

# CALHOUN PARK AREA

SCD987581337

## SITE DOCUMENTS (SORTED BY DOC DATE) [NOT RELEASABLE]

5/31/2022

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE</u>
10/02/1979	10095633	32	REPORT OF TEST BORINGS AND SUBSURFACE INVESTIGATION.
12/01/1987	10094667	78	HISTORICAL STUDY FORT SUMTER NATIONAL MONUMENT DOCKSIDE II
01/01/1989	10096179	34	ARCHEOLOGICAL TESTING OF DOCKSIDE II, FORT SUMTER NATIONAL MONUMENT.
06/21/1989	10094591	2	LETTER FROM JERRY B. LINDLER, DEPARTMENT OF ELECTRIC AND GAS TO HAROLD SEABROOK, DEPARTMENT OF HEALTH. REGARDING PERMISSION TO DISPOSE OF APPROXIMATELY THREE CUBIC YARDS OF DIRT ON APRIL 19, 1989.
09/22/1989	10095539	2	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. REGARDING AN ADDITIONAL CHARACTERIZATION WORK PLAN.
12/31/1989	10092964	2	REGULATORY GUIDANCE LETTER.
04/09/1990	10095631	11	FACSIMILE FROM ADELAIDE S. MYRICK, CITY OF CHARLESTON TO BERNIE HAYES, USEPA. TRANSMITTING AN ISBA PUBLICATION.
11/06/1990	10095406	25	PRELIMINARY ASSESSMENT SCORESHEETS.
11/29/1990	10092973	2	LETTER FROM JOHN R. HARTMANN, DEPT. OF THE ARMY TO COMMANDER, US ARMY CORPS OF ENGINEERS. DOTS REQUEST FOR REVIEW OF NOAA TECHNICAL MEMORANDUM NOS OMA 52.
01/01/1991	10725036	47	SCANA 1991 ANNUAL REPORT.
03/05/1991	10094718	10	MEMORANDUM FROM TOM DILLON, U.S. DEPARTMENT OF COMMERCE FOR: RECORD. REGARDING THE TECHNICAL REVIEW OF NOAA TECH. MEMO. 52 BY LONG MORGAN 1990.
04/16/1991	10094653	17	HRS DOCUMENTATION RECORD FOR CALHOUN PARK.
05/16/1991	10096178	42	PRELIMINARY ASSESSMENT REPORT.
07/10/1991	10092916	4	MEMORANDUM FROM DOROTHY E. PATTON, U.S. EPA TO F. HENRY HABICHT. PROVIDING GUIDANCE ON ESTIMATING EXPOSURE TO VOCs DURING SHOWERING.
08/16/1991	10094704	3	LETTER FROM JAMES SCARBROUGH, USEPA TO ROBERT BAKER, NATIONAL PARK SERVICE. REGARDING THE PRELIMINARY ASSESSMENT REPORT.

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08/30/1991	35620	28	"PRELIMINARY ASSESSMENT REPORT, CALHOUN PARK/ANSONBOROUGH HOMES" COMPLETED BY ROBERT COLE, SITE SCREENING SECTION, BUREAU OF SOLID AND HAZARDOUS WASTE MANAGEMENT, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. REVIEWED BY SUSAN SNOOK.
08/30/1991	10095407	240	PRELIMINARY ASSESSMENT REPORT.
09/09/1991	10093008	2	MEMORANDUM FROM MICKEY HARTNETT, US EPA TO JOAN SASINE, US EPA. REGARDING THE REQUEST FOR AN ATTORNEY TO GIVE ADVISE ON THE LEGAL ISSUES INVOLVING THE SITE.
09/09/1991	10095401	8	SAMPLING PLAN - SCREENING SITE INVESTIGATION.
09/10/1991	10094599	111	ANALYTICAL SERVICES SAMPLE REQUEST FOR INORGANIC COMPOUNDS IN SOLID WASTE AND GROUNDWATER PROTECTION SAMPLES.
09/25/1991	10093009	2	LETTER FROM JAMES H. SCARBROUGH, US EPA TO LEWIS R. BEDENBAUGH, SC DHEC. REGARDING THE COORDINATION OF THE INVESTIGATION AND REMEDIATION OF TWO RELATED SITES WITH PRESUMED COMMON SOURCES OF CONTAMINATION.
10/01/1991	10092963	7	DEPARTMENT OF THE ARMY PERMIT, NO. 91-3X-131.
10/04/1991	10095405	1	MEMORANDUM FROM EARL BOZEMAN, USEPA TO ANGELA STEVENS, USEPA. INFORMING THAT THE CONCORD PARK/ANSBOROUGH HOMES SITE WAS ENTERED INTO WASTELAN WITH INCORRECT NAME.
10/10/1991	10451407	1	E-MAIL TO ADDRESSEES REGARDING THE NPS CHARLESTON HARBOR SITE.
10/17/1991	10451406	1	E-MAIL FROM SHARON MATTHEWS, USEPA, REGARDING THE NPS CHARLESTON HARBOR SITE.
10/21/1991	10093010	4	MEMORANDUM FROM SHARON E. MATTHEWS, US EPA TO BEVERLY A. SPAGG, US EPA. REGARDING THE REVIEW OF THE PRELIMINARY ASSESSMENT REPORT AND SOIL ANALYSES FOR THE NATIONAL PARK SITE.
11/22/1991	10095632	39	FEDERAL REGISTER, PART III DEPARTMENT OF DEFENSE, CORPS OF ENGINEERS, DEPARTMENT OF THE ARMY, 33 CFR 330 NATIONWIDE PERMIT PROGRAM REGULATIONS, AND ISSUE, REISSUE, AND MODIFY NATIONWIDE PERMITS; FINAL RULE.
01/26/1992	10725076	4	LETTER FROM MARK DAVIS, USEPA TO LEON HARMON, NEXSEN PRUETT JACOBS AND POLLARD TRANSMITTING ADMINISTRATIVE ORDER BY CONSENT AND SCOPE OF WORK FOR THE CALHOUN PARK AREA SITE.
02/19/1992	35638	12	LETTER FROM WAYNON JOHNSON, NOAA, TO JAMES COLEMAN, US DEPARTMENT OF THE INTERIOR. CONCERNING REVIEW OF THE EXPANDED SITE INSPECTION REPORT.[NOTE: THIS DOCUMENT OCCURS EIGHT IN THE AR AND BEGINS ON PAGE 3 8 1134].
02/19/1992	10095531	6	LETTER FROM RANDOLPH R. MAHAN, SC ELECTRIC & GAS CO. TO EARL L. BOZEMAN, USEPA. SUBMITTAL OF THE NAME OF THE SUPERVISING CONTRACTOR SCE&G PROPOSES TO EXECUTE THE RI/FS.
02/19/1992	10095499	12	LETTER FROM WAYNON JOHNSON, U.S. DEPT. OF THE INTERIOR TO JAMES W. COLEMAN, U.S. DEPT. OF THE INTERIOR. REVIEW OF THE EXPANDED SITE INSPECTION REPORT.

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03/31/1992	10094583	36	LETTER FROM ROBERT COLE, SOUTH CAROLINA DEPARTMENT OF HEALTH TO EARL BOZEMAN, USEPA. CONCERNING THE FIVE SCENARIOS THAT WERE CONDUCTED BY SUSAN SNOOK AND THE SCORES.
04/01/1992	10095770	15	MEMORANDUM OF UNDERSTANDING BETWEEN THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND THE U.S. ENVIRONMENTAL PROTECTION AGENCY CONCERNING THE NOTIFICATION AND COORDINATION OF ACTIVITIES PURSUANT TO THE CERCLA.
04/06/1992	10095402	7	FACSIMILE FROM ROBERT COLE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO EARL BOZEMAN, USEPA. ENCLOSING A MAP OF SAMPLE LOCATIONS AND SUMMARY OF RESULTS.
05/04/1992	10094590	5	MEMORANDUM FROM CAROLYN M. LARROW, DEPARTMENT OF HEALTH TO FILE. REGARDING THE TRIP REPORT AND SAMPLING RESULTS.
05/11/1992	10095403	26	MEMORANDUM FROM MARION FEAGIN, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL (SCDHEC) TO ROBERT COLE, SCDHEC. HYDROGEOLOGIC REVIEW/GROUNDWATER SAMPLING RESULTS REPORT.
06/02/1992	10094641	1	SITE MAP FOR NATIONAL PARK SERVICE - CHARLESTON, SOUTH CAROLINA.
06/04/1992	35621	39	"SITE SCREENING INVESTIGATION, CALHOUN PARK/ANSONBOROUGH HOMES/COAL GAS, CHARLESTON COUNTY". COMPLETED BY ROBERT COLE AND REVIEWED BY CRAIG DUKES OF THE SITE SCREENING SECTION BUREAU OF SOLID & HAZARDOUS WASTE MANAGEMENT, SCDHEC.
06/04/1992	10095408	39	SITE SCREENING INVESTIGATION.
06/21/1992	10092868	6	MEMORANDUM FROM WAYNON JOHNSON, U.S. DEPT OF COMMERCE TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
06/22/1992	10095409	2	MEMORANDUM TO FILE FROM ROBERT COLE, SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING A LIST OF CORRECTIONS TO THE SITE SCREENING INVESTIGATION REPORT.
06/30/1992	10724997	1	CONVERSATION RECORD WITH EARL BOZEMAN REGARDING CALHOUN PARK AREA - MEETING WITH PRPS.
07/02/1992	10095400	1	MEMORANDUM FROM EARL BOZEMAN, USEPA TO KIRK LUCIUS, USEPA. REGARDING A MEETING WITH CALHOUN PARK/ANSONBOROUGH HOMES/SCEGCO (CPAHS) SITE POTENTIAL RESPONSIBLE PARTIES.
07/06/1992	10724998	1	EMAIL FROM S. DEIHL, USEPA TO ADDRESSEES. SUBJECT: SC SACM RDT MTG. (4:43 PM)
07/07/1992	10724999	4	LETTER FROM AUTHORS TO ROBERT COLE, SCDHEC REGARDING SITE SCREENING INVESTIGATION DATED JUNE 4, 1992, CALHOUN PARK AREA.
07/08/1992	10725005	2	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
07/08/1992	10725006	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
07/15/1992	10724993	3	INITIAL MEETING REGARDING GOOD FAITH OFFER FOR CALHOUN PARK AREA.

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07/15/1992	10725037	1	MEETING SIGN-IN SHEET - INITIAL MEETING, CALHOUN PARK/ANSONBOROUGH HOMES/SCEGCO (CPAHS) SUPERFUND SITE, JULY 15, 1992 - 1PM.
07/16/1992	10725007	3	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
09/16/1992	10094626	9	LETTER FROM EARL BOZEMAN, USEPA TO STAN MCKINNEY, DIVISION OF PUBLIC SAFETY. REGARDING CALHOUN PARK AREA SUPERFUND SITE.
09/17/1992	10725000	1	EMAIL FROM EARL BOZEMAN, USEPA TO ADDRESSEES. SUBJECT: CALHOUN PARK SACM PILOT. (9:07 AM)
09/18/1992	10725077	3	LETTER FROM JOSEPH FRANZMATHES, USEPA TO ADELAIDE MYRICK, CITY OF CHARLESTON REGARDING POTENTIAL LIABILITY.
09/18/1992	10725009	1	LETTER FROM JAMES LEE, U.S. DEPARTMENT OF THE INTERIOR TO EARL BOZEMAN, JR, U.S. ENVIRONMENTAL PROTECTION AGENCY REGARDING LETTER DATED SEPT 16 CONCERNING THE RELEASE OF HAZARDOUS SUBSTANCES FROM THE CALHOUN PARK SITE.
09/18/1992	10725049	3	LETTER FROM JOSEPH FRANZMATHES, USEPA TO ADELAIDE MYRICK, CITY OF CHARLESTON REGARDING POTENTIAL LIABILITY.
09/18/1992	10725050	3	LETTER FROM JOSEPH FRANZMATHES, USEPA TO DON CAMERON, CHARLESTON HOUSING AUTHORITY REGARDING POTENTIAL LIABILITY.
10/01/1992	10092847	2	MEMORANDUM FROM EARL BOZEMAN, US EPA TO BOB SAFAY, ATSDR. ATTACHING A REQUEST FOR AN ATSDR HEALTH ASSESSMENT.
10/20/1992	10725001	1	EMAIL FROM MARK DAVIS, USEPA TO ADDRESSEES. SUBJECT: CALHOUN PARK. (4:54 PM)
10/20/1992	10725038	2	CONVERSATION RECORD WITH HOLLY DEAL REGARDING CALHOUN PARK AREA SITE.
10/23/1992	10094651	17	EXHIBIT 3.4-1 WORK ASSIGNMENT INFORMATION
11/01/1992	10092966	15	WORK PLAN CONTAMINATED SOIL EXCAVATION.
11/03/1992	10725002	1	EMAIL FROM EARL BOZEMAN, USEPA TO M. DAVIS, USEPA. SUBJECT: CALHOUN PARK. (10:44 AM)
11/06/1992	10725029	3	LETTER FROM DONALD CLARK, ROSEN ROSEN AND HAGOOD, P.A. TO RANDOLPH MAHAN, SOUTH CAROLINA ELECTRIC AND GAS COMPANY REGARDING THE CALHOUN PARK AREA SITE.
11/18/1992	10732653	71	LETTER FROM RANDOLPH R. MAHAN, SOUTH CAROLINA ELECTRIC AND GAS CO TO JOSEPH R. FRANZMATHES, USEPA REGARDING RESPONSE TO REQUEST THAT SOUTH CAROLINA ELECTRIC AND GAS CO ENTER INTO NEGOTIATIONS WITH USEPA REGARDING ADMINISTRATIVE ORDER ON CONSENT.
11/20/1992	10095472	561	EXPANDED SITE INSPECTION REPORT.

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11/20/1992	10093004	28	EXPANDED SITE INSPECTION REPORT.
11/20/1992	35738	1	CROSS REFERENCE: "EXPANDED SITE INSPECTION REPORT," SUBMITTED BY NATIONAL PARK SERVICE, PREPARED BY GENERAL ENGINEERING LABORATORIES. [FILE AND CITED IN ENTRY NUMBER 2 OF 3.8 REMEDIAL INVESTIGATION (RI)-INTERIM DELIVERABLES]
11/20/1992	35634	561	"EXPANDED SITE INSPECTION REPORT," SUBMITTED BY NATIONAL PARK SERVICE, PREPARED BY GENERAL ENGINEERING LABORATORIES.[NOTE: THIS DOCUMENT OCCURS FOURTH IN THE AR AND BEGINS ON PAGE 3 8 0567].
11/20/1992	10725040	1	CONVERSATION RECORD WITH ADELAIDE MYRICK REGARDING CALHOUN PARK AREA.
11/20/1992	10725039	3	LETTER FROM ADELAIDE MYRICK, CITY OF CHARLESTON TO MARK DAVIS, USEPA REGARDING THE CALHOUN PARK AREA SITE.
11/23/1992	10725030	2	LETTER FROM DONALD CLARK, ROSEN ROSEN AND HAGOOD, P.A. TO MARK DAVIS, USEPA REGARDING THE CALHOUN PARK AREA SITE, CHARLESTON, SC, DOCKET NO. 92-39-C.
11/30/1992	10725003	1	EMAIL FROM EARL BOZEMAN, USEPA TO ADDRESSEES. SUBJECT: CALHOUN PARK AOC. (3:51 PM)
12/08/1992	10725083	5	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA SITE.
12/10/1992	10094575	1	SIGN-IN LOGS FOR CALHOUN PARK
12/10/1992	10725084	8	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA SITE.
12/14/1992	10725078	3	LETTER FROM RANDOLPH MAHAN, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO ADDRESSEES REGARDING CALHOUN PARK AREA SITE.
12/15/1992	10725004	1	EMAIL FROM S. DEIHL, USEPA TO ADDRESSEES. SUBJECT: SCE&G CONFERENCE CALL. (11:13 AM)
12/15/1992	10725041	1	EMAIL FROM EARL BOZEMAN, USEPA TO ADDRESSEES. SUBJECT: SCE&G CONFERENCE CALL. (8:41 AM)
12/16/1992	10094578	3	LETTER FROM RANDOLPH R. MAHAN, SCANA COMPANY TO ADDRESSEES. REGARDING THE CALHOUN PARK SITE SETTLEMENT PROPOSAL.
12/16/1992	10725042	1	SCE AND G CONFERENCE CALL NOTES.
12/18/1992	10725085	8	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA SITE.
12/18/1992	10725043	1	EMAIL FROM J. MEREDITH, USEPA TO ADDRESSEES. SUBJECT: NPS CHARLESTON HARBOR/CALHOUN PARK SITES COORDINATION. (2:39 PM)

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12/29/1992	10725079	1	MEETING SIGN-IN SHEET, REMEDIAL INVESTIGATION/FEASIBILITY STUDY AOC NEGOTIATIONS, CALHOUN PARK AREA SUPERFUND SITE, DECEMBER 29, 1992 - 10:30 AM.
12/31/1992	10725080	3	LETTER FROM DONALD CLARK, ROSEN ROSEN AND HAGOOD, P.A. TO MARK DAVIS, USEPA REGARDING THE CALHOUN PARK SITE.
01/01/1993	10725072	80	GEOLOGY, HYDROGEOLOGY AND POTENTIAL OF INTRINSIC BIOREMEDIATION AT THE NATIONAL PARK SERVICE DOCKSIDE II SITE AND ADJACENT AREAS, CHARLESTON, SOUTH CAROLINA, 1993-94.
01/04/1993	10095496	7	MEMORANDUM FROM CARON FALCONER, USEPA TO ADDRESSEES. EXPANDED SITE INSPECTION REPORT.
01/04/1993	35635	1	MEMO FROM CARON FALCONER, EPA, TO ELMER AKIN, DAVID HILL, SUSAN DIEHL, EPA, AND BILL BOKEY, EPA REGION IV ESD. REQUESTING REVIEW OF EXPANDED SITE INSPECTION REPORT.[NOTE: THIS DOCUMENT OCCURS FIFTH IN THE AR AND BEGINS ON PAGE 3 8 1128].
01/14/1993	10092995	57	LETTER FROM HERBERT W. GILLIAM, DAVIS & FLOYD TO EARL BOZEMAN, US EPA. ENCLOSING FOR HIS REVIEW IS THE WORK PLAN CONTAMINATED SOIL EXCAVATION.
01/14/1993	10092838	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO KEITH LINDLER, SC DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. CONCERNING A COPY OF THE WORKING DRAFT ADMINISTRATIVE ORDER ON CONSENT.
01/15/1993	10725010	1	EMAIL FROM J. MEREDITH TO ADDRESSEES. SUBJECT: NPS CHARLESTON HARBOR SITE. (10:55 AM)
01/19/1993	10725011	1	EMAIL FROM J. MEREDITH, USEPA TO ADDRESSEES. SUBJECT: NPS CHARLESTON HARBOR SITE. (8:45 AM)
01/19/1993	10725082	1	SIGNATURE PAGE - PATRICIA SMITH.
01/21/1993	10725013	1	EMAIL FROM J. MEREDITH, USEPA TO ADDRESSEES. SUBJECT: NPS CHARLESTON HARBOR/CALHOUN PARK SITES COORDINATION. (3:07 PM)
01/22/1993	19362	54	ADMINISTRATIVE ORDER BY CONSENT FOR REMEDIAL INVESTIGATION/FEASIBILITY STUDY; CALHOUN PARK AREA
01/22/1993	35671	26	IN THE MATTER OF: THE CALHOUN PARK AREA SITE, SOUTH CAROLINA ELECTRIC & GAS COMPANY, THE CITY OF CHARLESTON, SOUTH CAROLINA, AND THE HOUSING AUTHORITY OF THE CITY OF CHARLESTON, RESPONDENTS DOCKET NO.: 92-39-C.
01/22/1993	23788	1	CROSS-REFERENCE: ADMINISTRATIVE ORDER ON CONSENT, IN THE MATTER OF: CALHOUN PARK AREA SITE; SOUTH CAROLINA ELECTRIC & GAS (SCE&G), CITY OF CHARLESTON, AND THE HOUSING AUTHORITY OF CHARLESTON, RES. FILED AND CITED IN VOL.25 OF THE SAC ADMIN. RECORD.
01/22/1993	10092772	57	ADMINISTRATIVE ORDER BY CONSENT FOR REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
01/25/1993	10725012	1	EMAIL FROM J. MEREDITH, USEPA TO ADDRESSEES. SUBJECT: NPS CHARLESTON HARBOR/CALHOUN PARK SITES. (3:55 PM)

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02/02/1993	35636	3	MEMO FROM RUTHERFORD HAYES, EPA REGION IV, TO JAMES MEREDITH, EPA REGION IV. CONCERNING REVIEW COMMENTS ON THE EXPANDED SITE INSPECTION REPORT. [NOTE: THIS DOCUMENT OCCURS SIXTH IN THE AR AND BEGINS ON PAGE 3 8 1129].
02/10/1993	10095590	8	LETTER FROM JUDY L. CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO JON D. JOHNSTON, USEPA. EXPANDED SITE INSPECTION REPORT.
02/10/1993	10725081	1	LETTER FROM BELINDA DOSS, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO MARK DAVIS, USEPA REGARDING THE CALHOUN PARK AREA SITE.
02/16/1993	35739	1	CROSS REFERENCE: MEMO FROM JAN ROGERS, EPA, TO RON MIKULAK, EPA. CONCERNING TENTATIVE GROUNDWATER CLASSIFICATION RELATIVE TO THE EXPANDED SITE INSPECTION REPORT FOR THE NATIONAL PARK SERVICE SITE. FILED AND CITED IN ENTRY NUMBER 5 OF 3.8.
02/16/1993	35637	2	MEMO FROM JAN ROGERS, EPA, TO RON MIKULAK, EPA. CONCERNING TENTATIVE GROUNDWATER CLASSIFICATION RELATIVE TO THE EXPANDED SITE INSPECTION REPORT FOR THE NATIONAL PARK SERVICE SITE.[NOTE:THIS DOCUMENT OCCURS SEVENTH IN THE AR AND BEGINS ON PAGE 3 8 1132].
02/16/1993	10095497	2	MEMORANDUM FROM JAN ROGERS, USEPA TO RON MIKULAK, USEPA. TENTATIVE GROUND-WATER CLASSIFICATION AT THE NATIONAL PARK SERVICE SITE.
02/17/1993	10095591	13	EPA AND SCDHEC JOINT COMMENTS ON THE DRAFT EXPANDED SITE INSPECTION REPORT.
02/17/1993	10095594	3	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL, TO TERRY L. TANNER, USEPA. INTERMEDIATE GROUNDWATER STATUS.
02/17/1993	10095592	2	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL, TO TERRY L. TANNER, USEPA. MODIFICATION OF GROUNDWATER CLEAN-UP GOALS.
02/17/1993	10095530	2	LETTER FROM RANDOLPH R. MAHAN, SC ELECTRIC & GAS CO. TO EARL L. BOZEMAN, USEPA. PROGRESS REPORT FOR THE PERIOD FROM JANUARY 1, 1993 THROUGH FEBRUARY 16, 1992 AND INCLUDES SOME DECEMBER 1992 ACTIVITIES.
02/19/1993	35741	1	CROSS REFERENCE: LETTER FROM WAYNON JOHNSON, NOAA, TO JAMES COLEMAN, US DEPARTMENT OF THE INTERIOR. CONCERNING REVIEW OF THE EXPANDED SITE INSPECTION REPORT. FILED AND CITED IN ENTRY NUMBER 6 OF 3.8.
02/25/1993	10095498	20	LETTER FROM JON D. JOHNSTON, USEPA TO JAMES W. COLEMAN, U.S. DEPT. OF THE INTERIOR. DRAFT EXPANDED SITE INSPECTION REPORT.
02/25/1993	35742	1	CROSS REFERENCE: LETTER FROM JON JOHNSTON, EPA REGION IV, TO JAMES COLEMAN, US DEPARTMENT OF THE INTERIOR. CONCERNING EPA AND SCDHEC JOINT COMMENTS ON THE DRAFT EXPANDED SITE INSPECTION REPORT. FILED AND CITED IN ENTRY NUMBER 7 OF 3.8.
02/25/1993	35639	21	LETTER FROM JON JOHNSTON, EPA REGION IV, TO JAMES COLEMAN, US DEPARTMENT OF THE INTERIOR. CONCERNING EPA AND SCDHEC JOINT COMMENTS ON THE DRAFT EXPANDED SITE INSPECTION REPORT. [NOTE: THIS DOCUMENT OCCURS NINTH IN THE AR AND BEGINS ON PAGE 3 8 1146].
03/04/1993	10095529	36	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO EARL L. BOZEMAN, USEPA. MONTHLY PROGRESS REPORTS FOR FEBRUARY 1993 THROUGH DECEMBER 1993.

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03/09/1993	10725014	1	EMAIL FROM C. FALCONE, USEPA TO M. DAVIS, USEPA. SUBJECT: NPS/CALHOUN PARK SITES COORDINATION FOR 3/15 MEETING IN CHAS. (9:38 AM)
03/11/1993	10725053	2	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
03/22/1993	10725015	2	EMAIL FROM J. JOHNSTON, USEPA TO ADDRESSEES. SUBJECT: RE: NATIONAL PARK SERVICE CHARLESTON HARBOR SITE. (3:22 PM)
03/29/1993	10095628	6	DEPARTMENT OF THE INTERIOR, PROFESSIONAL PAPER 90-H, A DEEP WELL AT CHARLESTON, SOUTH CAROLINA, WITH A REPORT ON THE MINEROLOGY OF THE WATER.
03/29/1993	10303980	1	LETTER FROM DOUG LAIR, USEPA, TO KEITH LINDLER, SCDHEC, REGARDING RESULTS OF USEPA'S ERRB REVIEW.
04/01/1993	10095627	8	LETTER FROM BRUCE CAMPBELL, US DEPT. OF THE INTERIOR, TO EARL L. BOZEMAN, USEPA. REGARDING CONVERSATION CONCERNING DEEP WELL (CHN-14).
04/01/1993	10095728	65	EVALUATION OF EFFECTS OF SOUTH CAROLINA AQUARIUM CONSTRUCTION ON POTENTIAL FUTURE SITE, ENVIRONMENTAL REMEDIATION ACTIVITIES.
04/01/1993	10095729	19	WORK PLAN, FURTHER WORK AT THE PROPOSED AQUARIUM.
04/08/1993	10092876	16	LETTER FROM GEOFF A. DELISIO. PSI TO CARL WANG, U.S. DEPT OF THE INTERIOR. REGARDING THE WORK PLAN FOR FURTHER WORK AT THE PROPOSED AQUARIUM.
04/19/1993	10095606	4	LETTER FROM JAMES W. COLEMAN, U.S. DEPT. OF THE INTERIOR, TO JOSEPH P. RILEY, CITY OF CHARLESTON. FOLLOW-UP TO APRIL 12, 1993 MEETING WITH THE NATIONAL PARK SERVICE.
04/20/1993	10092986	6	LETTER FROM ROGER L. BANKS, U.S. DEPT. OF THE INTERIOR TO CLARENCE A. HAM, U.S. ARMY CORPS OF ENGINEERS. REGARDING EAST BAY/CALHOUN ST. STORMWATER DRAINAGE PROJECT (ISSUED OCTOBER 17, 1991).
04/21/1993	10095720	1	MEMORANDUM FROM CARON FALCONER, USEPA TO ADDRESSEES. REGARDING THE SITE INSPECTION WORK PLAN FOR THE AQUARIUM AREA.
04/22/1993	10725016	1	EMAIL FROM J. MEREDITH, USEPA TO ADDRESSEES. SUBJECT: WORK PLAN FOR AQUARIUM AREA OF NPS CHARLESTON HARBOR SITE. (4:21 PM)
05/01/1993	10092956	10	EXCAVATION AND BACKFILL. (SECTION 02220)
05/01/1993	10092955	4	ENVIRONMENTAL PROTECTION. (SECTION 02270)
05/01/1993	10092875	16	WORK PLAN SOIL, SEDIMENT, SURFACE WATER AND GROUNDWATER INVESTIGATION AQUARIUM TRACT.
05/01/1993	10092954	4	GEOTECHNICAL INSTRUMENTATION PROGRAM. (SECTION 02301)

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05/01/1993	10092957	3	DEWATERING REQUIREMENTS. (SECTION 02201)
05/03/1993	10092859	8	MEMORANDUM FROM BERNIE HAYES, US EPA TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
05/04/1993	10725017	1	EMAIL FROM R. LLADO, USEPA TO ADDRESSEES. SUBJECT: NATIONAL PARK SERVICE SITE, CHARLESTON, SC. (12:14 PM)
05/05/1993	10092872	3	MEMORANDUM FROM BERNIE R. HAYES, US EPA TO CARON FALCONER, US EPA. REVIEW OF AQUARIUM SITE WORK PLAN.
05/06/1993	10092871	2	LETTER FROM EARL BOZEMAN, US EPA TO MICHELE S. STERN BLACK & VEATCH, W/ATTACHMENT. REGARDING THE TRANSMITTAL OF THE DRAFT RI/FS WORKPLAN.
05/11/1993	10092857	12	LETTER FROM HUBERT WIELAND, B&V WASTE SCIENCE & TECHNOLOGY CORP. TO EARL BOZEMAN, US EPA. REGARDING THE SUBMITTAL OF THE FINAL WORK PLAN FOR THE RISK ASSESSMENT.
05/12/1993	10094648	5	LETTER FROM HUBERT WIELAND, B&V WASTE SCIENCE AND TECHNOLOGY CORP. TO DOROTHY RAYFIELD, USEPA. REGARDING THE BUDGET REVISION 1 RISK ASSESSMENT.
05/12/1993	10094649	7	NOTES AND RATIONALE FOR THE INDEPENDENT GOVERNMENT COST ESTIMATE IGCE FOR THE BASELINE RISK ASSESSMENT. (BRA)
05/16/1993	10092860	5	LETTER FROM HUBERT L. WIELAND, B&V WASTE SCIENCE & TECHNOLOGY TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
05/17/1993	10092861	7	LETTER FROM RICHARD A. HAYNES, SC DHEC & TECHNOLOGY TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
05/21/1993	10092873	6	LETTER FROM JON D. JOHNSTON, US EPA TO THOMAS BROWN, U. S DEPT OF THE INTERIOR. REVIEW COMMENTS ON THE WORK PLAN AT THE PROPOSED AQUARIUM.
05/21/1993	10092862	1	MEMORANDUM FROM BRUCE FERGUSON, US EPA TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
05/26/1993	10092994	3	LETTER FROM JUDY L. CANOVA, SC DHEC TO STEVEN J. COKER, U.S. ARMY OF CORPS OF ENGINEERS. REGARDING THE REVIEW OF HIS MAY 4, 1993 LETTER AND THE ACCOMPANYing ATTACHMENTS.
05/26/1993	10095587	37	LETTER FROM HUBERT L. WIELAND, B&V WASTE SCIENCE & TECHNOLOGY CORPORATION TO EARL BOZEMAN, USEPA. ENCLOSING THE DRAFT TECHNICAL MEMORANDUM I FOR THE SITE RISK ASSESSMENT.
05/27/1993	10092863	2	MEMORANDUM FROM J.C. MERDITH, US EPA TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
05/28/1993	10724994	2	HANDWRITTEN NOTES REGARDING CITY OF CHARLESTON MEETING.
05/28/1993	10092991	1	MEMORANDUM FROM H. KIRK LUCIUS, US EPA TO ARTHUR G. LINTON, US EPA. REGARDING THE TRANSMITTAL OF EAST BAY/CALHOUN STORMWATER DRAINAGE PROJECT FILES.

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06/02/1993	11047026	4	MEMORANDUM FROM GLENN ADAMS, USEPA TO EARL BOZEMAN, USEPA. SUBJECT: RISK REVIEW COMMENTS ON THE HUMAN HEALTH ASPECTS OF THE DRAFT RI/FS WORK PLAN, CALHOUN PARK AREA NPL SITE. CHARLESTON, SOUTH CAROLINA.
06/07/1993	10092975	13	LETTER FROM MARK E. VINCENT, DEPT. OF THE ARMY TO PATRICK TOBIN, US EPA. REGARDING THE REQUEST FOR AN EXTENSION OF TIME TO COMMENT ON THE PERMITTEE'S SUBMITTAL REGARDING SPECIAL CONDITION #6.J PERMIT NUMBER 91-3X-131.
06/07/1993	10092992	2	LETTER FROM MARC L. FLEISCHAKER, ARENT FOX TO JON D. JOHNSTON, US EPA. REGARDING AN EXPRESSION OF APPRECIATION FOR THEIR PARTICIPATION IN THE MEETING OF MAY 28, 1993.
06/08/1993	10092959	10	MEETING NOTICE AND SCHEDULE WITH AN ATTACHED LETTER CONCERNING AN EXTENSION OF TIME TO COMMENTS ON THE PERMITTEE'S SUBMITTAL REGARDING SPECIAL CONDITION #6.J PERMIT NUMBER 91-3X-131.
06/09/1993	10092987	13	FAX COVER SHEET FROM DIANE DUNCAN, U.S. DEPT. OF THE INTERIOR TO EARL BOZEMAN, US EPA. REGARDING THE EVALUATION OF ANALYSES OF SOIL SAMPLES - OLD CHARLESTON SHIPYARD, INC.
06/09/1993	10092864	7	MEMORANDUM FROM NANCY L. BETHUNE, US EPA TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
06/11/1993	10094684	16	LETTER FROM U.S. ENVIRONMENTAL PROTECTION AGENCY TO WALTER G. IRWIN, SOUTH CAROLINA ELECTRIC AND GAS COMPANY. REGARDING THE INVESTIGATION AND FEASIBILITY STUDY (RI/FS) DRAFT WORKPLAN.
06/11/1993	10092865	15	MEMORANDUM FROM EARL BOZEMAN, US EPA TO ADDRESSEES. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
06/14/1993	10092996	35	LETTER FROM HERBERT W. GILLIAM, DAVIS & FLOYD TO JUDY CANOVA, SC DHEC. REQUEST FOR REVIEW OF THE SPECIFICATION SECTIONS AND REVISED SECTION OF THE MATERIAL HANDLING REPORT.
06/15/1993	10092989	5	MEMORANDUM FROM NANCY L. BETHUNE, US EPA TO ARTHUR G. LINTON, US EPA. REGARDING REVIEW OF INFORMATION RELATING TO U.S. ARMY CORPS OF ENGINEERS PERMIT.
06/15/1993	10092866	4	LETTER FROM EDWARD DUNCAN, SOUTH CAROLINA WILDLIFE & MARINE RESOURCS DEPT. TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
06/16/1993	10092971	1	MAP OF EXISTING SITE (WATERSIDE).
06/16/1993	10092974	5	LETTER FROM I. BRAXTON KYZER, DEPT. OF THE ARMY TO JOSEPH P. RILEY, JR. MAYOR, CITY OF CHARLESTON. RESPONSE TO THE MAY 28, 1993, LETTER CONCERNING MAINTENANCE OF THE DOCKING AREAS.
06/17/1993	10092962	4	AGENDA.
06/17/1993	10092960	1	SIGN-IN-SHEET.
06/18/1993	10092867	4	LETTER FROM CATHERINE D. DUNCAN, U.S. DEPT OF THE INTERIOR TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
06/21/1993	10092874	5	LETTER FROM JON D. JOHNSTON, US EPA TO THOMAS BROWN, U. S DEPT OF THE INTERIOR. SUPPLEMENTAL COMMENTS ON THE WORK PLAN ON THE AQUARIUM AREA.

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06/29/1993	10092972	1	DAVIS & FLOYD, CITY OF CHARLESTON DRAINAGE CONSTRUCTION, REQUIREMENTS.
07/01/1993	10092856	27	CHESTER ENVIRONMENTAL'S JULY 1993 REVISIONS TO REMEDIAL INVESTIGATION FEASIBILITY STUDY WORK PLAN.
07/01/1993	10095942	3	MEMORANDUM FROM JOAN J. DUPONT, USEPA TO EARL BOZEMAN, USEPA. RISK REVIEW COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY WORK PLAN.
07/09/1993	10092869	3	LETTER FROM JAMES W. COLEMAN, U.S. DEPT OF THE INTERIOR TO EARL BOZEMAN, US EPA. REVIEW COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY.
07/09/1993	10092858	33	LETTER FROM WALTER G. IRWIN, SCE&G TO EARL L. BOZEMAN, US EPA. RESPONSE TO EPA'S COMMENTS ON THE REMEDIAL INVESTIGATION FEASIBILITY STUDY.
07/09/1993	10092855	14	LETTER FROM JON D. JOHNSTON, US EPA TO THOMAS BROWN, U.S. DEPT. OF THE INTERIOR. REGARDING THE REVIEW OF THE WORK PLAN EXPANDED SITE INSPECTION.
07/13/1993	10092870	4	MEMORANDUM FROM JOAN J. DUPONT, US EPA TO EARL BOZEMAN, US EPA. RISK REVIEW COMMENTS ON THE ECOLOGICAL ASPECTS OF THE SITE.
07/14/1993	10094685	33	LETTER FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO EARL L. BOZEMAN, USEPA. REGARDING THE INVESTIGATION AND FEASIBILITY STUDY (RI/FS) WORKPLAN AND ASSOCIATED DOCUMENTS FOR CALHOUN PARK.
07/14/1993	10092854	1	LETTER FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO EARL L. BOZEMAN, US EPA. REGARDING THE SUBMITTAL OF REVISIONS TO THE REMEDIAL INVESTIGATION AND FEASIBILITY STUDY WORK PLAN.
07/21/1993	10725018	2	EMAIL FROM M. DAVIS, USEPA TO ADDRESSEES. SUBJECT: AGGREGATION OF NPS SITE AND CALHOUN PARK SITE. (2:17 PM)
07/29/1993	10093002	1	LETTER FROM JUDY L. CANOVA, SC DHEC TO HERBERT GILLIAM, DAVIS & FLOYD, INC. REGARDING THE APPROVAL OF THE WORK PLAN/SPECIFICATIONS SUBMITTED JULY 27, 1993.
08/01/1993	10092881	6	LETTER FROM EARL L. BOZEMAN, US EPA TO WALTER IRWIN, SCE&G. EPA'S COMMENTS REGARDING THE REVISED REMEDIAL INVESTIGATION FEASIBILITY STUDY.
08/03/1993	10094686	7	LETTER FROM EARL L. BOZEMAN, USEPA TO WALTER IRWIN, SOUTH CAROLINA DEPARTMENT OF ENERGY. REGARDING THE REVISED WORK PLAN FOR CALHOUN PARK.
08/03/1993	35626	5	LETTER FROM EARL BOZEMAN, EPA REGION IV, TO WALTER IRWIN, SCE&G HAZARDOUS WASTE AND MATERIAL CONTROL SECTION. REVIEW AND COMMENTS ON THE JULY 15, 1993 REMEDIAL INVESTIGATION AND FEASIBILITY STUDY WORK PLAN FOR THE CALHOUN PARK AREA SITE.
08/06/1993	10092853	6	LETTER FROM KEVIN B. FINDER, PSI TO THOMAS BROWN, U.S. DEPT. OF THE INTERIOR. REPLY TO EPA'S COMMENTS ON THE WORK PLAN TO COMPLETE THE EXPANDED SITE INSPECTION.

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08/12/1993	10724995	5	HANDWRITTEN NOTES REGARDING NATIONAL PARK SERVICE SITE.
08/19/1993	10092852	2	MEMORANDUM FRO JON D. JOHNSTON, US EPA TO ADDRESSEES. REQUEST FOR A REVIEW OF PSI COMMENTS ON THE REVISED WORK PLAN.
08/25/1993	10092850	27	HANDWRITTEN NOTE W/ATTACHED WORK PLAN FOR SOIL, SEDIMENT, SURFACE WATER AND GROUNDWATER INVESTIGATION.
08/26/1993	10092851	2	ROUTING AND TRANSMITTAL SLIP TO BERNIE HAYES, DRAWING.
09/01/1993	10095565	123	APPENDIX H, HEALTH AND SAFETY PLAN (HASP) FOR REMEDIAL INVESTIGATION AND FEASIBILITY STUDY (RI/FS).
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09/01/1993	35641	521	"APPENDIX I, QUALITY ASSURANCE PROJECT PLAN (QAPP), RI/FS, CALHOUN PARK AREA SITE," PREPARED FOR SOUTH CAROLINA ELECTRIC AND GAS COMPANY, PREPARED BY CHESTER ENVIRONMENTAL. [NOTE: THIS DOCUMENT OCCURS SECOND IN THE AR AND BEGINS ON PAGE 3 8 0124].
09/01/1993	10095508	315	REMEDIAL INVESTIGATION AND FEASIBILITY STUDY WORK PLAN.
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09/01/1993	10095507	271	APPENDIX A, RI/FS ADMINISTRATIVE DOCUMENT, CONSENT ORDER - EFFECTIVE JANUARY 22, 1993.
09/01/1993	35640	123	"APPENDIX H, HEALTH AND SAFETY PLAN (HASP), FOR THE RI/FS, CALHOUN PARK AREA SITE, CHARLESTON, SOUTH CAROLINA," CHESTER ENVIRONMENTAL.[NOTE: THIS DOCUMENT OCCURS FIRST IN THE AR AND BEGINS ON PAGE 3 8 0001 OF VOLUME 3].
09/01/1993	35623	70	"APPENDIX J, FIELD SAMPLING AND ANALYSIS PLAN, REMEDIAL INVESTIGATION AND FEASIBILITY STUDY, CALHOUN PARK SITE, CHARLESTON, SOUTH CAROLINA," PREPARED BY CHESTER ENVIRONMENTAL.
09/02/1993	35627	10	LETTER FROM DIANE SMITH, CHESTER ENVIRONMENTAL, TO EARL BOZEMAN, EPA REGION IV. RESPONSE TO EPA'S COMMENTS ON THE JULY 15, 1993 WORK PLAN FOR THE CALHOUN PARK AREA SITE.
09/02/1993	10092880	10	LETTER FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO EARL L. BOZEMAN, US EPA. RESPONSE TO COMMENTS FROM EPA'S REMEDIAL INVESTIGATION FEASIBILITY STUDY WORK PLAN.
09/09/1993	10092953	59	TRIANGLE LABS, TLH PROJECT NUMBER: P012506 - SOIL.
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09/15/1993	10092958	9	DAVIS & FLOYD, INC., LABORATORY ANALYSIS REPORT.
09/15/1993	10092976	1	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS FOR THE RECORD. REGARDING THE PHONE CONVERSATION WITH EARL BOZEMAN AT EPA CONCERNING A REQUEST FOR A WRITTEN COPY OF THE DEFINED BOUNDARIES FOR THE CONCORD ST. WASTE SITE.
09/17/1993	10092977	2	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS FOR THE RECORD. REGARDING THE TELEPHONE CONFERENCE CALL DISCUSSING TESTING REQUIREMENTS FOR THE CHARLESTON MARITIME CENTER PROJECT (PN #93-4X-094).
09/21/1993	10092978	1	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS FOR THE RECORD. REGARDING THE PHONE CONVERSATION WITH EARL BOZEMAN AT EPA DISCUSSING THE DEFINED BOUNDARIES FOR THE CONCORD ST. WASTE SITE.
09/21/1993	35628	2	LETTER FROM EARL BOZEMAN, EPA REGION IV, TO WALTER IRWIN, SOUTH CAROLINA ELECTRIC & GAS COMPANY. REVIEW AND COMMENTS ON THE REMEDIAL INVESTIGATION AND FEASIBILITY STUDY REPORT WORK PLAN FOR THE CALHOUN PARK AREA SITE.
09/21/1993	10093011	1	FACSIMILE TRANSMISSION COVER SHEET FROM EARL BOZEMAN, US EPA TO STEVE COKER, USCOE. REGARDING SOME SUGGESTED CHANGES TO A MEMO.
09/21/1993	10092879	3	LETTER FROM EARL L. BOZEMAN, US EPA TO WALTER IRWIN, SCE&G. REVIEW COMMENTS ON THE REMEDIAL INVESTIGATION FEASIBILITY STUDY WORK PLAN.
09/22/1993	10093013	71	LETTER FROM HERBERT W. GILLIAM, DAVIS & FLOYD TO STEVEN COKER, U.S. ARMY CORPS OF ENGINEERS. REGARDING THE EAST/BAY CALHOUN DRAINAGE IMPROVEMENTS.
09/22/1993	10095586	1	MEMORANDUM FROM EARL BOZEMAN, USEPA TO ELMER AKIN, USEPA. ATTACHING A COPY OF THE TECHNICAL MEMORANDUM I, SITE BASELINE RISK ASSESSMENT.
09/22/1993	10092979	1	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS FOR THE RECORD. REGARDING THE TELEPHONE CONFERENCE CALL CONDUCTED ON 9/17/03 DISCUSSING TESTING REQUIREMENTS FOR THE CHARLESTON MARITIME CENTER PROJECT (PN #93-4X-094).
09/23/1993	10092980	1	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS TO EARL BOZEMAN, EPA. REGARDING THE DRAFT SEDIMENT TEST PLAN.
09/23/1993	10094716	10	LETTER FROM JON GUERRY TAYLOR, P.E. INC. TO STEVEN J. COKER, ARMY CORPS OF ENGINEERS. REGARDING THE WORK PLAN FOR SEDIMENT SAMPLING AND ANALYSIS.
09/23/1993	10092999	6	LETTER FROM JON GUERRY TAYLOR, P.C., INC. TO STEVEN J. COKER, U.S ARMY CORPS OF ENGINEERS. REQUEST FOR REVIEW OF THE ATTACHED PLAN TO THE WORK PLAN FOR SEDIMENT SAMPLING AND ANALYSIS.
09/24/1993	10092981	1	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS TO ADDRESSEES. REGARDING THE DRAFT SEDIMENT TEST PLAN.
09/24/1993	35629	582	"REMEDIAL INVESTIGATION AND FEASIBILITY STUDY WORK PLAN, CALHOUN PARK AREA SITE, CHARLESTON, SOUTH CAROLINA," PREPARED FOR SOUTH CAROLINA ELECTRIC AND GAS COMPANY, PALMETTO CENTER, PREPARED BY CHESTER ENVIRONMENTAL.

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09/24/1993	10092878	66	LETTER FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO EARL L. BOZEMAN, US EPA. REGARDING THE SUBMITTAL OF THE REVISED PAGES FOR THE REMEDIAL INVESTIGATION FEASIBILITY STUDY WORK PLAN.
09/27/1993	10092993	2	MEMORANDUM FROM ROBERT EDWARDS, ARENT FOX TO GUERRY TAYLOR. COMMENTS ON ITEMS FROM THE SEPTEMBER 27 MEMO FROM ROBIN COLLER-SOCHA TO STEVE COKER.
09/27/1993	10092985	2	MEMORANDUM FROM ROBIN COLLER-SOCHA TO STEVEN J. COKER, US ARMY CORP OF ENGINEERS. REGARDING PUBLIC NOTICE 93-4X-094.
09/27/1993	10092982	1	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS TO ADDRESSEES. REGARDING THE DRAFT SEDIMENT TEST PLAN.
09/28/1993	10093001	1420	LETTER FROM WAYNON JOHNSTON, U.S. DEPT. OF COMMERCE TO LT. COLONEL GEORGE H. HAZEL, U.S. ARMY CORPS OF ENGINEERS. REGARDING REVIEW COMMENTS ON THE WORK PLAN FOR SEDIMENT SAMPLING AND ANALYSIS.
09/28/1993	10092998	2	LETTER FROM JON GUERRY TAYLOR, P.C., INC. TO TINA HADDEN, US ARMY CORPS OF ENGINEERS. REGARDING THE COMMENTS ON THE PROPOSED TEST PLAN FOR THE MARITIME CENTER.
09/28/1993	10055127	1	LETTER FROM JUDY CANOVA, SCDHEC TO STEVEN J. COKER, US ARMY CORPS OF ENGINEERS. REGARDING CONTAMINATED SOIL EXCAVATION WORK PLAN AND ATTACHED SPECIFICATIONS.
09/29/1993	10094714	3	LETTER FROM JANE D. SETTLE, SOUTH CAROLINA WILDLIFE & MARINE TO STEVEN J. COKER, U.S. ARMY CORPS. REGARDING THE DRAFT WORK PLAN FOR SEDIMENT SAMPLING AND ANALYSIS.
10/01/1993	10092988	2	LETTER FROM ROGER L. BANKS, U.S. DEPT. OF THE INTERIOR TO LT. COLONEL GEORGE H. HAZEL, U.S. ARMY CORPS OF ENGINEERS. REGARDING COMMENTS AND RECOMMENDATIONS CONCERNING THE WORK PLAN FOR SEDIMENT SAMPLING AND ANALYSIS.
10/04/1993	10093000	3	LETTER FROM JOSEPH P. RILEY, MAYOR, CITY OF CHARLESTON TO STEVEN J. COKER, U.S ARMY CORPS OF ENGINEERS. RESPONDING TO COMMENTS MADE BY RAY CUNNINGHAM IN HIS JULY 22, 1993 LETTER CONCERNING THE LEVELS OF CONTAMINATION ON THE PROPERTY.
10/05/1993	10092968	2	DRAFT SEDIMENT TEST PLAN(S) SUMMARY OF RECOMMENDATIONS.
10/06/1993	10092969	4	PROPOSED PROTECTIVE AND PREVENTATIVE MEASURES PLAN FOR CHARLESTON MARITIME CENTER.
10/06/1993	10055102	2	MEMORANDUM FROM STEVEN J. COKER, USACE, TO ADDRESSEES. REGARDING THE DRAFT SEDIMENT TEST PLAN.
10/07/1993	10092983	1	MEMORANDUM FROM STEVEN J. COKER, US ARMY CORPS OF ENGINEERS TO HERB GILLIAM, DAVIS & FLOYD INC. REGARDING THE EAST BAY/CALHOUN ST. DRAINAGE PROJECT, PERMIT 91-3X-131 METHODOLOGY FOR DIOXINS/FURANS TESTING.

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10/08/1993	10094712	8	MEMORANDUM FROM STEVEN J. COKER, U.S. ARMY CORPS TO ADDRESSEES. REGARDING THE CITY OF CHARLESTON, MARITIME CENTER PROJECT, PUBLIC NOTICE 93-4X-094 DRAFT SEDIMENT TEST PLAN.
10/12/1993	10095650	12	LETTER FROM STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS TO W. RAY CUNNINGHAM, USEPA. SUBMITTAL OF THE LISTED ITEMS.
10/12/1993	10094713	3	MEMORANDUM FROM STEVEN COKER, US ARMY CORPS OF ENGINEERS TO GUERRY TAYLOR, AGENT FOR THE CITY OF CHARLESTON, REGARDING COMMENTS ON THE DRAFT SEDIMENT TEST PLAN.
10/19/1993	10095649	12	WORK PLAN FOR SEDIMENT SAMPLING AND ANALYSIS.
10/19/1993	10094721	2	LETTER FROM STEVE COKER, U.S. ARMY CORPS. TO LIEUTENANT COLONEL GEORGE H. HAZEL, U.S. ARMY CORPS. REGARDING THE STATUS REPORT ON DA PERMIT #91-3X-131.
10/20/1993	10094726	1	LETTER FROM PATRICK M. TOBIN, USEPA TO LT. COLONEL GEORGE H. HAZEL, ARMY CORPS. REGARDING THE REQUEST FOR EPA REGION IV REVIEW OF THE SUBMITTAL UNDER SPECIAL CONDITION #6 J OF THE DEPT. OF THE ARMY PERMIT NUMBER 91-3X-131.
10/21/1993	10094717	5	REBUTTAL TO DR. TOM DILLON'S TECHNICAL REVIEW OF NOAA NOS OMA 52 LONG AND MORGAN, 1990):
10/25/1993	10095585	2	MEMORANDUM FROM GLENN ADAMS, USEPA TO EARL BOZEMAN, USEPA. REVIEW COMMENTS ON THE DRAFT TECHNICAL MEMORANDUM I.
11/01/1993	10094728	2	LETTER FROM STEVEN J. COKER, U.S. ARMY CORPS. TO JUDY CANOVA, SOUTH CAROLINA DEPARTMENT OF HEALTH. REGARDING THE COPY OF THE WORK PLAN FOR YOUR REVIEW.
11/01/1993	10094646	13	PASSIVE BIOREMEDIATION OF AROMATIC AND POLYNUCLEAR AROMATIC HYDROCARBONS, CALHOUN PARK SITE.
11/04/1993	10094719	2	FACSIMILE TRANSMITTAL HEADER SHEET
11/07/1993	10094724	5	LETTER FROM WAYNON JOHNSON, U.S. DEPARTMENT OF COMMERCE TO LT. COLONEL GEORGE H. HAZEL, ARMY CORPS. REGARDING THE TECHNICAL REVIEW OF NOAA TECHNICAL MEMORANDUM NO 52.
11/15/1993	10725075	4	MEMORANDUM FROM KERRY HOURIHAN, USEPA TO EARL BOZEMAN, USEPA REGARDING ADMINISTRATIVE RECORD INDEX FOR THE CALHOUN PARK AREA SITE, CHARLESTON, SOUTH CAROLINA, SACM SITE.
11/17/1993	10095526	1	MEMORANDUM FROM ROGER E. CARLTON, USEPA TO NARINDAR KUMAR, USEPA. TECHNICAL SYSTEMS AUDIT OF FIELD OVERSIGHT CONTRACTOR.
11/23/1993	10094723	6	LETTER FROM CLARENCE A. HAM, U.S. ARMY CORPS. TO GUERRY TAYLOR, AGENT FOR THE CITY OF CHARLESTON. REGARDING AN APPLICATION (REFERENCE OUR FILE #93-4X-094).
12/06/1993	10095527	4	LETTER FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO EARL L. BOZEMAN, USEPA. SUMMARY OF CONVERSATIONS TO DOCUMENT ISSUS DISCUSSED IN CHARLESTON, AND OTHER ISSUES REGARDING THE IMPLEMENTATION OF THE RI.
12/06/1993	10095525	9	LETTER FROM DIANE SMITH, CHESTER ENVIRONMENTAL TO EARL L. BOZEMAN, USEPA. UPDATE OF THE REMEDIAL INVESTIGATION PROJECT.

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12/16/1993	10095610	1	MEMORANDUM FROM STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS TO ADDRESSEES. ESTABLISHING DATE FOR A MEETING TO DISCUSS SEDIMENT TESTING REPORT.
12/16/1993	10725008	2	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
12/17/1993	10093006	104	MEMORANDUM FROM ROBERT L. QUINN, US EPA TO CHARLES HOOPER, US EPA. REGARDING RESULTS OF ANALYSIS FOR SAMPLES COLLECTED (12/17/1993 THROUGH 03/04/1994).
12/20/1993	10094638	24	MEMORANDUM FROM ALYCE FRITZ, U.S. DEPARTMENT OF COMMERCE TO ROSEMARY PATTON, USEPA . REGARDING THE PRELIMINARY NATURAL RESOURCE SURVEY FOR THE SITE.
12/20/1993	35727	24	LETTER FROM ALYCE FRITZ, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA), TO ROSEMARY PATTON, EPA REGION IV. TRANSMITTING THE PRELIMINARY NATURAL RESOURCE SURVEY FOR THE CALHOUN PARK AREA SITE.
12/21/1993	10095524	6	MEMORANDUM FROM STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS. BRIEF STATUS SUMMARY OF DA PERMIT #91-3X-131.
12/21/1993	35643	1	LETTER FROM HUBERT WIELAND, BLACK & VEATCH, TO EARL BOZEMAN, EPA REGION IV. TRANSMITTING THE FINAL TECHNICAL MEMORANDUM I FOR THE BASELINE RISK ASSESSMENT.
12/21/1993	35642	41	"FINAL TECHNICAL MEMORANDUM I FOR THE CALHOUN PARK AREA SITE BASELINE RISK ASSESSMENT," BLACK & VEATCH.
12/21/1993	10095483	44	LETTER FROM HUBERT L. WIELAND, BLACK & VEATCH WASTE SCIENCE, INC. TO EARL BOZEMAN, USEPA. FINAL TECHNICAL MEMORANDUM NO. I, PRELIMINARY REMEDIAL GOALS.
12/27/1993	10095772	23	NOAA PRELIMINARY NATURAL RESOURCE SURVEY.
12/27/1993	10095651	1	MEMORANDUM FROM STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS TO ADDRESSEES. REGARDING NOTICE OF MEETING SCHEDULED FOR JANUARY 6, 1994.
12/28/1993	10095652	33	FACSIMILE FROM GUERRY TAYLOR, JON GUERRY TAYLOR, P.E., INC. TO EARL BOZEMAN, USEPA. REQUESTING REVIEW OF THE ATTACHED ANALYTICAL DATA.
01/03/1994	35744	25	MEMO FROM WAYNON JOHNSON, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA), TO JON JOHNSTON, EPA REGION IV. TRANSMITTING THE HAZARDOUS WASTE SITE REPORT FOR THE NATIONAL PARK SERVICE CHARLESTON HARBOR SITE.
01/03/1994	10094639	25	MEMORANDUM FROM WAYNON JOHNSON, U.S. DEPARTMENT OF COMMERCE TO JON JOHNSTON, USEPA . REGARDING THE NATIONAL PARK SERVICE.
01/05/1994	10095523	8	MEMORANDUM FROM MIKE SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES, USEPA. ENCLOSING THE DECEMBER 29, 1993 MINUTES OF THE SUB-COMMITTEE MEETING OF THE INTERAGENCY TECHNICAL REVIEW TEAM.
01/06/1994	10095611	6	MEMORANDUM FROM R. BERNIE HAYES, USEPA TO BOB JOURDAN, USEPA. REGARDING DIOXIN CONTAMINATION AT THE SITE.

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01/06/1994	10092848	1	LETTER FROM EARL BOZEMAN, US EPA TO RANDOLPH R. MAHAN, SCE&G. NOTICE OF CHANGE IN THE EPA PROJECT COORDINATOR FOR THE REMEDIAL INVESTIGATION AND FEASIBILITY STUDY.
01/18/1994	10095609	2	LETTER FROM HAROLD W. TAYLOR, USEPA TO THOMAS BROWN, US DEPT. OF THE INTERIOR. FIELD OVERSIGHT.
01/19/1994	10095583	2	FACSIMILE FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. REQUESTING A SIX WEEK EXTENSION FOR THE PSCS.
01/19/1994	10095522	1	MEMORANDUM TO FILE FROM STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS. SUMMARY OF JANUARY 6, 1994, MEETING & GENERAL STATUS REPORT.
01/20/1994	10725019	1	EMAIL FROM J. MEREDITH, USEPA TO M. DAVIS, USEPA. SUBJECT: RE[2]: NPS CHARLESTON HARBOR SITE - LETTER ON DEADLINE FOR ESI. (9:26 AM)
01/24/1994	10095603	7	MEMORANDUM FROM GUERRY TAYLOR, JON GUERRY TAYLOR, P.E., INC. TO REVIEWING AGENCIES. ATTACHING ADDITIONAL TOTAL PETROLEUM HYDROCARBONS TESTS FROM GAS CHROMOTOGRAPHY.
01/24/1994	10095602	2	LETTER FROM WAYNON JOHNSON, U.S. DEPT. OF THE INTERIOR, TO GEORGE H. HAZEL, U.S. ARMY CORPS OF ENGINEERS. REVIEW OF THE CHARLESTON MARITIME CENTER SEDIMENT TESTING DATA REPORT.
01/24/1994	35731	1	CROSS REFERENCE: LETTER FROM W. JOHNSON, NOAA, TO LT. COL. G. HAZEL, US ACE. CONCERNING "CHARLESTON MARITIME CONSTRUCTION DESIGN PLAN,PHASE I-PILE FOUNDATION AND DREDGING"12/20/93, "CHARLESTON MARITIME CENTER SEDIMENT TEST DATA RPT"12/27/93. NO. 3 OF 3.2.
01/24/1994	35625	6	MEMO FROM GUERRY TAYLOR, JON GUERRY TAYLOR, P.E., INC., TO REVIEWING AGENCIES. CONCERNING THE CHARLESTON MARITIME CENTER ADDITIONAL TPH TESTING RESULTS.
01/24/1994	35624	2	LETTER FROM WAYNON JOHNSON, NOAA, TO LT. COLONEL GEORGE HAZEL, US ARMY COE. COMMENTS FOR "CHARLESTON MARITIME CONSTRUCTION DESIGN PLAN, PHASE I-PILE FOUNDATIONS AND DREDGING"12/20/93, "CHARLESTON MARITIME CENTER SEDIMENT TESTING DATA REPORT."12/27/93.
01/25/1994	10095584	3	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE M. SMITH, CHESTER ENVIRONMENTAL. REGARDING REQUEST FOR A SIX WEEK EXTENSION FOR THE PSCS.
01/28/1994	10095518	3	MEMORANDUM FROM MIKE SHAKESPEAR, RHODES/DAHL TO CHAM MEREDITH, USEPA. ATTACHING A PROPOSED WORK PLAN TO PREPARE THE INTERTIDAL PORTION OF THE AQUARIUM TRACT FOR INVESTIGATION BY KILLAM ASSOCIATES.
01/31/1994	10055158	24	MEMORANDUM FROM DAVID WAGONER, USEPA, TO ADDRESSEES. REGARDING REVIEW OF DRAFT FACT SHEET ENTITLED PRESUMPTIVE REMEDIES: SITE CHARACTERIZATION AND REMEDY SELECTION FOR CONTAMINATED SOIL AT MANUFACTURED GAS PLANT SITES
02/01/1994	10724996	3	HANDWRITTEN NOTES REGARDING NATIONAL PARK SERVICE.
02/02/1994	10095515	5	CHARLESTON HARBOR PROJECTS INTERAGENCY TECHNICAL REVIEW COMMITTEE MEETING AGENDA.
02/03/1994	10092691	2	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE SMITH CHESTER ENVIRONMENTAL. LIST OF DOCUMENTS TO ASSIST IN THE DEVELOPMENT OF THE REMEDIAL INVESTIGATION.

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02/03/1994	10095738	2	LETTER FROM RUTHERFORD B. HAYES, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS COMPANY. REGARDING OFF-SITE DISPOSAL OF WASTES.
02/04/1994	10095528	425	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. MONTHLY PROGRESS REPORTS FOR JANUARY 1994 THROUGH SEPTEMBER 1995.
02/28/1994	10094609	1	LETTER FROM CLAY DUFFIE, MOUNT PLEASANT WATERWORKS TO EARL BOZEMAN, USEPA. REGARDING THE AQUARIUM SITE.
03/01/1994	10095769	5	FIGURE 5-15, PSI SOIL AND GROUNDWATER SAMPLING LOCATIONS.
03/02/1994	10095617	2	MEMORANDUM FROM DENNIS REVELL, USEPA TO BILL BOKEY, USEPA. ATTACHING RESULTS OF EXTRACTABLE ORGANICS ANALYSIS.
03/03/1994	10095616	3	MEMORANDUM FROM FRANK ALLEN, USEPA TO BILL BOKEY, USEPA. ATTACHING RESULTS OF PURGEABLE ORGANICS ANALYSIS.
03/07/1994	10094602	2	LETTER FROM RUTHERFORD B. HAYES, USEPA TO CLAY DUFFIE, WATERWORKS AND SEWER COMMISSION. REGARDING THE RESULTS FROM THE INVESTIGATION.
03/09/1994	10095619	4	MEMORANDUM FROM MIKE WASKO, USEPA TO BILL BOKEY, USEPA. ATTACHING RESULTS OF METALS ANALYSIS.
03/09/1994	10095520	16	LETTER FROM GARY K. WALKER, KILLAM ASSOCIATES, TO MIKE SHAKESPEAR, RHODES/DAHL. ATTACHING THE ADDENDUM TO THE QUALITY ASSURANCE/QUALITY CONTROL PLAN AND THE HEALTH & SAFETY PLAN/CONTINGENCY PLAN FOR THE SITE.
03/10/1994	10095519	1	MEMORANDUM FROM R. BERNIE HAYES, USEPA TO CHAM MEREDITH, USEPA. REVIEW OF THE PHASE 2 INTERTIDAL WORK PLAN.
03/11/1994	10095521	7	EPA AND SCDHEC COMMENTS ON SUPPLEMENT TO QA/QC PLAN, H&S PLAN & CONTINGENCY PLAN FOR AQUARIUM TRACT OF NPS CHARLESTON HARBOR SITE.
03/16/1994	10095614	2	MEMORANDUM FROM LAVON REVELLS, USEPA TO BILL BOKEY, USEPA. ATTACHING RESULTS OF PESTICIDE/PCB ANALYSIS.
03/26/1994	10095582	17	FACSIMILE FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. PRELIMINARY SITE CHARACTERIZATION SUMMARY OUTLINE.
03/31/1994	10095579	4	LETTER FROM GEORGE HAZEL, U.S. ARMY CORPS OF ENGINEERS TO ADDRESSEES. RESPONSE TO LETTER REGARDING DEPARTMENT OF THE ARMY PERMIT NO. 91-3X-131 ISSUED TO THE CITY OF CHARLESTON ON OCTOBER 17, 1991.
04/01/1994	10092724	440	PROFESSIONAL SERVICE INDUSTRIES, INC. DRAFT REPORT SITE INSPECTION.
04/01/1994	10092723	665	PRELIMINARY SITE CHARACTERIZATION SUMMARY VOLUME I TEXT.
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04/01/1994	10092685	297	PRELIMINARY SITE CHARACTERIZATION SUMMARY VOLUME II APPENDICES.
04/04/1994	10095517	2	MEMORANDUM FROM JAMES H. LEE, U.S. DEPT. OF THE INTERIOR TO INTERAGENCY TECHNICAL REVIEW TEAM. INFORMING OF THE POSTPONEMENT OF THE THIRD MEETING OF THE REVIEW TEAM.
04/14/1994	10095574	3	LETTER FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION SUMMARY.
04/14/1994	35646	3	LETTER FROM DIANE SMITH, CHESTER ENVIRONMENTAL TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING TRANSMITTAL OF THE PRELIMINARY SITE CHARACTERIZATION SUMMARY.
04/14/1994	35645	307	"PRELIMINARY SITE CHARACTERIZATION SUMMARY, CALHOUN PARK AREA SITE RI/FS-CHARLESTON, SOUTH CAROLINA-VOLUME II APPENDICES," CHESTER ENVIRONMENTAL.
04/14/1994	10092722	4	LETTER FROM DIANE M. SMITH, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. REGARDING THE TRANSMITTAL OF THE PRELIMINARY SITE CHARACTERIZATION SUMMARY VOLUME I TEXT.
04/14/1994	35779	683	"PRELIMINARY SITE CHARACTERIZATION SUMMARY, CALHOUN PARK AREA SITE RI/FS- CHARLESTON, SOUTH CAROLINA- VOLUME I TEXT," CHESTER ENVIRONMENTAL.
04/15/1994	10095516	3	MEMORANDUM FROM JAMES H. LEE, U.S. DEPT. OF THE INTERIOR TO INTERAGENCY TECHNICAL REVIEW TEAM. NOTIFICATION OF THE THIRD MEETING OF THE REVIEW TEAM.
04/19/1994	10095572	5	MEMORANDUM FROM RUTHERFORD B. HAYES, USEPA TO EARL L. BOZEMAN, USEPA. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
04/19/1994	10095571	1	MEMORANDUM FROM RUTHERFORD B. HAYES, USEPA TO BILL BOKEY, USEPA. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
04/21/1994	10095573	1	MEMORANDUM FROM RUTHERFORD B. HAYES, USEPA TO CARON FALCONER, USEPA. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
04/21/1994	10095568	4	LETTER FROM RUTHERFORD B. HAYES, USEPA TO WAYNON JOHNSON, U.S. DEPT. OF THE INTERIOR. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
04/21/1994	10095567	2	LETTER FROM RUTHERFORD B. HAYES, USEPA TO ED DUNCAN, SC DEPT. OF WILDLIFE AND MARINE RESOURCES. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
04/21/1994	10095570	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO RICHARD HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
04/21/1994	10095569	2	LETTER FROM RUTHERFORD B. HAYES, USEPA TO JAMES LEE, U.S. DEPT. OF THE INTERIOR. ENCLOSING A COPY OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
04/29/1994	35745	1	CROSS REFERENCE: "DRAFT SCREENING CRITERIA DOCUMENT FOR THE AQUARIUM SITE-FORT SUMTER NATIONAL MONUMENT-CHARLESTON, SOUTH CAROLINA," PREPARED BY LAW ENVIRONMENTAL, INC. FOR THE NATIONAL PARK SERVICE. FILED AND CITED IN ENTRY NUMBER 15 OF 3.8
04/29/1994	35647	24	"DRAFT SCREENING CRITERIA DOCUMENT FOR THE AQUARIUM SITE-FORT SUMTER NATIONAL MONUMENT-CHARLESTON, SOUTH CAROLINA," PREPARED BY LAW ENVIRONMENTAL, INC. FOR THE NATIONAL PARK SERVICE.

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05/03/1994	10093005	91	MEMORANDUM FROM PAT STAMP, US EPA TO BERNIE HAYES, USEPA. REGARDING THE SPLIT SAMPLE RESULTS.
05/03/1994	10095623	199	MEMORANDUM FROM PAT STAMP, USEPA TO BERNIE HAYES, USEPA. CALHOUN PARK, SOUTH CAROLINA, SPLIT SAMPLE DATA.
05/07/1994	10095618	2	MEMORANDUM FROM DENNIS REVELL, USEPA TO CHARLES HOOPER, USEPA. ATTACHING RESULTS OF EXTRACTABLE ORGANICS ANALYSIS.
05/13/1994	10092783	158	LETTER FROM DIANE SMITH, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. CONCERNING THE SUBMITTAL OF THE DRAFT TREATABILITY STUDY WORK PLAN.
05/19/1994	10095575	1	MEMORANDUM FROM DAN THOMAN, USEPA TO BERNIE HAYES, USEPA. REVIEW OF THE SITE CHARACTERIZATION REPORT.
05/24/1994	10095613	2	MEMORANDUM FROM LAVON REVELLS, USEPA TO CHARLES HOOPER, USEPA. ATTACHING RESULTS OF PESTICIDE/PCB ANALYSIS.
05/24/1994	10094640	21	LETTER FROM JONATHAN P. DEASON, U.S. DEPARTMENT OF THE INTERIOR TO NARINDAR KUMAR, USEPA. REGARDING THE COMPLETION OF THE PRELIMINARY NATURAL RESOURCES SURVEY.
05/24/1994	35746	21	LETTER FROM JONATHAN DEASON, US DEPARTMENT OF THE INTERIOR, TO NARINDAR KUMAR, EPA REGION IV. TRANSMITTING THE PRELIMINARY NATURAL RESOURCES SURVEY FOR THE CALHOUN PARK AREA SUPERFUND SITE.
05/26/1994	35649	1	LETTER FROM RONALD WILDE, BLACK & VEATCH, TO RUTHERFORD HAYES, EPA REGION IV. TRANSMITTING THE DRAFT TECHNICAL MEMORANDUM II FOR THE CALHOUN PARK AREA SITE BASELINE RISK ASSESSMENT.
05/26/1994	35648	25	"DRAFT TECHNICAL MEMORANDUM II FOR THE CALHOUN PARK AREA SITE BASELINE RISK ASSESSMENT," BLACK & VEATCH.
05/26/1994	10095482	26	LETTER FROM RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. TO BERNIE HAYES, USEPA. ENCLOSING DRAFT TECHNICAL MEMORANDUM NO. II.
05/28/1994	10095615	3	MEMORANDUM FROM FRANK ALLEN, USEPA TO CHARLES HOOPER, USEPA. ATTACHING RESULTS OF PURGEABLE ORGANICS ANALYSIS.
06/01/1994	10095581	149	DRAFT REPORT SITE INSPECTION.
06/02/1994	10095578	5	LETTER FROM RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO RUTHERFORD B. HAYES, USEPA. REVIEW OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
06/06/1994	10095576	2	MEMORANDUM FROM GARY BENNETT, USEPA TO BERNIE HAYES, USEPA. REVIEW OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
06/06/1994	10095481	38	LETTER FROM RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. TO BERNIE HAYES, USEPA. ENCLOSING DRAFT TECHNICAL MEMORANDUM NO. III.
06/06/1994	35650	37	"DRAFT TECHNICAL MEMORANDUM III FOR THE CALHOUN PARK AREA SITE BASELINE RISK ASSESSMENT," BLACK & VEATCH.

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06/06/1994	35651	1	LETTER FROM RONALD WILDE, BLACK & VEATCH, TO RUTHERFORD HAYES, EPA REGION IV. TRANSMITTING THE DRAFT TECHNICAL MEMORANDUM III FOR THE CALHOUN PARK AREA SITE BASELINE RISK ASSESSMENT.
06/08/1994	10095612	2	MEMORANDUM FROM MIKE WASKO, USEPA TO CHARLES HOOPER, USEPA. ATTACHING RESULTS OF METALS ANALYSIS.
06/10/1994	35747	1	CROSS REFERENCE: LETTER FROM WAYNON JOHNSON, NOAA, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING REVIEW COMMENTS OF THE DRAFT SCREENING CRITERIA DOCUMENT FOR THE AQUARIUM SITE. FILED AND CITED IN ENTRY NUMBER 20 OF 3.8.
06/10/1994	35652	3	LETTER FROM WAYNON JOHNSON, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA), TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING REVIEW COMMENTS OF THE DRAFT SCREENING CRITERIA DOCUMENT FOR THE AQUARIUM SITE.
06/10/1994	10095484	3	LETTER FROM WAYNON JOHNSON, U.S. DEPT. OF THE INTERIOR TO W. THOMAS BROWN, NATIONAL PARK SERVICE. REVIEW OF THE DRAFT SCREENING CRITERIA DOCUMENT FOR THE AQUARIUM SITE.
06/14/1994	10095577	6	MEMORANDUM FROM WAYNON JOHNSON, US DEPT. OF THE INTERIOR TO RUTHERFORD B. HAYES, USEPA. REVIEW OF THE PRELIMINARY SITE CHARACTERIZATION REPORT.
06/14/1994	10092917	4	LETTER FROM RUTHERFORD B. HAYES, U.S. EPA TO RONALD A. WILDE, BLACK & VEATCH. COMMENTS CONCERNING THE DRAFT TECHNICAL MEMORANDUM II AND III, BASELINE RISK ASSESSMENT.
06/17/1994	35654	51	"DRAFT TECHNICAL MEMORANDUM IV FOR THE CALHOUN PARK AREA SITE BASELINE RISK ASSESSMENT," BLACK & VEATCH.
06/17/1994	35655	1	LETTER FROM RONALD WILDE, BLACK & VEATCH, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING TRANSMITTAL OF THE DRAFT TECHNICAL MEMORANDUM IV.
06/17/1994	10095480	52	LETTER FROM RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. TO RUTHERFORD B. HAYES, USEPA. ENCLOSING DRAFT TECHNICAL MEMORANDUM NO. IV BASELINE RISK ASSESSMENT.
06/27/1994	10095479	2	LETTER FROM RUTHERFORD B. HAYES, USEPA TO RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. DRAFT TECHNICAL MEMORANDUM NO. IV BASELINE RISK ASSESSMENT.
06/27/1994	35657	2	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO RONALD WILDE, BLACK & VEATCH. CONCERNING COMMENTS ON THE DRAFT TECHNICAL MEMORANDUM NO. IV.
06/28/1994	10095636	1	LETTER FROM RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO RUTHERFORD HAYES, USEPA. REVIEW OF THE DRAFT TREATABILITY STUDY WORK PLAN.
07/01/1994	10092726	21	KILLAM ENVIRONMENTAL MONITORING AND RESPONSE PLAN.
07/06/1994	10095513	4	MEMORANDUM FROM RUTHERFORD B. HAYES, USEPA TO JAN ROGERS & BOB JOURDAN, USEPA. RECOMMENDATION TO COMBINE THE CPA'S AND NPS SITES.
07/12/1994	10095489	8	MEMORANDUM FROM JOHN DAVIS, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL (SCDHEC) TO JUDY CANOVA, SCDHEC. SITE INVESTIGATION RESULTS & CONCEPTUAL CONTAINMENT PLAN AT THE PROPOSED AQUARIUM TRACT.

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07/12/1994	10094615	6	LETTER FROM JUDY CANOVA, SCDHEC, TO CARON FALCONER, USEPA. REGARDING THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN.
07/12/1994	35661	1	MEMO FROM JOHN DAVIS, SCDHEC, TO JUDY CANOVA, SCDHEC. CONCERNING REVIEW COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN AT THE PROPOSED AQUARIUM TRACT.
07/12/1994	35659	5	LETTER FROM JUDY CANOVA, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO CARON FALCONER, EPA REGION IV. CONCERNING REVIEW COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN-PROPOSED AQUARIUM TRACT.
07/13/1994	35663	7	LETTER FROM LAURA SMITH ET AL, LAW ENGINEERING, TO THOMAS BROWN, US DEPT. OF INTERIOR. TRANSMITTING COMMENTS BY LAURA SMITH (7/11/94) AND MARTIN POOLE (7/11/94) ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SC AQUARIUM SITE.
07/14/1994	35674	5	LETTER FROM BRUCE CAMPBELL, US DEPARTMENT OF THE INTERIOR, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING REVIEW COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM.
07/14/1994	10095492	9	FACSIMILE FROM BRUCE G. CAMPBELL, US DEPT. OF THE INTERIOR, TO W. THOMAS BROWN, U.S. DEPT. OF THE INTERIOR. CONCERNING THE REQUEST FOR REVIEW AND COMMENT ON A CONSULTING REPORT BY KILLAM ASSOCIATES.
07/14/1994	35732	1	CROSS REFERENCE: LETTER FROM BRUCE CAMPBELL, US DEPT OF INTERIOR, TO THOMAS BROWN, US DEPT OF INTERIOR. CONCERNING REVIEW COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SC AQUARIUM. FILED IN ENTRY NO. 27 OF 3.8.
07/18/1994	35748	1	CROSS REFERENCE: LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING COMMENTS ON THE SITE INVESTIGATION PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE. FILED AND CITED IN ENTRY NUMBER 28 OF 3.8.
07/18/1994	35676	4	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING COMMENTS ON THE SITE INVESTIGATION PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
07/18/1994	10095494	4	LETTER FROM RUTHERFORD B. HAYES, TO W. THOMAS BROWN, U.S. DEPT. OF THE INTERIOR. SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
07/18/1994	35665	14	MEMO FROM ROBERT EDWARDS, ARENT FOX, TO SOUTH CAROLINA AQUARIUM TEAM. CONCERNING SUPPORTING DOCUMENTS FOR SEDIMENT CAPPING AS A REMEDY/METHOD OF CONTAINMENT.
07/18/1994	10092806	14	MEMORANDUM FROM ROBERT G. EDWARDS, ARENT FOX TO SOUTH CAROLINA AQUARIUM TEAM. REGARDING SEDIMENT CAPPING AS REMEDY/METHOD OF CONTAINMENT.
07/20/1994	10092725	5	MEMO FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES, USEPA. REGARDING COMMENTS ON THE PSI REPORT ON CHARLESTON HARBOR SITE, 6/94.
07/22/1994	10095491	1	MEMORANDUM FROM RHETA GEDDINGS, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL (SCDHEC) TO JUDY CANOVA, SCDHEC. REGARDING THE CONCEPTUAL CONTAINMENT PLAN AT THE PROPOSED AQUARIUM TRACT.
07/22/1994	35678	1	MEMO FROM RHETA GEDDINGS, SCDHEC, TO JUDY CANOVA, SCDHEC. CONCERNING REVIEW COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.

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07/27/1994	10094616	10	LETTER FROM WAYNON JOHNSON, USEPA TO THOMAS BROWN, NATIONAL PARK SERVICE. REGARDING THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN/ENVIRONMENTAL MONITORING AND RESPONSE PLAN.
07/28/1994	35749	1	CROSS REFERENCE: LETTER FROM ROBERT DUNCAN, SC WILDLIFE AND MARINE RESOURCES DEPT, TO THOMAS BROWN, US DEPT OF INTERIOR. CONCERNING COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SC AQUARIUM SITE. ENTRY NO. 30 OF 3.8.
07/28/1994	10095490	9	LETTER FROM ROBERT E. DUNCAN, SC WILDLIFE & MARINE RESOURCES DEPT. TO THOMAS BROWN, US DEPT. OF THE INTERIOR. REGARDING SITE INVESTIGATION RESULTS, CONTAINMENT CONCEPTUAL PLAN FOR THE SC AQUARIUM SITE.
07/28/1994	10095475	33	PROPOSED MEETING NOTICE.
07/28/1994	35679	9	LETTER FROM ROBERT DUNCAN, SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES DEPARTMENT, TO THOMAS BROWN, US DEPARTMENT OF INTERIOR. CONCERNING COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
07/28/1994	10094611	9	LETTER FROM ROBERT DUNCAN, SOUTH CAROLINA WILDLIFE & MARINE TO THOMAS BROWN, U.S. DEPARTMENT OF INTERIOR. REGARDING THE SITE INVESTIGATION RESULTS.
07/29/1994	10055101	3	DRAFT TREATABILITY STUDY WORK PLAN
08/01/1994	10095486	73	RESPONSE TO COMMENTS ON SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
08/03/1994	10095488	3	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO CARON FALCONER, USEPA. ENVIRONMENTAL MONITORING AND RESPONSE PLAN, PROPOSED AQUARIUM TRACT.
08/03/1994	10095487	1	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO CARON FALCONER, USEPA. SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN, PROPOSED AQUARIUM TRACT.
08/03/1994	35680	1	LETTER FROM JUDY CANOVA, SCDHEC, TO CARON FALCONER, EPA REGION IV. CONCERNING ADDITIONAL COMMENTS ON THE SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
08/04/1994	10094617	11	LETTER FROM JAMES W. PULLIAM, U.S. DEPARTMENT OF INTERIOR USEPA TO THOMAS BROWN, NATIONAL PARK SERVICE. REGARDING THE ENVIRONMENTAL MONITORING AND RESPONSE PLAN.
08/04/1994	10094618	1	LETTER FROM STEVE MOORE, S.C. DEPARTMENT OF HEALTH TO THOMAS BROWN, NATIONAL PARK SERVICE. REGARDING THE AQUARIUM PROJECT WITH REGARD TO THE SITE.
08/08/1994	10095459	5	LETTER FROM RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO RUTHERFORD B. HAYES, USEPA. COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
08/08/1994	35672	3	FAX FROM JOHN TUCKER, US DEPT OF INTERIOR, TO RUTHERFORD HAYES, EPA. TRANSMITTING LETTER FROM JON JOHNSTON, EPA TO THOMAS BROWN, US DEPT OF INTERIOR. CONCERNING EPA'S DETERMINATION FOR THE NATIONAL PARK SERVICE'S PROPERTY, THE NPL, AND REMEDIAL ACTION.

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08/08/1994	10095580	3	FACSIMILE FROM MIKE SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES, USEPA. DATA FORMAT.
08/08/1994	10094612	2	LETTER FROM JON JOHNSTON, USEPA TO THOMAS BROWN, U.S. DEPARTMENT OF INTERIOR. REGARDING THE SITE INVESTIGATION RESULTS.
08/08/1994	35574	5	LETTER FROM RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
08/08/1994	35715	1	CROSS REFERENCE: FAX FROM J. TUCKER, US DEPT OF INTERIOR, TO R. HAYES, EPA. TRANSMITTING LETTER FROM J. JOHNSTON, EPA TO T. BROWN, US DEPT OF INTERIOR CONCERNING EPA'S DETERMINATION FOR NATIONAL PARK SERVICE PROPERTY AND REMED.ACTION. ENTRY NO 1 OF 11.9.
08/09/1994	10095495	11	LETTER FROM MARY JANE RIGATTI, DYNAMAC CORPORATION TO CARON FALCONER, USEPA. COMMENTS REPORT FOR THE DRAFT SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN.
08/09/1994	35682	11	LETTER FROM MARY JANE RIGATTI, DYNAMAC, TO CARON FALCONER, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN.
08/10/1994	10094606	3	FAX TELECOMMUNICATION FROM JOHN TUCKER, NATIONAL PARK SERVICE TO BERNIE HAYES, GROUNDWATER TECHNOLOGY. CONCERNING CHARLESTON HARBOR SITE.
08/11/1994	10094607	2	LETTER FROM WILLIAM THOMAS, U.S. DEPARTMENT OF INTERIOR TO JOSEPH R. FRANZMATHES, USEPA. CONCERNING CHARLESTON HARBOR SITE.
08/11/1994	35716	1	CROSS REFERENCE: LETTER FROM THOMAS BROWN, US DEPARTMENT OF INTERIOR, TO JOSEPH FRANZMATHES, EPA REGION IV. REQUESTING CLARIFICATION OF 8/8/94 LETTER. FILED AND CITED IN ENTRY NUMBER 2 OF 11.9.
08/11/1994	35673	2	LETTER FROM THOMAS BROWN, US DEPARTMENT OF INTERIOR, TO JOSEPH FRANZMATHES, EPA REGION IV. REQUESTING CLARIFICATION OF 8/8/94 LETTER.
08/13/1994	35675	2	LETTER FROM JOSEPH FRANZMATHES, EPA REGION IV, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CLARIFYING EPA'S POSITION REGARDING REMEDIATION OF SITE AND POTENTIAL LIABILITY.
08/13/1994	35717	1	CROSS REFERENCE: LETTER FROM JOSEPH FRANZMATHES, EPA REGION IV, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CLARIFYING EPA'S POSITION REGARDING REMEDIATION OF SITE AND POTENTIAL LIABILITY. FILED AND CITED IN ENTRY NUMBER 3 OF 11.9.
08/19/1994	10094576	1	LETTER FROM HARRY L. MATHIS, SOUTH CAROLINA DEPARTMENT OF HEALTH TO JOE FRANZMATHES, USEPA. REGARDING THE AUGUST 08, 1994 LETTER FROM JOE JOHNSON, TO THOMAS BROWN.
08/19/1994	10094577	2	LETTER FROM ROBERT E. DUNCAN, SOUTH CAROLINA DEPARTMENT OF HEALTH TO JOE FRANZMATHES, USEPA. REGARDING THE SITE EVALUATION ACTIVITIES AT THE NATIONAL PARK SERVICE.
08/22/1994	10092918	5	MEMORANDUM FROM GLENN ADAMS, U.S. EPA TO BERNIE HAYES, U.S. EPA. REVIEW COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
08/23/1994	35683	73	"RESPONSE TO COMMENTS ON SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE," KILLAM ASSOCIATES.

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08/23/1994	10095485	30	FACSIMILE FROM DENNIS SULER, KILLAM ASSOCIATES TO BERNIE HAYES, USEPA. RESPONSE TO COMMENTS ON SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
08/24/1994	10095620	5	MEMORANDUM FROM JOHN P. MCCONNEY, USEPA TO CARON FALCONER, USEPA. EVALUATION OF QC AND SPLIT SAMPLE DATA FROM U.S DOI.
08/25/1994	10092923	6	LETTER FROM RUTHERFORD B. HAYES, U.S. EPA TO RONALD A. WILDE, BLACK & VEATCH. EPA'S COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
08/25/1994	10092922	3	LETTER FROM RUTHERFORD B. HAYES, U.S. EPA TO RICHARD HAYNES, SC DHEC. REGARDING THE ATTACHED COMMENTS FROM EPA ON THE DRAFT BASELINE RISK ASSESSMENT.
08/25/1994	10095458	16	LETTER FROM RUTHERFORD B. HAYES, USEPA TO RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. REVIEW OF VOLUME I OF THE DRAFT BASELINE RISK ASSESSMENT.
08/25/1994	35575	6	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO RONALD WILDE, BLACK & VEATCH. CONCERNING COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT, VOLUME I.
08/26/1994	10095514	3	SIGN-IN SHEET FOR ATTENDEES OF TECHNICAL COMMITTEE MEETING.
08/29/1994	35750	1	CROSS REFERENCE: LETTER FROM WAYNON JOHNSON, NOAA, TO THOMAS BROWN, US DEPT OF INTERIOR. CONCERNING COMMENTS ON THE DRAFT SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SC AQUARIUM SITE. FILED AND CITED IN ENTRY NUMBER 34 OF 3.8.
08/29/1994	35687	7	LETTER FROM WAYNON JOHNSON, NOAA, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING COMMENTS ON THE DRAFT SITE INVESTIGATION RESULTS AND CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
08/29/1994	10095493	12	LETTER FROM WAYNON JOHNSON, US DEPT. OF THE INTERIOR, TO W. THOMAS BROWN, U.S. DEPT. OF THE INTERIOR. REVIEW OF THE DRAFT SITE INSPECTION REPORT.
09/01/1994	10092946	139	EAST HARBOR OPERABLE UNIT WYCKOFF/EAGLE HARBOR SUPERFUND SITE. RECORD OF DECISION.
09/01/1994	35688	13	"CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE, CHARLESTON, SOUTH CAROLINA," KILLAM ASSOCIATES.
09/01/1994	10095722	13	CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
09/01/1994	10095726	23	ENVIRONMENTAL MONITORING AND RESPONSE PLAN, REVISION NO. 1.
09/10/1994	35677	1	LETTER FROM ELIZABETH WATSON, LEAGUE OF WOMEN OF VOTERS OF THE CHARLESTON AREA, TO JON JOHNSTON, EPA REGION IV. REQUESTING AN UPDATE REGARDING RESULTS OF TESTS.
09/16/1994	10451424	1	LETTER FROM STEVE MOORE, S.C. DEPARTMENT OF HEALTH TO ELIZABETH WATSON, SCDHEC. REGARDING TEST RESULTS FOR THE SOUTH CAROLINA AQUARIUM.

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09/16/1994	35681	1	LETTER FROM STEVE MOORE, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO ELIZABETH WATSON, LEAGUE OF WOMEN VOTERS OF THE CHARLESTON AREA. RESPONDING TO 9/10/94 LETTER AND GIVING AN UPDATE OF THE DEVELOPMENT OF THE PROPERTY.
09/19/1994	10092711	3	LETTER FROM RUTHERFORD B. HAYES, USEPA TO LT. COLONEL GEORGE H. HAZEL, U.S. ARMY CORPS OF ENGINEERS. REGARDING THE CONCEPTUAL CONTAINMENT PLAN.
09/19/1994	10094614	3	LETTER FROM RUTHERFORD B. HAYES, USEPA TO COLONEL GEORGE H. HAZEL, U.S. ARMY CORPS. REGARDING THE CONCEPTUAL CONTAINMENT PLAN.
09/19/1994	35690	3	LETTER FROM RUTHERFORD HAYES, EPA, TO LT. COLONEL GEORGE HAZEL, US ARMY CORPS OF ENGINEERS. CONCERNING EPA'S POSITION ON CONSTRUCTION OF A TIMBER LAGGING WALL AND A SAND BLANKET FROM THE CONCEPTUAL CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE.
09/21/1994	10092784	9	FACSIMILE TRANSMITTAL COVER SHEET FROM BERNIE HAYES, USEPA TO RICHARD HAYNES, SCDHEC. TRANSMITTING A COPY OF THE ORD PROPOSAL FOR SITE EVALUATION WORK.
09/26/1994	10094581	4	FACSIMILE FROM GREG GROMICKA, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. REVISED TABLES FROM THE SCE&G TSWP.
09/27/1994	10092712	24	LETTER FROM ADELAIDE S. MYRICK, CITY OF CHARLESTON TO LT. COLONEL GEORGE H. HAZEL, U.S. ARMY CORPS OF ENGINEERS. REGARDING THE APPLICATION FOR NATIONWIDE PERMIT #38.
09/27/1994	35693	24	LETTER FROM ADELAIDE MYRICK, CITY OF CHARLESTON, TO LT. COLONEL GEORGE HAZEL, UNITED STATES ARMY CORPS OF ENGINEERS. TRANSMITTING THE CITY'S APPLICATION FOR NATIONWIDE PERMIT #38.
09/28/1994	10092728	9	LETTER FROM RUTHERFORD B. HAYES, USEPA TO THOMAS BROWN, U.S. DEPT. OF THE INTERIOR. EPA'S COMMENTS ON THE ENVIRONMENTAL MONITORING/RESPONSE PLAN.
09/28/1994	10092713	1	TRANSMITTAL SHEET FROM TRACY LYSSAND, RHODES/DAHL TO BERNIE HAYES, USEPA. REGARDING NATIONWIDE PERMIT #38.
09/30/1994	10725054	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
10/04/1994	35576	10	MEMO FROM JOAN DUPONT, EPA REGION IV, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
10/04/1994	10095941	10	MEMORANDUM FROM JOAN DUPONT, USEPA TO RUTHERFORD B. HAYES, USEPA. RISK REVIEW COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
10/05/1994	10095457	6	LETTER FROM RUTHERFORD B. HAYES, USEPA TO RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. REVIEW OF VOLUME II OF THE DRAFT BASELINE RISK ASSESSMENT.
10/05/1994	35577	6	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, RONALD WILDE, BLACK & VEATCH. CONCERNING COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT, VOLUME II.
10/13/1994	35733	1	CROSS REFERENCE: LETTER FROM J. KEITH LINDLER, SCDHEC, TO THOMAS BROWN, US DEPT OF INTERIOR. TRANSMITTING SCDHEC'S CONCERNS REGARDING THE PROPOSED CONSTRUCTION ACTIVITIES AT THE AQUARIUM FACILITY. FILED AND CITED IN ENTRY NUMBER 38 OF 3.8.

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10/13/1994	10092716	3	LETTER FROM J. KEITH LINDLER, SOUTH CAROLINA DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL TO THOMAS BROWN, U.S. DEPT. OF THE INTERIOR TO LT. REGARDING THE PROPOSED CONSTRUCTION ACTIVITIES FOR AQUARIUM FACILITY.
10/13/1994	35694	2	LETTER FROM J. KEITH LINDLER, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. TRANSMITTING SCDHEC'S CONCERNS REGARDING THE PROPOSED CONSTRUCTION ACTIVITIES AT THE AQUARIUM FACILITY.
10/17/1994	10092714	6	LETTER FROM THOMAS BROWN, U.S. DEPT. OF THE INTERIOR TO LT. COLONEL GEORGE H. HAZEL, U.S. ARMY CORPS OF ENGINEERS. REGARDING THE PROPOSED ACTIVITY UNDER NATIONWIDE PERMIT #38.
10/17/1994	35740	1	CROSS REFERENCE: LETTER FROM THOMAS BROWN, US DEPARTMENT OF THE INTERIOR, TO LT.COLONEL GEORGE HAZEL, US ARMY CORPS OF ENGINEERS. TRANSMITTING APPROVAL OF PROPOSED ACTIVITY UNDER NATIONWIDE PERMIT #38. FILED AND CITED IN ENTRY NUMBER 39 OF 3.8.
10/17/1994	35695	2	LETTER FROM THOMAS BROWN, US DEPARTMENT OF THE INTERIOR, TO LT. COLONEL GEORGE HAZEL, UNITED STATES ARMY CORPS OF ENGINEERS. TRANSMITTING APPROVAL OF PROPOSED ACTIVITY UNDER NATIONWIDE PERMIT #38.
10/17/1994	10092729	4	FAX TRANSMITTAL SHEET FROM MIKE SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES, USEPA. TRANSMITTING GUIDELINES FOR DEMO AND MONITORING PLANS.
10/19/1994	35696	2	FACSIMILE TRANSMITTAL FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR, TO RUTHERFORD HAYES, EPA REGION IV. TRANSMITTING CRITERION FOR THE EVALUATION OF THE DEMONSTRATION PILE PROGRAMS.
10/24/1994	10095456	119	BASELINE RISK ASSESSMENT REPORT. VOLUME 1.
10/24/1994	10092930	114	BASELINE RISK ASSESSMENT, VOLUME I REVISION I.
10/24/1994	23786	1	CROSS-REFERENCE: "BASELINE RISK ASSESSMENT FOR CALHOUN PARK SUPERFUND SITE-CHARLESTON, SOUTH CAROLINA, VOLUME 1," BLACK AND VEATCH. FILED AND CITED IN VOLUME 17 OF THE SAC ADMINISTRATIVE RECORD FOR THE CALHOUN PARK AREA SITE.
10/24/1994	23787	1	CROSS-REFERENCE: "BASELINE RISK ASSESSMENT FOR CALHOUN PARK SUPERFUND SITE-CHARLESTON, SOUTH CAROLINA, VOLUME II," BLACK AND VEATCH. FILED AND CITED IN VOLUME 17 OF THE SAC ADMINISTRATIVE RECORD FOR THE CALHOUN PARK AREA SITE
10/24/1994	35578	118	"BASELINE RISK ASSESSMENT FOR CALHOUN PARK SUPERFUND SITE - CHARLESTON, SOUTH CAROLINA - VOLUME I," BLACK & VEATCH. NOTE: THIS DOCUMENT APPEARS AFTER THE LETTER DATED 10/25/94 TRANSMITTING THE BASELINE RISK ASSESSMENT.
10/25/1994	35580	1	LETTER FROM RONALD WILDE, BLACK & VEATCH, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING TRANSMITTAL OF THE FINAL RISK ASSESSMENT REPORT.
10/25/1994	10095455	1	LETTER FROM RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. TO RUTHERFORD B. HAYES, USEPA. ENCLOSING THE FINAL RISK ASSESSMENT REPORT.
10/25/1994	35579	43	"BASELINE RISK ASSESSMENT FOR CALHOUN PARK SUPERFUND SITE - CHARLESTON, SOUTH CAROLINA - VOLUME II," BLACK & VEATCH.

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10/25/1994	10092929	42	BASELINE RISK ASSESSMENT, VOLUME II.
10/26/1994	10094582	3	LETTER FROM DOUG MUNNECKE, ABATE TO ADDRESSEES. REGARDING NOVEMBER 15, 1994 MEETING AGENDA.
10/28/1994	35656	2	LETTER FROM DIANE ROOTE, CHESTER ENVIRONMENTAL, TO RUTHERFORD HAYES, EPA REGION IV. TRANSMITTING THE FINAL TREATABILITY STUDY WORK PLAN.
10/28/1994	10092800	165	LETTER FROM DIANE S. ROOTE, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. REGARDING THE SUBMITTAL OF THE FINAL TREATABILITY STUDY WORK PLAN.
10/28/1994	35585	4	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO RONALD WILDE, BLACK & VEATCH. CONCERNING COMMENTS ON THE FINAL BASELINE RISK ASSESSMENT.
10/28/1994	10095454	4	LETTER FROM RUTHERFORD B. HAYES, USEPA TO RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. REVIEW OF THE DRAFT FINAL BASELINE RISK ASSESSMENT.
10/28/1994	35653	163	"SOUTH CAROLINA ELECTRIC & GAS COMPANY - CALHOUN PARK AREA SITE - CHARLESTON, SOUTH CAROLINA - FINAL TREATABILITY STUDY WORK PLAN," CHESTER ENVIRONMENTAL.
10/31/1994	10094650	1	LETTER FROM BERNIE HAYES, USEPA TO DEBBIE DAVIDSON, USEPA. REGARDING THE BASELINE RISK ASSESSMENT AS PREPARED BY BLACK AND VEATCH.
11/14/1994	10094610	4	CONTROL SLIP FOR OFFICE OF EXECUTIVE CORRESPONDENCE.
11/14/1994	10092802	1	LETTER FROM RICHARD A. HAYNES, SC DHEC TO RUTHERFORD B. HAYES, U.S. EPA. REGARDING THE APPROVAL OF THE TREATABILITY STUDY WORK PLAN.
11/14/1994	35658	1	LETTER FROM RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING APPROVAL OF THE FINAL TREATABILITY STUDY WORK PLAN.
11/16/1994	10095465	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE S. ROOTE, CHESTER ENVIRONMENTAL. REGARDING THE DRAFT BASELINE RISK ASSESSMENT.
11/16/1994	10092730	7	DRAFT GUIDELINES FOR DEMONSTRATION PROGRAM.
11/16/1994	10092731	12	FACSIMILE TRANSMITTAL COVER SHEET FROM LAUREL A BEDIG, ARENT FOX TO BERNIE HAYES, USEPA. TRANSMITTING THE GUIDELINES FOR DEMONSTRATION PROGRAM.
11/16/1994	10092732	13	FAX TRANSMITTAL COVER SHEET FROM HARRIET M, DEAL, U.S. DEPT. OF THE INTERIOR TO BERNIE HAYES, USEPA. TRANSMITTING THE REVISED DEMONSTRATION PROJECT GUIDELINES.
11/18/1994	10092795	4	LETTER FROM DOUG MUNNECKE, ABATE TO SCE&G MEETING ATTENDEES. NOVEMBER 15, 1994 MEETING SUMMARY.
11/23/1994	10095464	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO RONALD A. WILDE, BLACK & VEATCH WASTE SCIENCE, INC. APPROVAL OF THE BASELINE RISK ASSESSMENT.

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11/23/1994	10095463	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE S. ROOTE, CHESTER ENVIRONMENTAL. ENCLOSING THE FINAL BASELINE RISK ASSESSMENT.
11/23/1994	10095512	4	LETTER FROM RUTHERFORD B. HAYES, USEPA TO JOHN REBER, NATIONAL PARK SERVICE. RESPONSE TO INQUIRIES REGARDING THE STATUS OF THE SITE REMEDIAL INVESTIGATION.
11/23/1994	10095462	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO WALTER G. IRWIN, SC ELECTRIC & GAS COMPANY. ENCLOSING THE FINAL BASELINE RISK ASSESSMENT.
11/23/1994	35697	16	FACSIMILE TRANSMITTAL FROM MICHAEL SHAKESPEAR, RHODES/DAHL, TO ADDRESSEES. CONCERNING THE GUIDELINES FOR THE DEMONSTRATION PROGRAM.
11/23/1994	10095476	16	FACSIMILE FROM MIKE SHAKESPEAR, RHODES/DAHL TO ADDRESSEES. FINAL DEMONSTRATION PROGRAM DOCUMENT.
12/01/1994	10092721	20	CHARLESTON MARITIME CENTER DREDGING OPERATIONS PLAN.
12/01/1994	10092720	60	CHARLESTON MARITIME CENTER BIOREMEDIATION PLAN.
12/01/1994	10092718	178	KILLAM SITE INVESTIGATION RESULTS AND RESPONSES TO AGENCY COMMENTS.
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12/01/1994	10095721	16	CONTAINMENT PLAN FOR THE SOUTH CAROLINA AQUARIUM SITE, REVISION 2.
12/01/1994	35700	176	"SITE INVESTIGATION RESULTS AND RESPONSES TO AGENCY COMMENTS FOR THE SOUTH CAROLINA AQUARIUM SITE," KILLAM ASSOCIATES.
12/01/1994	35699	20	"CHARLESTON MARITIME CENTER DREDGING OPERATIONS PLAN," JON GUERRY TAYLOR, P.E., INC.
12/01/1994	35698	60	"CHARLESTON MARITIME CENTER BIOREMEDIATION PLAN," JON GUERRY TAYLOR, P.E., INC.
12/02/1994	10095747	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR NOVEMBER 1994.
12/04/1994	10095477	27	FACSIMILE FROM RHODES/DAHL TO BERNIE HAYES, USEPA. ENVIRONMENTAL MONITORING AND RESPONSE PLAN.
12/05/1994	10095478	13	GUIDELINES FOR DEMONSTRATION PROGRAM.
12/06/1994	10092924	4	LETTER FROM RICHARD A. HAYNES, SC DHEC TO RUTHERFORD B. HAYES, U.S. EPA. RISK ASSESSMENT REVIEW COMMENTS.

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12/06/1994	10095460	1	FACSIMILE FROM JOHN TUCKER, DEPT. OF THE INTERIOR, TO BERNIE HAYES, USEPA. MEMORANDUM REGARDING THE DRAFT EA AMENDMENT FOR THE SOUTH CAROLINA AQUARIUM PROJECT.
12/06/1994	10095451	9	LETTER FROM RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO RUTHERFORD B. HAYES, USEPA. COMMENTS ON THE SITE FINAL BASELINE RISK ASSESSMENT.
12/06/1994	35588	3	LETTER FROM RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE CALHOUN PARK SITE FINAL BASELINE RISK ASSESSMENT AND THE STATE'S DISAPPROVAL OF THE BRA.
12/07/1994	10095622	2	LETTER FROM EARL L. BOZEMAN, USEPA TO DIANE ROOTE, CHESTER ENVIRONMENTAL. ENCLOSING A LIST OF SAMPLES COLLECTED AND ANALYZED AS PART OF THE REMEDIAL INVESTIGATION AT THE SITE.
12/08/1994	10095511	1	MEMORANDUM FROM TRACY LYSSAND, RHODES/DAHL, TO ADDRESSEES. REGARDING STORM DRAIN MEETING.
12/09/1994	35701	25	FACSIMILE TRANSMITTAL FROM RHODES/DAHL, TO RUTHERFORD HAYES, EPA REGION IV. TRANSMITTING THE MONITORING/RESPONSE PLAN, CONTAINMENT PLAN, AND THE DEMONSTRATION GUIDELINES.
12/09/1994	35718	1	CROSS REFERENCE: LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING REVIEW OF THE DRAFT AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT. FILED AND CITED IN ENTRY NUMBER 10 OF 3.12.
12/09/1994	10095452	4	LETTER FROM RUTHERFORD B. HAYES, USEPA TO THOMAS BROWN, US DEPT. OF THE INTERIOR. DRAFT ENVIRONMENTAL ASSESSMENT AMENDMENT.
12/09/1994	35589	2	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING REVIEW OF THE DRAFT AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT.
12/12/1994	10092798	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO WALTER IRWIN, SCE&G. EPA'S FORMAL APPROVAL OF THE TREATABILITY STUDY WORK PLAN.
12/12/1994	10092796	2	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE S. ROOTE, CHESTER ENVIRONMENTAL. EPA'S FORMAL APPROVAL OF CHESTER TREATABILITY STUDY WORK PLAN.
12/12/1994	35660	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO WALTER IRWIN, SOUTH CAROLINA ELECTRIC & GAS COMPANY. CONCERNING APPROVAL OF THE FINAL TREATABILITY STUDY WORK PLAN.
12/22/1994	10094645	1	LETTER FROM MARJORIE S. DAVENPORT, U.S. DEPARTMENT OF THE INTERIOR TO DOUG MUNNECKC, ABATE PROGRAM. REGARDING THE REVIEW OF THE COST SUMMARY.
12/27/1994	35591	1	LETTER FROM THOMAS BROWN, US DEPARTMENT OF THE INTERIOR, TO THE READER. TRANSMITTING THE AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT FOR THE APPROVED MASTER PLAN AMENDMENT/DEVELOPMENT CONCEPT PLAN FOR FORT SUMTER NATIONAL MOUNMENT.
12/27/1994	35590	161	"AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT FOR THE APPROVED MASTER PLAN AMENDMENT/DEVELOPMENT CONCEPT PLAN," US DEPARTMENT OF THE INTERIOR.
12/27/1994	10725073	163	LETTER FROM W. THOMAS BROWN, U.S. DEPARTMENT OF THE INTERIOR TRANSMITTING AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT FOR THE APPROVED MASTER PLAN AMENDMENT/DEVELOPMENT CONCEPT PLAN FOR FORT SUMTER NATIONAL MONUMENT.

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12/27/1994	35720	1	CROSS REFERENCE: LETTER FROM THOMAS BROWN, US DEPT OF INTERIOR, TO READER. TRANSMITTING THE AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT FOR THE APPROVED MASTER PLAN AMENDMENT/DEVELOPMENT CONCEPT PLAN FOR FT SUMTER NATIONAL MONUMENT. ENTRY NUMBER 12 OF 3.12.
12/27/1994	35719	1	CROSS REFERENCE: "AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT FOR THE APPROVED MASTER PLAN AMENDMENT/DEVELOPMENT CONCEPT PLAN," US DEPARTMENT OF THE INTERIOR. FILED AND CITED IN ENTRY NUMBER 11 OF 3.12.
01/01/1995	10095449	6	SUPPLEMENTAL RISK ASSESSMENT.
01/10/1995	35599	4	LETTER FROM RUTHERFORD HAYES, EPA, TO RICHARD HAYNES, SCDHEC. RESPONDING TO LETTER DATED 12/6/94 (TRANSMITTING COMMENTS ON THE FINAL BRA) DOCUMENTING EPA'S RATIONALE FOR FINALIZING BLACK & VEATCH'S BRA AND EXPLAINING HOW SCDHEC'S ISSUES WILL BE HANDLED.
01/10/1995	35541	1	CROSS REFERENCE: LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO DIANE ROOTE, CHESTER ENVIRONMENTAL. PROVIDING BRA COMMENTS TO CHESTER TO BE INCORPORATED INTO THE REMEDIAL INVESTIGATION. FILED AND CITED IN ENTRY NUMBER 13 OF 3.12.
01/10/1995	35598	2	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO DIANE ROOTE, CHESTER ENVIRONMENTAL. PROVIDING BRA COMMENTS TO CHESTER TO BE INCORPORATED INTO THE REMEDIAL INVESTIGATION.
01/12/1995	11047027	1	EMAIL FROM GLENN ADAMS, USEPA, TO BERNIE HAYES, USEPA. (1:40 PM). SUBJECT: CALHOUN PARK.
01/12/1995	10094625	93	PUBLIC MEETING TRANSCRIPT - SOUTH CAROLINA AQUARIUM.
01/12/1995	35710	93	PROPOSED PLAN PUBLIC MEETING TRANSCRIPT, SOUTH CAROLINA AQUARIUM FOR THE CALHOUN PARK AREA SITE.
01/19/1995	10095450	2	LETTER FROM ROBERT G. EDWARDS, ARENT FOX TO RUTHERFORD B. HAYES, USEPA. ENCLOSING A COPY OF THE OCTOBER 2, 1979 GEOTECHNICAL REPORT BY FOUNDATION ENGINEERING CONSULTANTS.
01/19/1995	35600	2	LETTER FROM ROBERT EDWARDS, ARENT FOX, TO RUTHERFORD HAYES, EPA REGION IV. EXPRESSING CONCERNS ABOUT CONTINUED CONTAMINATION AT CHARLOTTE STREET'S ELECTRICAL SUBSTATION.
01/20/1995	10095448	19	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE ROOTE, CHESTER ENVIRONMENTAL. SUPPLEMENTAL RISK ASSESSMENT.
01/20/1995	10095461	6	LETTER FROM RUTHERFORD B. HAYES, USEPA TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING THE BASELINE RISK ASSESSMENT.
01/20/1995	35601	19	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO DIANE ROOTE, CHESTER ENVIRONMENTAL. TRANSMITTING THE SUPPLEMENTAL RISK ASSESSMENT.
01/24/1995	10092719	17	LETTER FROM JON GUERRY TAYLOR, P.L. INC., TO STEVE COKER, U.S. CORPS OF ENGINEERS. RESPONSES TO QUESTIONS REGARDING CHARLESTON MARITIME CENTER.
01/24/1995	10094620	13	LETTER FROM GAIL PAPARIAN TO W. THOMAS BROWN, NATIONAL PARK SERVICE. REGARDING THE PROSOSD SOUTH CAROLINA AQUARIUM.

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01/24/1995	35684	4	LETTER FROM GAIL PAPARIAN, CITIZEN, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. EXPRESSING HER CONCERN ABOUT DISCLOSURE OF THE INFORMATION REGARDING THE SITE.
01/25/1995	10092692	19	TRANSMISSION SHEET FROM DIANE S. ROOTE, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. TRANSMITTING SECTION 7.0 AND 8.0 FOR THE DRAFT RI REPORT.
01/26/1995	35631	2	LETTER FROM STEVE MOORE, SCDHEC, TO RUTHERFORD HAYES, EPA. REQUESTING AN UPDATE OF THE INVESTIGATIONS AND REMEDIATION AT THE SITE CONCERNING ISSUES THAT WOULD IMPACT THE ISSUANCE OF AN AMENDMENT FOR THE PROPOSED CONTAINMENT SYSTEM AT THE AQUARIUM.
01/26/1995	10095509	2	LETTER FROM STEVE MOORE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL, TO RUTHERFORD B. HAYES, USEPA. REGARDING THE ISSUES SURROUNDING HAZARDOUS WASTE AND SITE CLEANUP.
02/01/1995	10092928	394	CHESTER DRAFT REMEDIAL INVESTIGATION REPORT VOLUME II APPENDICES.
02/01/1995	10092690	467	CHESTER DRAFT REMEDIAL INVESTIGATION REPORT VOLUME II APPENDICES CONT.
02/01/1995	10092687	552	CHESTER DRAFT REMEDIAL INVESTIGATION REPORT VOLUME I TEXT.
02/01/1995	10092688	248	CHESTER DRAFT REMEDIAL INVESTIGATION REPORT VOLUME I TEXT CONT.
02/03/1995	10095510	6	LETTER FROM RUTHERFORD B. HAYES, USEPA TO STEVE MOORE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. RESPONSE TO LETTER REGARDING THE ISSUES SURROUNDING HAZARDOUS WASTE AND SITE CLEANUP.
02/03/1995	35632	5	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO STEVE MOORE, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. CONCERNING AN UPDATE OF INVESTIGATIONS AND REMEDIATION AT CALHOUN PARK AREA AND NATIONAL PARK SERVICE SITES.
02/10/1995	10092734	3	LETTER FROM GEORGE H. HAZEL, U.S. DEPT. OF THE ARMY CORPS OF ENGINEERS TO ADELAIDE S. MYRICK. RESPONSE TO LETTER DATED 2/1/95 CONCERNING PERMITS #89-3A-017, AND SAC-38-94-1666(A).
02/14/1995	10095404	10	LETTER FROM KEITH M. STANG, CHESTER ENVIRONMENTAL TO EARL BOZEMAN, USEPA. RESPONDING TO REQUEST REGARDING DATA VALIDATION ISSUES.
02/16/1995	35602	7	LETTER FROM DIANE ROOTE, CHESTER ENVIRONMENTAL, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON BLACK & VEATCH'S BASELINE RISK ASSESSMENT AND THE BASELINE ECOLOGICAL RISK ASSESSMENT.
02/16/1995	10092698	2	LETTER FROM DIANE ROOTE, CHESTER ENVIRONMENTAL, INC. TO BERNIE HAYES, USEPA. REGARDING THE TRANSMITTAL OF THE REMEDIAL INVESTIGATION REPORT.
02/17/1995	10092735	3	FAX TRANSMITTAL FROM MIKE SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES, USEPA. TRANSMITTING THE DRAFT PROSED CONDITIONS FOR THE AMENDMENT TO THE COSTAL COUNCIL PERMIT.
02/21/1995	10095412	3	LETTER FROM W. THOMAS BROWN, U.S. DEPT. OF THE INTERIOR. FINDING OF NO SIGNIFICANT IMPACT REGARDING THE DECISION TO ADOPT ALTERNATIVE B SET FORTH IN THE AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT FOR THE APPROVED MASTER PLAN AMENDMENT.

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02/21/1995	35721	1	CROSS REFERENCE: LETTER FROM T. BROWN, US DEPT OF INTERIOR, TO READER. TRANSMITTING NO SIGNIFICANT IMPACT FINDING ON AMENDMENT TO ENVIRONMENTAL ASSESSMENT FOR APPROVED MASTER PLAN AMEND/DEVEL. CONCEPT PLAN, FT SUMTER NATIONAL MONUMENT. ENTRY NO.18 OF 3.12
02/21/1995	35604	12	LETTER FROM THOMAS BROWN, US DEPT. OF THE INTERIOR, TO THE READER. TRANSMITTING A FINDING OF NO SIGNIFICANT IMPACT ON AMENDMENT TO THE ENVIRONMENTAL ASSESSMENT FOR APPROVED MASTER PLAN AMENDMENT/ DEVELOPMENT CONCEPT PLAN, FORT SUMTER NATIONAL MONUMENT.
02/21/1995	35706	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO KEITH LINDLER, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. REQUESTING REVIEW AND COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
02/21/1995	35707	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. REQUESTING REVIEW AND COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
02/21/1995	10092699	3	LETTER(S) FROM RUTHERFORD B. HAYES, USEPA TO ADDRESSEES. REGARDING THE TRANSMITTAL OF THE REMEDIAL INVESTIGATION REPORT. EPA'S REQUEST FOR REVIEW OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
02/21/1995	35708	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO LOVYST LUKER, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. REQUESTING REVIEW AND COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
02/28/1995	10095500	4	FACSIMILE FROM STEVE MOORE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL, TO RUTHERFORD B. HAYES, USEPA. ENCLOSING A MAP TO THE MEETING ON AMENDMENT TO THE CHARLESTON AQUARIUM.
03/01/1995	35542	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO CARLISLE ROBERTS, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES. REQUESTING REVIEW AND COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/01/1995	35547	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO WAYNON JOHNSON, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA). REQUESTING REVIEW AND COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/01/1995	35544	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO JAMES LEE, US DEPARTMENT OF INTERIOR. REQUESTING REVIEW AND COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/01/1995	35781	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. REQUESTING REVIEW AND COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/01/1995	35543	1	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO ED DUNCAN, SOUTH CAROLINA DEPARTMENT OF WILDLIFE AND MARINE RESOURCES. REQUESTING REVIEW AND COMMENTS OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/01/1995	10092700	5	LETTER(S) FROM RUTHERFORD B. HAYES, USEPA TO ADDRESSEES. REGARDING THE TRANSMITTAL OF THE REMEDIAL INVESTIGATION REPORT. EPA'S REQUEST FOR REVIEW OF THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/03/1995	10094627	5	LETTER FROM HARRIET M. DEAL, U.S. DEPARTMENT OF INTERIOR TO RUTHERFORD, USEPA. REGARDING COORDINATION OF DEVELOPMENT OF THE NATIONAL PARK SERVICES.

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03/10/1995	10092733	5	FAX TRANSMITTAL COVER SHEET FROM MIKE SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES, USEPA. TRANSMITTING THE CHEMICAL OF CONCERN LIST.
03/13/1995	10094628	6	LETTER FROM BERNIE HAYES, U.S. EPA TO KEVEN BESWICK, USEPA. REGARDING DRAFT MEMORANDUM OF UNDERSTANDING BETWEEN EPA AND NATIONAL PARK SERVICE.
03/21/1995	10092701	7	MEMORANDUM FROM JUDY CANOVA, SOUTH CAROLINA DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL TO RICHARD HAYNES, SOUTH CAROLINA DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. REQUESTED COMMENTS ON THE REMEDIAL INVESTIGATION REPORT.
03/21/1995	35548	7	MEMO FROM JUDY CANOVA, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/22/1995	35606	2	LETTER FROM JOHN LINDSAY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. TRANSMITTING COMMENTS REGARDING THE FINDING OF NO SIGNIFICANT IMPACT.
03/22/1995	35722	1	CROSS REFERENCE: LETTER FROM JOHN LINDSAY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. TRANSMITTING COMMENTS REGARDING THE FINDING OF NO SIGNIFICANT IMPACT. FILED AND CITED IN ENTRY NUMBER 19 OF 3.12.
03/22/1995	10095446	2	LETTER FROM JOHN A. LINDSAY, U.S. DEPT. OF COMMERCE TO W. THOMAS BROWN, NATIONAL PARK SERVICE. COMMENTS REGARDING THE FINDING OF NO SIGNIFICANT IMPACT.
03/23/1995	10094630	1	LETTER FROM HARRIET M. DEAL, U.S. DEPARTMENT OF THE INTERIOR TO RUTHERFORD B. HAYES, USEPA. REGARDING THE PROPOSED MEMORANDUM OF UNDERSTANDING BETWEEN EPA AND NATIONAL PARK SERVICE.
03/23/1995	10095762	23	LETTER FROM HARRIET M. DEAL, U.S. DEPARTMENT OF THE INTERIOR, TO RUTHERFORD B. HAYES, USEPA. FORWARDING EXECUTED ORIGINALS OF THE PROPOSED MEMORANDUM OF UNDERSTANDING BETWEEN EPA AND THE NATIONAL PARK SERVICE.
03/24/1995	10092840	4	LETTER FROM RICHARD HAYNES, SC DHEC TO RUTHERFORD B. HAYES, US EPA. REVIEW COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/24/1995	35608	1	CROSS REFERENCE: LETTER FROM RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED IN ENTRY NUMBER 11 OF 3.10
03/24/1995	35549	4	LETTER FROM RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/27/1995	10094629	3	LETTER FROM BERNIE HAYES, U.S. EPA TO JOE FRANZMATHES, USEPA. REGARDING THE MOU BETWEEN EPA AND THE NATIONAL PARK SERVICE.
03/29/1995	35550	2	LETTER FROM THOMAS BROWN, US DEPARTMENT OF THE INTERIOR, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/29/1995	10092841	2	LETTER FROM THOMAS BROWN, U.S. DEPT. OF THE INTERIOR TO RUTHERFORD B. HAYES, US EPA. REVIEW COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.

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03/29/1995	10092693	1	LETTER FROM ROBERT E. DUNCAN, SOUTH CAROLINA DEPT. OF NATURAL RESOURCES TO RUTHERFORD B. HAYES, USEPA. NOTICE THAT THEY WILL PROVIDING COMMENTS ON THE REMEDIAL INVESTIGATION BY 4/14/95.
03/29/1995	35723	1	CROSS REFERENCE: LETTER FROM THOMAS BROWN, US DEPARTMENT OF THE INTERIOR, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED AS ENTRY 12 IN 3.10.
03/29/1995	35610	1	CROSS REFERENCE: LETTER FROM THOMAS BROWN, US DEPARTMENT OF INTERIOR, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED IN ENTRY NUMBER 12 OF 3.10.
03/30/1995	35612	1	CROSS REFERENCE: MEMO FROM JOHN LINDSAY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED IN ENTRY NUMBER 13 OF 3.10.
03/30/1995	35735	1	CROSS REFERENCE: MEMO FROM JOHN LINDSAY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED AS ENTRY 8 IN 3.10
03/30/1995	10092839	5	MEMORANDUM FROM JOHN A. LINDSAY, U.S. DEPT. OF COMMERCE TO RUTHERFORD B. HAYES, US EPA. REVIEW COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT OF FEBRUARY 1995.
03/30/1995	35553	5	MEMO FROM JOHN LINDSAY, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
03/31/1995	10095473	20	LETTER FROM GUERRY TAYLOR, JON G. TAYLOR, P.E., INC. TO STEVE COKER, U.S. ARMY CORPS OF ENGINEERS. CHANGES TO P/N 93-4-4X-094-P PERMIT APPLICATION.
04/06/1995	11047028	1	EMAIL FROM GLENN ADAMS, USEPA, TO ROY SMITH, USEPA. (10:10 AM). SUBJECT: REG. 3 - MONTE CARLO GUIDANCE.
04/07/1995	35557	6	MEMO FROM GLENN ADAMS, EPA REGION IV, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
04/07/1995	35556	12	MEMO FROM ERIC MELARO, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO LOVYST LUKER, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
04/07/1995	10092842	12	MEMORANDUM FROM ERIC W. MELARO, SC DHEC TO LOVYST L. LUKER, ATSDR. REVIEW COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
04/07/1995	35603	1	CROSS REFERENCE: MEMO FROM GLENN ADAMS, EPA REGION IV, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED IN ENTRY NUMBER 14 OF 3.10.
04/07/1995	10092845	6	MEMORANDUM FROM GLENN ADAMS, US EPA TO BERNIE HAYES, US EPA. REVIEW COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
04/10/1995	11047029	1	EMAIL FROM ROY SMITH, USEPA, TO GLENN ADAMS, USEPA. (9:06 AM). SUBJECT: REG. 3 - MONTE CARLO GUIDANCE - REPLY.

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04/12/1995	35560	4	LETTER FROM ROBERT DUNCAN, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES, TO JOE FRANZMATHES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
04/12/1995	37568	1	CROSS REFERENCE: LETTER FROM ROBERT DUNCAN, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES, TO JOE FRANZMATHES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED IN ENTRY NO. 16 OF 3.10.
04/12/1995	10092843	8	LETTER FROM ROBERT E. DUNCAN, SCDNR TO JOE FRANZMATHES, US EPA. REVIEW COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
04/12/1995	10094621	3	LETTER FROM GAIL PAPARIAN TO JOHN R. HANKINSON, USEPA. REGARDING THE PROPOSED SOUTH CAROLINA AQUARIUM.
04/12/1995	35685	3	LETTER FROM GAIL PAPARIAN, CITIZEN, TO JOHN HANKINSON, EPA REGION IV. EXPRESSING HER CONCERN ABOUT DISCLOSURE OF INFORMATION REGARDING THE SITE.
04/12/1995	35736	1	CROSS REFERENCE: LETTER FROM ROBERT DUNCAN, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES, TO JOE FRANZMATHES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED AS ENTRY 16 IN 3.10.
04/15/1995	10095474	3	MEMORANDUM FROM GUERRY TAYLOR, JON G. TAYLOR, P.E., INC. TO STEVE COKER, U.S. ARMY CORPS OF ENGINEERS. ATTACHING EXHIBIT D, FOR INCLUSION IN THE 93-4-4X-094-P PERMIT APPLICATION PACKAGE.
04/17/1995	10095447	11	MEMORANDUM FROM GLENN ADAMS, USEPA TO BERNIE HAYES, USEPA. REVIEW COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
04/17/1995	35605	4	MEMO FROM GLENN ADAMS, EPA REGION IV, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING REVIEW COMMENTS ON THE DRAFT BASELINE RISK ASSESSMENT.
04/19/1995	10094632	3	LETTER FROM HARRIET M. DEAL, U.S. DEPARTMENT OF THE INTERIOR TO RUTHERFORD B. HAYES, USEPA. REGARDING THE EPA HAD AGREED TO ENTER INTO A MEMORANDUM OF UNDERSTANDING REGARDING THE DOCKSIDE II SITE.
05/02/1995	10092797	32	LETTER(S) FROM DIANE S. ROOTE, GROUNDWATER TECHNOLOGY TO ADDRESSEES. REGARDING GTI DRUMMED WASTE DISPOSAL PLAN.
05/03/1995	35702	21	FACSIMILE TRANSMITTAL FROM CAROLEE WILLIAMS, CITY OF CHARLESTON, TO RUTHERFORD HAYES, EPA REGION IV. TRANSMITTING DRAFT PERMIT CONDITIONS FROM THE ARMY CORPS OF ENGINEERS FOR THE CHARLESTON MARITIME CENTER; INCLUDES THE DRAFT "UPLAND TESTING PLAN".
05/03/1995	10092708	21	TRANSMITTAL LETTER FROM CAROLEE WILLIAMS, CITY OF CHARLESTON TO BERNIE HAYES, USEPA. REGARDING THE DRAFT PERMIT CONDITIONS FROM CORPS OF ENGINEERS.
05/11/1995	10092717	1	LETTER FROM JUDY L. CANOVA, SOUTH CAROLINA DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL TO CAROLEE WILLIAMS, CITY OF CHARLESTON. REGARDING THE APPROVAL OF THE UPLAND MATERIALS TESTING AND HANDLING PLAN.
05/11/1995	35703	1	LETTER FROM JUDY CANOVA, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO CAROLEE WILLIAMS, CITY OF CHARLESTON. CONCERNING SCDHEC'S APPROVAL OF THE 6/16/95[SIC]"UPLAND MATERIALS TESTING AND HANDLING PLAN; NOTE:LETTER SENT 6/23/95.

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05/19/1995	35686	4	LETTER FROM JOHN HANKINSON, EPA REGION IV, TO GAIL PAPARIAN, CITIZEN. RESPONDING TO HER CONCERNS EXPRESSED IN HER 4/12/95 LETTER.
05/19/1995	10451425	5	LETTER FROM JOHN R. HANKINSON, USEPA TO GAIL PAPARIAN. REGARDING THE CALHOUN PARK AREA SITE IN CHARLESTON SOUTH CAROLINA.
05/19/1995	10094622	5	[REDACTED] LETTER FROM JOHN R. HANKINSON, USEPA TO GAIL PAPARIAN. REGARDING THE CALHOUN PARK AREA SITE IN CHARLESTON SOUTH CAROLINA.
05/29/1995	35704	2	LETTER FROM CAROLEE WILLIAMS, CITY OF CHARLESTON, TO JOHN HANKINSON, JR., EPA REGION IV. REQUESTING NOTIFICATION THAT CONSTRUCTION ACTIVITIES OF THE CHARLESTON MARITIME CENTER WILL NOT HAVE AN ADVERSE IMPACT ON SUPERFUND REMEDIATION EFFORTS.
06/07/1995	10094624	1	UNION PIER PROPOSAL FEATURES NEW HARBOR (NEWS CLIPPING)
06/07/1995	35692	1	"UNION PIER PROPOSAL FEATURES NEW HARBOR" THE POST AND COURIER - CHARLESTON, SOUTH CAROLINA.
06/13/1995	10092710	7	ROUTING AND TRANSMITTAL SLIP FROM BERNIE HAYES, USEPA TO ADDRESSEES. TRANSMITTING TWO LETTERS RELATING TO A REQUEST FOR ASSISTANCE IN COMPLYING WITH A CONDITION OF THE 404 PERMIT FOR THE CHARLESTON MARITIME CENTER.
06/21/1995	35609	1	CROSS REFERENCE: MEMO FROM JOAN DUPONT, EPA REGION IV, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED IN ENTRY NUMBER 17 OF 3.10.
06/21/1995	35561	5	MEMO FROM JOAN DUPONT, EPA REGION IV, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
06/21/1995	10092844	5	MEMORANDUM FROM JOAN J. DUPONT, US EPA TO BERNIE HAYES, US EPA. RISK REVIEW COMMENTS ON ECOLOGICAL ASPECTS.
07/01/1995	10095415	141	REVISIONS TO THE BASELINE RISK ASSESSMENT.
07/05/1995	35705	2	LETTER FROM JOHN HANKINSON, EPA, TO LT. COLONEL GEORGE HAZEL, US ACE. STATING THAT WORK ASSOCIATED WITH THE UPLAND PORTION OF CONSTRUCTION ACTIVITIES OF THE MARITIME CENTER WILL NOT AFFECT SUPERFUND REMEDIATION EFFORTS; CAROLEE WILLIAMS LETTER ATTACHED.
07/05/1995	37706	1	LETTER FROM JOHN HANKINSON, EPA REGION 4, TO CAROLEE WILLIAMS, CITY OF CHARLESTON. TRANSMITTING A LETTER RESPONDING TO REQUEST MADE IN MAY 29, 1995 LETTER REGARDING CORPS OF ENGINEERS PERMIT.
07/07/1995	10095399	6	LETTER FROM HARTSILL W. TRUESDALE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL, TO ROBERT JOURDAN, USEPA. EVALUATION OF SITES FOR THE NATIONAL PRIORITIES LIST.
07/07/1995	35611	141	"REVISIONS TO BASELINE RISK ASSESSMENT, CALHOUN PARK AREA SITE," EPA REGION IV.
07/07/1995	10092912	25	REVISIONS TO RISK ASSESSMENT (DRAFT).

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07/17/1995	10055107	1	EPA COMMENTS ON DRAFT REMEDIAL INVESTIGATION REPORT
07/17/1995	35562	15	LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO WALTER IRWIN, SOUTH CAROLINA ELECTRIC & GAS COMPANY. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
07/17/1995	35613	1	CROSS REFERENCE: LETTER FROM RUTHERFORD HAYES, EPA REGION IV, TO WALTER IRWIN, SOUTH CAROLINA ELECTRIC & GAS COMPANY. CONCERNING COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT. FILED AND CITED IN ENTRY NUMBER 18 OF 3.10.
07/17/1995	10092702	15	LETTER FROM RUTHERFORD B. HAYES, USEPA TO WALTER G. IRWIN, SOUTH CAROLINA ELECTRIC AND GAS. TRANSMITTING EPA'S COMMENTS ON THE DRAFT REMEDIAL INVESTIGATION REPORT.
07/19/1995	35662	3	FACSIMILE TRANSMITTAL FROM DIANNE ROOTE, CHESTER ENVIRONMENTAL, TO RUTHERFORD HAYES, EPA. TRANSMITTING LETTER TO WALTER IRWIN, SOUTH CAROLINA ELECTRIC & GAS COMPANY OUTLINING MODIFICATIONS OF THE PILOT - SCALE GROUNDWATER TREATABILITY STUDY PROGRAM.
07/19/1995	10092799	3	LETTER FROM DIANE S. BOOTE, GROUNDWATER TECHNOLOGY TO WALTER IRWIN, SCE&G. REGARDING GTI'S MODIFICATION TO PILOT SCALE GROUNDWATER TREATABILITY STUDY PROGRAM.
07/20/1995	10095605	163	LETTER FROM RANDOLPH W. BOWERS, SC STATE PORTS AUTHORITY, TO MICHAEL KISER, HOUSING AUTHORITY OF CITY OF CHARLESTON. ENCLOSING A SET OF PRELIMINARY PLANS & SPECIFICATIONS FOR DEMOLITION OF ELEVEN BUILDINGS WITHIN THE RIGHT-OF-WAY SOUGHT BY THE PA.
07/28/1995	10092694	1	LETTER FROM DIANE S. ROOTE, GROUNDWATER TECHNOLOGY TO RUTHERFORD B. HAYES, USEPA. REQUESTING AN EXTENSION FOR THE SUBMITTAL OF THE REMEDIAL INVESTIGATION REPORT.
08/04/1995	35563	5	FACSIMILE TRANSMITTAL FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA. CONCERNING NOTES FROM CONFERENCE CALL 7/27/95 ON RI REPORT REVISIONS, INCLUDING CONCERNS REGARDING BLACK & VEATCH'S BASELINE ECOLOGICAL RISK ASSESSMENT.
08/04/1995	35614	1	CROSS REFERENCE: FAX FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA. CONCERNING NOTES FROM CONFERENCE CALL 7/27/95 ON RI REPORT REVISION., INCLUDING BLACK & VEATCH'S BASELINE ECOLOGICAL RA CONCERN. ENTRY NO.19 OF 3.10.
08/04/1995	10092703	5	FACSIMILE TRANSMISSION SHEET FROM DIANE S. ROOTE, CHESTER ENVIRONMENTAL TO BERNIE HAYES, USEPA. TRANSMITTING PERTINENT NOTES FROM TELEPHONE CONFERENCE CALL ON RI REPORT FOR JULY 27, 1995.
08/08/1995	10725044	83	MEMORANDUM FROM NOEY BARRERA, USEPA TO ANNETTE HILL, USEPA REGARDING COST RECOVERY DOCUMENTATION FOR SITE 4-YQ, CALHOUN PARK/ANSONBOURGH, SC.
08/09/1995	35615	3	LETTER FROM RICHARD HAYNES, SCDHEC, TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING COMMENTS ON THE REVISED BASELINE RISK ASSESSMENT FOR THE CALHOUN PARK AREA SITE AND THE ASSESSMENT OF RISK AT THE NATIONAL PARK SERVICE PROPERTY.
08/09/1995	10095414	4	LETTER FROM RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO RUTHERFORD B. HAYES, USEPA. REVIEW OF THE BASELINE RISK ASSESSMENT FOR THE SITE AND ASSESSMENT OF RISK AT THE NATIONAL PARK SERVICE PROPERTY.
08/14/1995	10095621	9	SURFACE SOIL BACKGROUND RESULTS.

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08/15/1995	10092696	2	FACSIMILE TRANSMISSION SHEET FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY TO BERNIE HAYES, USEPA. AGENDA OF 8/15/95/ MEETING.
08/18/1995	10095543	1	LETTER FROM RODNEY P. GRIZZLE, SC OFFICE OF THE GOVERNOR, TO RUTHERFORD B. HAYES, USEPA. ACKNOWLEDGING RECEIPT OF PROJECT NUMBER: SC950811-223.
08/18/1995	10092697	9	FACSIMILE TRANSMISSION SHEET FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY TO BERNIE HAYES, USEPA. DRAFT SUMMARY OF 8/15/95/ MEETING.
08/23/1995	35566	6	LETTER FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA. TRANSMITTING NOTES FROM 8/15/95 MEETING CONCERNING REVISIONS OF THE RI REPORT, BLACK & VEATCH'S BASELINE ECOLOGICAL RISK ASSESSMENT, AND EPA'S BASELINE RISK ASSESSMENT.
08/23/1995	35616	1	CROSS REFERENCE: LETTER FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA. TRANSMITTING NOTES FROM 8/15/95 MEETING CONCERNING REVISION OF THE RI REPORT, BLACK & VEATCH'S BASELINE ECOLOGICAL RA, AND EPA'S BRA.ENTRY NUMBER 20 OF 3.10.
08/23/1995	10092704	10	FACSIMILE TRANSMISSION SHEET FROM DIANE S. ROOTE, GROUNDWATER TECHNOLOGY TO BERNIE HAYES, USEPA. TRANSMITTING LETTER SUMMARIZING THE 8/15/95 MEETING.
09/06/1995	10725045	35	MEMORANDUM FROM NOEY BARRERA, USEPA TO ANNETTE HILL, USEPA REGARDING COST RECOVERY DOCUMENTATION FOR SITE 4-YQ, CALHOUN PARK/ANSONBOURGH, SC.
09/07/1995	10725026	2	LETTER FROM MARTIN BAKER, STROOCK, STROOCK AND LAVAN TO KEVIN BESWICK, USEPA REGARDING PROSPECTIVE PURCHASER AGREEMENT.
09/07/1995	10092804	5	LETTER FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY TO WALTER IRWIN, SCE&G. SUMMARY OF THE AUGUST 22, 1995 CONFERENCE CALL CONCERNING THE REVIEW OF THE GROUNDWATER TREATABILITY STUDIES PERFORMED AT THE SITE.
09/07/1995	35664	5	LETTER FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY, INC., TO WALTER IRWIN, SCE&G CO. SUMMARIZING THE 8/22/95 CONFERENCE CALL CONCERNING GROUNDWATER TREATABILITY STUDIES, REPORTING SCHEDULE, AND NEED FOR VALIDATION OF THE TREATABILITY STUDY ANALYTICAL DATA.
09/07/1995	10725031	1	LETTER FROM STROOCK, STROOCK AND LAVAN TO KEVIN BESWICK, USEPA REGARDING PROSPECTIVE PURCHASER AGREEMENT - CALHOUN PARK AREA SITE.
09/08/1995	10095542	4	MEMORANDUM FROM MIKE SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES, USEPA. REGARDING PARTNERING: ENVIRONMENTAL WORKSHOP.
09/08/1995	10094644	2	LETTER FROM WALTER G. IRWIN, SOUTH CAROLINA ELECTRIC & GAS TO KIRK LUCIUS, USEPA. REGARDING THE REVIEW OF THE COST SUMMARY.
09/08/1995	10725027	4	LETTER FROM WALTER IRWIN, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO H. KIRK LUCIUS, USEPA REGARDING EPA OVERSIGHT REIMBURSEMENT, SOUTH CAROLINA ELECTRIC AND GAS CO.
09/18/1995	35737	24	MEMO FROM HARRIET DEAL, US DEPARTMENT OF THE INTERIOR, TO THOMAS BROWN, US DEPARTMENT OF THE INTERIOR. CONCERNING TRANSMITTAL OF THE MEMORANDUM OF UNDERSTANDING ON THE CHARLESTON HARBOR SITE BETWEEN NPS AND EPA.

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09/18/1995	10094637	24	MEMORANDUM FROM HARRIET DEAL, U.S. DEPARTMENT OF INTERIOR TO W. THOMAS BROWN, NATIONAL PARK SERVICE . REGARDING THE MOU ON CHARLESTON HARBOR SITE BETWEEN NPS AND EPA.
09/28/1995	10094634	1	LETTER FROM ROBERT M. BAKER, U.S. DEPARTMENT OF INTERIOR TO BERNIE HAYES, USEPA. REGARDING THE EXECUTED COPY OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE USEPA AND THE SITE.
09/29/1995	10094636	2	LETTER FROM ROGER S. BABB, U.S. DEPARTMENT OF INTERIOR TO JOHN H. HANKINSON, USEPA. REGARDING THE EXECUTED COPY OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE USEPA AND THE SITE.
10/03/1995	10092706	8	LETTER FROM DIANE S. ROOTE, GROUNDWATER TECHNOLOGY TO BERNIE HAYES, USEPA. TRANSMITTING DETAILS OF THE INPUT PARAMETERS FOR SUMMER'S MODEL.
10/03/1995	35617	1	CROSS REFERENCE: LETTER FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA. CONCERNING INPUT PARAMETERS TO DETERMINE PRELIMINARY REMEDIATION GOALS FOR SUBSURFACE SOILS PROTECTIVE OF GROUNDWATER IN THE SHALLOW AQUIFER. NO. 21 OF 3.10.
10/03/1995	35567	8	LETTER FROM DIANE ROOTE, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING INPUT PARAMETERS TO DETERMINE PRELIMINARY REMEDIATION GOALS FOR SUBSURFACE SOILS PROTECTIVE OF GROUNDWATER IN THE SHALLOW AQUIFER.
10/03/1995	10092705	11	FACSIMILE TRANSMISSION SHEET FROM DIANE S. ROOTE, GROUNDWATER TECHNOLOGY TO BERNIE HAYES, USEPA. TRANSMITTING ANNOTATED LETTER DETAILING THE INPUT PARAMETERS FOR SUMMER'S MODEL.
10/03/1995	10092695	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO WALTER G. IRWIN, SOUTH CAROLINA ELECTRIC AND GAS CO. REGARDING THE REQUEST TO AN EXTENSION FOR THE SUBMITTAL OF THE REMEDIAL INVESTIGATION REPORT.
10/05/1995	10514723	59	HRS DOCUMENTATION RECORD-REVIEW COVER SHEET-CALHOUN PARK AREA.
10/12/1995	10095604	2	LETTER FROM RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL, TO JOHN SHERIDAN, THE SHERIDAN CORP. OUTLINING THE PREFERRED METHOD OF HANDLING WASTE GENERATED DURING THE REALIGNMENT PROJECT.
10/13/1995	35618	1	CROSS REFERENCE: LETTER FROM KEITH STANG, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING REVISED AND PRELIMINARY REMEDIATION GOALS. FILED AND CITED IN ENTRY NUMBER 22 OF 3.10.
10/13/1995	35568	10	LETTER FROM KEITH STANG, GROUNDWATER TECHNOLOGY, INC., TO RUTHERFORD HAYES, EPA REGION IV. CONCERNING REVISED AND PRELIMINARY REMEDIATION GOALS.
10/13/1995	10092707	10	LETTER FROM DIANE S. ROOTE, GROUNDWATER TECHNOLOGY TO BERNIE HAYES, USEPA. REGARDING THE REVISED PRELIMINARY REMEDIATION GOALS.
10/31/1995	10095753	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR OCTOBER 1995.
11/08/1995	10095369	11	FACSIMILE FROM DIANE S. ROOTE, GROUNDWATER TECHNOLOGY, INC. TO BERNIE HAYES, USEPA. REGARDING THE SITE RI/FS - POTENTIAL SOURCE REMOVAL.
11/10/1995	10095730	2	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS COMPANY TO HAROLD SEABROOK, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING CALHOUN PARK SITE SOURCE REMOVAL NOVEMBER 1, 1995 MEETING.

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11/29/1995	10055128	5	LETTER FROM RICHARD HAYNES, SCDHEC TO RUTHERFORD HAYES, USEPA. REGARDING CALHOUN PARK RI REPORT
12/04/1995	10095750	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR NOVEMBER 1995.
12/11/1995	10095413	13	MEMORANDUM FROM R. BERNIE HAYES, USEPA TO ADMINISTRATIVE RECORD. ASSESSMENT OF RISK AT THE NATIONAL PARK SERVICE PROPERTY, ADJACENT TO THE CALHOUN PARK AREA SITE, CHARLESTON SOUTH CAROLINA.
12/11/1995	35619	13	MEMO FROM R. HAYES, EPA, TO ADMIN.RECORD. EXPLAINING EPA'S RATIONALE FOR NOT INCLUDING EXPANDED SITE INVESTIGATION AND SITE INVESTIGATION CONDUCTED BY CITY OF CHARLESTON IN THE BRA AND PROVIDING AN ASSESSMENT OF RISK AT THE NATIONAL PARK SERVICE PROPERTY.
12/11/1995	10092914	13	MEMORANDUM FROM BERNIE HAYES, U.S. EPA TO ADMINISTRATIVE RECORD. REGARDING ADDITIONAL DATA INCLUDED IN THE ASSESSMENT OF RISK AT THE SITE.
01/01/1996	10095662	57	ASSESSMENT OF INTRINSIC BIOREMEDIATION OF GASOLINE CONTAMINATION IN THE SHALLOW AQUIFER, LAUREL BAY EXCHANGE, MARINE CORPS AIR STATION, BEAUFORT, SOUTH CAROLINA, U.S. GEOLOGICAL SURVEY, WATER-RESOURCES INVESTIGATIONS REPORT 96-4026.
01/03/1996	10095742	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR DECEMBER 1995.
01/24/1996	10095704	3	LETTER FROM STEVE MOORE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO MIKE SHAKESPEAR, RHODES/DAHL. EXPRESSING CONCERNS RELATIVE TO THE CONSTRUCTION OF THE CONTAINMENT SYSTEM AND ASSOCIATED ACTIVITIES AT THE SC AQUARIUM PROJECT.
01/26/1996	10095710	16	MEMORANDUM FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO MEMBERS OF THE INTERAGENCY TECHNICAL REVIEW TEAM. ATTACHING A MEMORANDUM SONNY CHESTNUT, S&ME, INC. REGARDING THE SOUTH CAROLINA AQUARIUM CONTAINMENT SYSTEM.
02/01/1996	10095767	4	FACSIMILE FROM MATTHEW PETKEWICH, U.S. DEPARTMENT OF THE INTERIOR, TO BERNIE HAYES, USEPA. REGARDING THE HYDROLOGY AND POTENTIAL INTRINSIC BIOREMEDIATION AT A MANUFACTURED GAS PLANT, CHARLESTON, SOUTH CAROLINA.
02/09/1996	10095702	4	LETTER FROM LAURA S. CABINESS, CITY OF CHARLESTON TO CLAY SAUCIER, FEMA REGION IV. ATTACHING THE INFORMATION REQUESTED FOR CONSIDERATION OF THE CITY'S APPEAL OF THE MITIGATION GRANT DECISION.
02/20/1996	10095715	2	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO BERNIE HAYES, USEPA. CONTACT INFORMATION REGARDING THE SC AQUARIUM CONSTRUCTION ACTIVITIES ON NPS PROPERTY ON CONCORD STREET IN CHARLESTON.
02/20/1996	10095703	3	MEMORANDUM FROM STEVE MOORE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO MIKE SHAKESPEAR, RHODES/DAHL. PROPOSED CHANGES IN THE SUB-TIDAL CONTAINMENT PLAN.
02/23/1996	10094662	16	LETTER FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO JOHN TUCKER, NATIONAL PARK SERVICE. REGARDING BASELINE MONITORING PROGRAM.

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02/26/1996	10094664	9	LETTER FROM ROBERT G. EDWARDS, ARENT FOX TO STEVEN D. LIVINGSTON, USEPA. REGARDING ANALYSIS RESULTS FROM SOUTH CAROLINA DEPARTMENT OF HEALTH COOPER RIVER WATER SAMPLE IDENTIFIED AS STATION NO. ASCR-1.
03/04/1996	10095751	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR FEBRUARY 1996.
03/05/1996	10095768	2	LETTER FROM DENISE M. KLIMAS, U.S. DEPT. OF COMMERCE, TO MIKE SHAKESPEAR, RHODES/DAHL. COMMENTS ON THE CONCEPTUAL SITE MODEL FOR THE POTENTIAL SOUTH CAROLINA AQUARIUM ECOLOGICAL RISK ASSESSMENT.
03/08/1996	10095814	2	LETTER FROM DAVID M. BEASLEY, STATE OF SOUTH CAROLINA TO CAROL M. BROWNER, USEPA. REVISION OF THE SOUTH CAROLINA TRUSTEES.
03/18/1996	10095709	8	MEMORANDUM FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO ADDRESSEES. ENCLOSING THE LISTED ITEMS.
03/20/1996	10095723	1	CONTAINMENT PLAN DRAWING D-3A.
03/26/1996	10725032	1	LETTER FROM WILLIAM VAUGHAN, JR, VAUGHAN AND LAWRENCE, P.A. TO KEVIN BESWICK, USEPA REGARDING PROSPECTIVE PURCHASE AGREEMENT FOR A PORTION OF THE CALHOUN PARK AREA SITE IN CHARLESTON, SC.
04/02/1996	10095745	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR MARCH 1996.
04/12/1996	10094661	27	LETTER FROM DENNIS J. SULER, KILLAM & ASSOCIATES TO MICHAEL SHAKESPEAR, RHODES/DAHL. REGARDING WASTE CHARACTERIZATION.
05/01/1996	10095743	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR APRIL 1996.
05/01/1996	10092948	79	DEMONSTRATION PROGRAM REPORT - SOUTH CAROLINA AQUARIUM.
05/02/1996	10095708	1	MEMORANDUM FROM MIKE SHAKESPEAR, RHODES/DAHL, TO ADDRESSEES. SUBMITTING THE CONTAINMENT PLAN DRAWING D-3A.
05/03/1996	10055154	1	TRANSMITTAL OF DRAFT VERSION OF JOURNAL ARTICLE "ASSESSMENT OF MONO AND POLYCYCLIC AROMATIC HYDROCARBON BIODEGRADATION IN GROUNDWATER NEAR A FORMER MANUFACTURED GAS PLANT"
05/08/1996	10458365	2	LETTER FROM BERNARD GROSECLOSE, SC STATE PORTS AUTHORITY, TO KEVIN BESWICK, USEPA, REGARDING THE SIGNATURE PAGE FROM THE AGREEMENT AND COVENANT NOT TO SUE SOUTH CAROLINA STATE PORTS AUTHORITY.
05/09/1996	10458361	24	AGREEMENT AND COVENANT NOT TO SUE SOUTH CAROLINA STATE PORT AUTHORITY.
05/09/1996	10458362	23	CERTIFIED AGREEMENT AND COVENANT NOT TO SUE SOUTH CAROLINA STATE PORT AUTHORITY.

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05/09/1996	10725033	2	MEMORANDUM FROM JOHN HANKINSON JR, USEPA TO SANDRA CONNORS, USEPA REGARDING PROSPECTIVE PURCHASER AGREEMENT - CALHOUN PARK AREA SUPERFUND SITE.
05/09/1996	10725034	2	LETTER FROM JOHN HANKINSON JR, USEPA TO LOIS SCHIFFER, U.S. DOJ REGARDING PROSPECTIVE PURCHASER AGREEMENT - CALHOUN PARK AREA SITE.
05/09/1996	10095635	22	DECISION NOT TO PURSUE COST RECOVERY.
05/13/1996	10094703	5	LETTER FROM ROBERT DUNCAN, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES TO RUTHERFORD B. HAYES, USEPA. REGARDING THE REVISED REMEDIAL INVESTIGATION REPORT.
05/16/1996	10094705	6	FAX-LETTER FROM ED DUNCAN, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES TO BERNIE HAYES, USEPA. REGARDING THE REVISED REMEDIAL INVESTIGATION REPORT.
05/16/1996	10095718	4	LETTER FROM JOHN H. HANKINSON, USEPA TO ROBERT M. BAKER, NATIONAL PARK SERVICE. REGARDING THE CONTAINMENT DEMONSTRATION PROGRAM.
05/19/1996	10458363	1	LETTER FROM LOIS SCHIFFER, USDOJ, TO JOHN HANKINSON, USEPA, REGARDING THE AGREEMENT AND COVENANT NOT TO SUE.
05/21/1996	10094700	5	LETTER FROM DENISE M. KLIMAS, U.S. DEPARTMENT OF COMMERCE TO RUTHERFORD B. HAYES, USEPA. REGARDING THE SEVEN SEDIMENT SAMPLES THAT WERE TAKEN IN THE COOPER RIVER ADJACENT.
05/29/1996	10095765	1	LETTER FROM JAMES H. LEE, U.S. DEPARTMENT OF THE INTERIOR, TO BERNIE HAYES, USEPA. INFORMING THAT A MEETING WILL BE HELD ON JUNE 12, 1996.
05/30/1996	10095766	1	LETTER FROM TOM AUGSPURGER, U.S. DEPARTMENT OF THE INTERIOR, TO DENNIS J. SULER, KILLAM ASSOCIATES. CONCERNING A STATEMENT IN THE MAY 1996 S.C. AQUARIUM DEMONSTRATION PROGRAM REPORT.
06/03/1996	10095752	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR MAY 1996.
06/05/1996	10055240	2	EMAIL FROM TODD GOEKS TO KEN FINKELSTEIN AND DENISE KLIMAS REGARDING WEATHERED COAL PAHS
06/06/1996	10094706	21	LETTER FROM SAM HAMILTON, U.S. DEPARTMENT OF THE INTERIOR TO RUTHERFORD HAYES, USEPA. REGARDING REMEDIAL INVESTIGATION REPORT VOLUME I TEXT CALHOUN PARK AREA.
06/06/1996	10094699	3	LETTER FROM DENISE M. KLIMAS, U.S. DEPARTMENT OF COMMERCE TO BERNIE HAYES, USEPA. REGARDING THE LETTER SENT ON JUNE 3, 1996.
06/11/1996	10095754	1	LETTER FROM SANDRA S. IKUTA, O'MELVENY & MYERS TO BERNIE HAYES, USEPA. REQUESTING A COPY OF THE NOTICE OF PROPOSED PROSPECTIVE PURCHASER AGREEMENT - REQUEST FOR PUBLIC COMMENT.
06/11/1996	10094701	14	LETTER FROM JOHN TUCKER, NATIONAL PARK SERVICE TO RUTHERFORD B. HAYES, USEPA. REGARDING THE DRAFT REMEDIAL REPORT DOES NOT ADEQUATELY DESCRIBE THE NPS SITE RELATIONSHIP TO CALHOUN PARK.
06/12/1996	10095755	1	LETTER FROM SUSAN L. HEARNE, LONG ALDRIDGE & NORMAN TO BERNIE HAYES, USEPA. REQUESTING A COPY OF THE SITE PROPOSED PROSPECTIVE PURCHASE AGREEMENT.

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06/14/1996	10095758	1	LETTER FROM PAMELA R. GALBRAITH, ALBRIGHT & WILSON AMERICAS, INC. TO BERNIE HAYES, USEPA. REQUESTING A COPY OF THE SITE PROPOSED PROSPECTIVE PURCHASER AGREEMENT.
06/18/1996	10095757	1	LETTER FROM KYLE LINCOLN, AUSTIN CAREY, JR., P.C. TO BERNIE HAYES, USEPA. REQUESTING A COPY OF THE SITE PROPOSED PROSPECTIVE PURCHASER AGREEMENT.
06/21/1996	10095706	2	LETTER FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT. REGARDING PERMISSION TO INSTALL UNDERGROUND UTILITIES.
06/25/1996	10095756	1	LETTER FROM M. LOUISE GALLEGOS, PARCEL MAURO HULTIN & SPAANSTRA TO BERNIE HAYES, USEPA. REQUESTING A COPY OF THE SITE PROPOSED PROSPECTIVE PURCHASER AGREEMENT.
06/28/1996	10095744	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JUNE 1996.
07/01/1996	10092913	25	REVISIONS TO RISK ASSESSMENT.
07/01/1996	10095647	157	RESIDENTIAL BUILDING DEMOLITION, ANSBOROUGH HOME SITE.
07/03/1996	10094708	4	LETTER FROM RUTHERFORD HAYES, USEPA TO ED DUNCAN, SOUTH CAROLINA DEPARTMENT OF HEALTH. REGARDING REVISED DRAFT REMEDIAL INVESTIGATION REPORT.
07/03/1996	10094709	10	LETTER FROM RUTHERFORD HAYES, USEPA TO JOHN TUCKER, NATIONAL PARK SERVICE. REGARDING REVISED DRAFT REMEDIAL INVESTIGATION REPORT.
07/03/1996	10095741	2	ADMINISTRATIVE SUPPORT REQUEST FROM RUTHERFORD BERNIE HAYES, USEPA.
07/03/1996	10094707	4	LETTER FROM RUTHERFORD HAYES, USEPA TO RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH. REGARDING REVISED DRAFT REMEDIAL INVESTIGATION REPORT.
07/03/1996	10094697	8	LETTER FROM RUTHERFORD B. HAYES, USEPA TO WALTER G. IRWIN, HAZARDOUS WASTE AND MATERIAL CONTROL SECTION. REGARDING THE REVISED DRAFT REMEDIAL INVESTIGATION REPORT.
07/05/1996	10094696	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE ROOTE, FLUOR DANIEL. REGARDING THE REVISED DRAFT REMEDIAL INVESTIGATION REPORT.
07/15/1996	10095760	2	LETTER FROM JOHN ADAMS HODGE, HAYNSWORTH MARION MCKAY & GUERARD TO BERNIE HAYES, USEPA. REQUESTING A COPY OF THE SITE PROPOSED PROSPECTIVE PURCHASER AGREEMENT.
07/16/1996	10095759	1	LETTER FROM LISA A. HUGHES, GIVENS PURSLEY & HUNTLEY TO BERNIE HAYES, USEPA. REQUESTING A COPY OF THE SITE PROPOSED PROSPECTIVE PURCHASER AGREEMENT.
07/18/1996	10725025	1	LETTER FROM KEVIN BESWICK, USEPA TO WILLIAM VAUGHAN JR, VAUGHAN AND LAWRENCE REGARDING PROSPECTIVE PURCHASER AGREEMENT - CALHOUN PARK AREA SITE.
07/23/1996	10095732	23	FACSIMILE FROM ROB ANDERSON, FLUOR DANIEL GTI TO JAN ROGERS, USEPA. ROUGH DRAFT OF RESPONSE TO COMMENTS FOR THE REVISED DRAFT REMEDIAL INVESTIGATION REPORT.

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07/24/1996	10095735	1	LETTER FROM JAN B. ROGERS, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS COMPANY. DOCUMENTING APPROVAL OF REQUEST FOR ADDITIONAL TIME TO COMPLETE THE REVISIONS TO THE REMEDIAL INVESTIGATION FOR CALHOUN PARK.
08/02/1996	10095746	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JULY 1996.
08/07/1996	10055139	5	LETTER FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO RUTHERFORD HAYES, USEPA. REGARDING CONDITIONAL APPROVAL TO INSTALL UNDERGROUND UTILITIES.
08/13/1996	10055140	2	FACSIMILE FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO BERNIE HAYES. PAGE 01180-5 FROM AQUARIUM SPECIFICATIONS.
08/14/1996	10094693	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT. REGARDING THE UNDERGROUND UTILITIES INSTALLATION.
08/14/1996	10094690	3	LETTER FROM BERNIE HAYES, USEPA TO JAMES LEE, U.S. DEPARTMENT OF INTERIOR. REGARDING THE BASELINE ECOLOGICAL RISK ASSESSMENT
08/14/1996	10094691	3	LETTER FROM BERNIE HAYES, USEPA TO KEITH LINDLER, SC DEPARTMENT OF HEALTH. REGARDING THE BASELINE ECOLOGICAL RISK ASSESSMENT
08/14/1996	10094692	3	LETTER FROM BERNIE HAYES, USEPA TO DENISE KLIMAS, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION. REGARDING THE BASELINE ECOLOGICAL RISK ASSESSMENT
08/14/1996	10094727	4	LETTER FROM BERNIE HAYES, USEPA TO ED DUNCAN, SC DEPT. OF WILDLIFE AND MARINE RESOURCES. REGARDING THE BASELINE ECOLOGICAL RISK ASSESSMENT
08/16/1996	10095763	1	LETTER FROM JOHN TUCKER, U.S. DEPARTMENT OF THE INTERIOR, TO RUTHERFORD B. HAYES, USEPA. REGARDING COMMENTS RECEIVED ON THE REVISED DRAFT REMEDIAL INVESTIGATION REPORT.
08/16/1996	10095714	3	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO RUTHERFORD B. HAYES, USEPA. REGARDING THE PREPARATION OF FINAL DESIGN AND CONSTRUCTION SPECIFICATIONS FOR THE FORT SUMTER TOUR BOAT FACILITY.
08/20/1996	10055201	6	LETTER FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO STEVE MOORE, OCRM-DHEC REGARDING UNDERGROUND UTILITIES AND REMOVAL OF EXISTING CREOSOTED PILES
08/20/1996	10725071	13	LETTER FROM W. BARNWELL VAUGHAN TO LARRY SETZLER, SOUTH CAROLINA STATE PORTS AUTHORITY TRANSMITTING DEED FROM HOUSING AUTHORITY OF THE CITY OF CHARLESTON TO SOUTH CAROLINA STATE PORTS AUTHORITY.
08/26/1996	10094663	26	MEMORANDUM FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO ADDRESSEES, SC DEPARTMENT OF HEALTH . REGARDING TURBIDITY READINGS DURING ISLAND AREA MODIFICATIONS.
08/27/1996	10095705	5	MEMORANDUM FROM MIKE SHAKESPEAR, RHODES/DAHL TO ADDRESSEES. ATTACHING ISLAND AREA MODIFICATIONS.
09/01/1996	10095469	556	DRAFT FINAL REMEDIAL INVESTIGATION REPORT, VOLUME II APPENDICES.

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09/03/1996	10095749	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR AUGUST 1996.
09/09/1996	10095776	1	LETTER FROM DENISE M. KLIMAS, U.S. DEPT. OF THE INTERIOR TO R. BERNIE HAYES, USEPA. REGARDING THE ASSESSMENT AND MEASUREMENT ENDPOINTS THAT ARE ASSOCIATED WITH NOAA RESOURCES.
09/11/1996	10095740	5	LETTER FROM RUTHERFORD B. HAYES, USEPA TO DIANE ROOTE, CHESTER ENVIRONMENTAL. ATTACHING A COPY OF THE DISTRIBUTION LIST FOR THE REVISED REMEDIAL INVESTIGATION REPORT.
09/12/1996	10095773	2	LETTER FROM ROBERT E. DUNCAN, SC DEPT. OF NATURAL RESOURCES TO RUTHERFORD B. HAYES, USEPA. REGARDING THE SITE BASELINE ECOLOGICAL RISK ASSESSMENT.
09/19/1996	35571	1120	"DRAFT FINAL REMEDIAL INVESTIGATION REPORT - VOLUME I TEXT - CALHOUN PARK AREA SITE - CHARLESTON, SOUTH CAROLINA," FLUOR DANIEL GTI.
09/19/1996	10055192	5	FAXED LETTER FROM DENNIS SULER, KILLAM TO MICHAEL SHAKESPEAR REGARDING CONTAINMENT MODIFICATIONS.
09/19/1996	10055184	6	LETTER FROM DIANE ROOTE, FLUOR DANIEL GTI TO BERNIE HAYNES, USEPA TRANSMITTING THE DRAFT FINAL REMEDIAL INVESTIGATION REPORT AND INCLUDING CORRESPONDENCES REGARDING FUTURE USE OF ANSONBOROUGH HOMES SITE
09/19/1996	10095471	898	LETTER FROM DIANE ROOTE, FLUOR DANIEL GTI TO BERNIE HAYES, USEPA. DRAFT FINAL REMEDIAL INVESTIGATION REPORT, VOLUME I-TEXT.
09/19/1996	23784	1	CROSS-REFERENCE: "DRAFT FINAL REMEDIAL INVESTIGATION REPORT VOLUME I TEST - CALHOUN PARK AREA SITE," FLUOR DANIEL GTI. FILED AND CITED IN VOLUMES 12-15 OF THE SAC ADMINISTRATIVE RECORD FOR THE CALHOUN PARK AREA SITE.
09/19/1996	23785	1	CROSS-REFERENCE: "DRAFT FINAL REMEDIAL INVESTIGATION REPORT VOLUME II TEST - CALHOUN PARK AREA SITE," FLUOR DANIEL GTI. FILED AND CITED IN VOLUMES 15-17 OF THE SAC ADMINISTRATIVE RECORD FOR THE CALHOUN PARK AREA SITE.
09/19/1996	10095470	197	DRAFT FINAL REMEDIAL INVESTIGATION REPORT, VOLUME I, TEXT (CONTINUED).
09/19/1996	35572	576	"DRAFT FINAL REMEDIAL INVESTIGATION REPORT - VOLUME II APPENDICES - CALHOUN PARK AREA SITE - CHARLESTON, SOUTH CAROLINA," FLUOR DANIEL GTI.
09/19/1996	35573	6	LETTER FROM DIANE ROOTE, FLUOR DANIEL GTI, TO RUTHERFORD HAYES, EPA REGION IV. TRANSMITTING THE DRAFT FINAL REMEDIAL INVESTIGATION REPORT; INCLUDED IS CORRESPONDENCE REGARDING FUTURE NON-RESIDENTIAL USE OF THE SITE.
09/23/1996	10095764	1	LETTER FROM JAMES H. LEE, U.S. DEPARTMENT OF THE INTERIOR, TO RUTHERFORD B. HAYES, USEPA. RESPONSE TO LETTER REQUESTING DETAILED INFORMATION ON NATURAL RESOURCES UNDER TRUSTEESHIP.
09/24/1996	10095707	4	LETTER FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT. REGARDING CONTAINMENT MODIFICATIONS.

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09/24/1996	10095711	5	LETTER FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO STEVE MOORE, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. ATTACHING A HARD COPY OF KILLAM'S SEPTEMBER 19, 1996 LETTER REGARDING CONTAINMENT MODIFICATIONS.
09/27/1996	10095775	7	LETTER FROM DENISE KLIMAS, DEPT OF THE INTERIOR TO R. BERNIE HAYES, USEPA. SUBMITTAL OF A DESCRIPTION OF SEVERAL ANADROMOUS & RECREATIONAL TRUST RESOURCES THAT SHOULD BE CONSIDERED IN EVALUATING THE ECOLOGICAL RISK ASSOCIATED WITH RELEASES FROM THE SITE.
09/30/1996	10100229	3	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR TO TERRY TANNER, USEPA. REGARDING THE FORT SUMTER NATIONAL MONUMENT WORKSHOP.
09/30/1996	10100230	6	LETTER JOHN TUCKER, US DEPARTMENT OF THE INTERIOR TO BERNIE HAYNES, USEPA. REGARDING THE FORT SUMTER NATIONAL MONUMENT WORKSHOP.
10/02/1996	10095719	1	LETTER FROM RUTHERFORD B. HAYES, USEPA TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT. REGARDING REVISIONS TO THE CONTAINMENT SYSTEM.
10/03/1996	10095748	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO RUTHERFORD B. HAYES, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR SEPTEMBER 1996.
10/04/1996	10055189	1	LETTER FROM RICHARD HAYNES, SCDHEC TO RUTHERFORD HAYNES, USEPA TRANSMITTING THE REVIEW OF THE DRAFT REMEDIAL INVESTIGATION REPORT
10/08/1996	10458364	1	LETTER FROM WILLIAM VAUGHAN, VAUGHAN & LAWRENCE, TO KEVIN BESWICK, USEPA, REGARDING THE PURCHASE OF A PORTION OF THE CALHOUN PARK AREA SITE.
10/09/1996	10100228	1	LETTER FROM RUTHERFORD HAYES, USEPA TO WALTER IRWIN, SCE&G. INFORMING A CHANGE IN THE PROJCT COORDINATOR ROLE FOR THE CALHOUN PARK AREA SITE.
10/17/1996	10100231	1	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR TO TERRY TANNER, USEPA. SUBMITTING A THANK YOU LETTER FOR THEIR PARTICIPATION IN FORT SUMTER ORIENTATION MEETING.
10/21/1996	10055224	7	LETTER FROM STEVEN COKER, ARMY CORPS OF ENGINEERS TO EPA WASTE MANAGEMENT DIVISION REGARDING DA PERMIT# 91-3Z-131 (CITY OF CHARLESTON EAST BAY/CALHOUN STREET DRAINAGE)
10/30/1996	10055202	1	LETTER FROM WILLIAM H. VAUGHAN, LAW OFFICES OF VAUGHAN & LAWRENCE P.A, TO BERNIE HAYES, USEPA. TRANSMITTING AN AGREEMENT AND COVENANT NOT TO SUE SOUTH CAROLINA STATE PORT AUTHORITY
11/01/1996	10055219	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR NOVEMBER 1996.
11/04/1996	10055220	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR OCTOBER 1996.
11/06/1996	10055223	2	LETTER FROM GARY STEWART, SCDHEC TO STEVEN COKER, ARMY CORPS OF ENGINEERS REGARDING DA PERMIT# 91-3Z-131 (CITY OF CHARLESTON EAST BAY/CALHOUN STREET DRAINAGE)
11/14/1996	10451428	1	[REDACTED] LETTER FROM WILLIAM VAUGHAN, JR., ATTORNEYS AT LAW TO KEVIN T. BESWICK, USEPA. REGARDING THE PURCHASE OF A PORTION OF THE CALHOUN PARK AREA SITE IN CHARLESTON, SC, BY THE SOUTH CAROLINA STATE PORTS AUTHORITY.

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11/14/1996	10094679	1	LETTER FROM WILLIAM VAUGHAN, JR., ATTORNEYS AT LAW TO KEVIN T. BESWICK, USEPA. REGARDING THE PURCHASE OF A PORTION OF THE CALHOUN PARK AREA SITE IN CHARLESTON, SC, BY THE SOUTH CAROLINA STATE PORTS AUTHORITY.
11/21/1996	10095716	3	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO JOSEPH P. RILEY, CITY OF CHARLESTON. REGARDING THE INSPECTION OF THE CITY OF CHARESTON'S COMPLETED CONTAINMENT SYSTEM INSTALLATION.
11/22/1996	10732654	2	LETTER FROM LAUREL A. BEDIG, ARENT FOX TO KEVIN T. BESWICK, USEPA REGARDING CITY OF CHARLESTON, SC.
11/25/1996	10055236	6	FAXED LETTER FROM LAURA CABINESS, CITY OF CHARLESTON TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT REGARDING CALHOUN STREET STORM DRAIN RELOCATION
12/04/1996	10725047	2	LETTER FROM KEVIN BESWICK, USEPA TO LAUREL BEDIG, ARENT FOX, PLLC REGARDING REQUEST FOR INFORMATION PURSUANT TO SECTION 104 OF CERCLA THE CALHOUN PARK AREA SITE.
12/05/1996	10100236	1	LETTER FROM HERB GILLIAM, DAVIS & FLOYD TO LAURA CABINESS. REGARDING A TELEPHONE CONVERSATION WITH EPA CONCERNING THE BRICK ARCH RELOCATION.
12/05/1996	10055235	1	LETTER FROM MICHAEL HORTON, DAVIS & FLOYD TO TERRY TANNER, USEPA REGARDING CALHOUN STREET 42" BRICK ARCH RELOCATION
12/20/1996	10055157	3	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY TANNER, USEPA. REGARDING SITE HISTORY INFORMATION.
12/23/1996	10092926	1	EMAIL FROM ELMER AKIN, U.S. EPA TO JULIE KELLER, U.S. EPA WITH ATTACHMENT. REGARDING LETTERS ON FILE FOR BERNIE.
01/03/1997	10055218	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR DECEMBER 1996.
01/10/1997	10055239	10	FAXED MEMO TO TERRY TANNER, USEPA TO STEVE ROCK REGARDING LETTER FROM RICHARD BRENNER, USEPA SUBJECT PAH DATA FOR CALHOUN PARK SITE
01/14/1997	10055225	1	LETTER FROM DENISE KLIMAS, NOAA HAZMAT TO CHRIS DOWLING, DEPARTMENT OF THE ARMY REGARDING COMMENTS ON THE MODIFICATION TO DEPARTMENT OF ARMY PERMIT# 88-3A-301
01/14/1997	10055222	1	LETTER FROM DENISE KLIMAS, NOAA HAZMAT TO STEVEN COKER, ARMY CORPS OF ENGINEERS REGARDING DA PERMIT# 91-3Z-131 (CITY OF CHARLESTON EAST BAY/CALHOUN STREET DRAINAGE)
01/15/1997	10055230	3	FAXED LETTER FROM GREGORY GROMICKO, FLUOR DANIEL GTI TO TERRY TANNER, USEPA TRANSMITTING A LETTER TO FRAN KREMER, USEPA REGARDING EPA ORD ACTIVITIES
01/15/1997	10100237	1	TRUSTEE'S MEETING ATTENDANCE SHEET.
01/16/1997	10055188	1	LETTER FROM LAURA SMITH, LAW TO TERRY TANNER, USEPA REGARDING COPY OF THE EPA'S JULY 1996 REVISIONS TO RISK ASSESSMENT
01/21/1997	10093060	2	SOUTH CAROLINA ELECTRIC & GAS MEETING AGENDA.

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01/22/1997	10100227	2	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR TO ROB MIKELL, SCDHEC. REGARDING THE FORT SUMTER TOUR BOAT FACILITY CONSTRUCTION.
01/23/1997	10100219	2	LETTER FROM MICHAEL SHAKESPEAR, RHODES/DAHL TO JOHN TUCKER, NATIONAL PARK SERVICE REGARDING SOUTH CAROLINA AQUARIUM TURBIDITY MONITORING
01/27/1997	10725048	133	RESPONSE OF THE CITY OF CHARLESTON, SC TO THE 104(E) INFORMATION REQUEST OF DECEMBER 4, 1996 FROM USEPA REGION 4 REGARDING THE CALHOUN PARK AREA SITE.
01/28/1997	10055221	2	LETTER FROM TERRY TANNER, USEPA TO STEVEN COKER, ARMY CORPS OF ENGINEERS REGARDING RESPONSE TO COMMENTS ON THE PERMIT# 91-3Z-131
02/04/1997	10055217	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JANUARY 1997.
02/05/1997	10100220	4	LETTER FROM JOHN TUCKER, NATIONAL PARK SERVICE O MICHAEL SHAKESPEAR, RHODES/DAHL REGARDING SOUTH CAROLINA AQUARIUM TURBIDITY MONITORING
02/06/1997	10100238	2	MEMORANDUM FROM TERRY TANNER, USEPA TO CALHOUN PARK MAILING LIST. REGARDING THE FEBRUARY MEETING DATES.
02/07/1997	10100217	2	FAXED LETTER FROM DENNIS SULER, KILLIAM TO MICHAEL SHAKESPEAR, RHODES/DAHL REGARDING BATTER PILES/CASINGS
02/07/1997	10095713	3	LETTER FROM DENNIS J. SULER, KILLAM ASSOCIATES TO JOHN TUCKER, NATIONAL PARK SERVICE. REGARDING THE EFECTIVENESS OF THE WATERSIDE SAND BLANKET, BASED ON IT'S APPLICATION DURING THE SUBTIDAL PILE DRIVING AT THE SOUTH CAROLINA AQUARIUM.
02/20/1997	10055187	4	LETTER TO WALTER IRWIN, SCE&G FROM TERRY TANNER, USEPA REGARDING REMEDIAL INVESTIGATION APPROVAL LETTER
03/01/1997	10094669	91	ENVIRONMENTAL ASSESSMENT FOR THE TOUR BOAT FACILITY.
03/03/1997	10100218	5	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR TO MICHAEL SHAKESPEAR REGARDING BATTERED PILES - WITH ENCLOSED LETTERS
03/03/1997	10055216	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR FEBRUARY 1997.
03/09/1997	10725055	1	EMAIL FROM KEVIN BESWICK, USEPA TO ALYSE HAKAMI, USEPA. SUBJECT: CALHOUN PARK PROPOSED PLAN. (16:04)
03/11/1997	10100222	11	FAXED INFORMATION TO TERRY TANNER, USEPA FROM PAULINE JONES REGARDING SAMPLE RESULTS AND LOCATIONS
03/12/1997	10100232	1	EMAIL FROM JUDY CANOVA TO TERRY TANNER, USEPA. REGARDING THE CALHOUN PARK MEETING - BIG PICTURE QUESTIONS.
03/12/1997	10055242	4	LETTER FROM TERRY TANNER, USEPA TO LT COLONEL TOM JULICH, U.S ARMY CORPS OF ENGINEERS REGARDING SEDIMENT CONTAINMENT OPTIONS

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03/17/1997	10100234	7	LETTER FROM GREGORY GROMICKO, FLUOR DANIEL GTI TO WALTER IRWIN, SCE&G. REGARDING THE RI/FS SUMMARY OF MARCH 13,1997, PROJECT MEETING.
03/18/1997	10055248	1	LETTER FROM TERRY TANNER, USEPA TO RICHARD HAYNES, SCDHEC REGARDING SEDIMENT SAMPLING PROPOSAL COMMENTS
03/18/1997	10055247	1	LETTER FROM TERRY TANNER, USEPA TO PRICILLA WENDT, SC DNR REGARDING SEDIMENT SAMPLING PROPOSAL COMMENTS
03/18/1997	10055246	1	LETTER FROM TERRY TANNER, USEPA TO DIANE DUNCAN, US FWS REGARDING SEDIMENT SAMPLING PROPOSAL COMMENTS
03/18/1997	10055245	1	LETTER FROM TERRY TANNER, USEPA TO ROBIN NIMS-ELLIOT, US FWS REGARDING SEDIMENT SAMPLING PROPOSAL COMMENTS
03/19/1997	10100241	3	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G. REGARDING THE FLUOR DANIEL GTI MEETING SUMMARY.
03/19/1997	10725028	3	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G REGARDING FLUOR DANIEL GTI MEETING SUMMARY.
03/21/1997	10055198	1	LETTER FROM JOHN TUCKER, USDOJ. SUBMITTING A COPY OF THE ENVIRONMENTAL ASSESSMENT FOR THE FORT SUMTER TOUR BOAT FACILITY.
03/26/1997	10055249	2	LETTER FROM PRISCILLA WENDT, SCDNR TO TERRY TANNER, USEPA REGARDING COMMENTS AND REVIEW SEDIMENT SAMPLING PROPOSAL
03/27/1997	10055244	2	LETTER FROM DENISE KLIMAS, U.S DEPARTMENT OF COMMERCE TO TERRY TANNER, USEPA REGARDING REVIEW AND COMMENTS OF THE SEDIMENT SAMPLING PROPOSAL
04/01/1997	10725074	97	MEMORANDUM FROM HARRIET DEAL, U.S. DEPARTMENT OF THE INTERIOR TO KEVIN BESWICK, USEPA REGARDING CALHOUN PARK AREA SITE.
04/01/1997	10055243	1	LETTER FROM RICHARD HAYNES, SCDHEC TO TERRY TANNER, USEPA REGARDING REVIEW OF THE SEDIMENT SAMPLING PROPOSAL
04/03/1997	10055215	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR MARCH 1997.
04/03/1997	10100216	7	LETTER FROM PETER CHAPMAN, USEPA TO TERRY TANNER, USEPA SUMMARIZING PRELIMINARY WORK
04/03/1997	10100221	6	MEMORANDUM FROM JAMES LANDMEYER, US DEPARTMENT OF THE INTERIOR REGARDING TRANSMITTAL OF CHEMICAL ANALYSES FOR GROUND WATER IN THE SHALLOW (FILL) AQUIFER, COLLECTED MARCH 10-11, 1997
04/07/1997	10095725	20	CONTAINMENT PLAN, TOUR BOAT FACILITY DOCKSIDE II PROPERTY.
04/07/1997	10093020	39	ENVIRONMENTAL MONITORING AND RESPONSE PLAN FOR DOCKSIDE II SITE.

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04/09/1997	10055169	4	FAXED LETTER FROM DENNIS SULER, KILLAM TO MIKE SHAKESPEAR REGARDING SAND BLANKET UNLOADING
04/09/1997	10093025	1	MEMORANDUM FROM MIKE SHAKESPEAR, RHODES/DAHL TO ADDRESSEES. REGARDING THE NEED TO UNLOADING THE SURFACE OF THE SAND BLANKET TO PROTECT THE INTEGRITY OF THE PARTIALLY-COMPLETED AQUARIUM FOUNDATION.
04/09/1997	10055168	1	FAXED LETTER FROM STEVE MOORE, SCDHEC TO MIKE SHAKESPEAR REGARDING RESPONSE TO UNLOADING SAND BLANKET
04/11/1997	10055167	6	LETTER FROM JOHN TUCKER, U.S DEPARTMENT OF THE INTERIOR TO MICHAEL SHAKESPEAR REGARDING LETTERS TO UNLOAD PORTIONS OF CONTAINMENT SAND BLANKET
04/14/1997	10055155	13	FACSIMILE LETTER OF USGS REPORTS THAT DISCUSS - "ASSESSMENT OF INTRINSIC BIOREMEDIATION OF MONO AND POLYCYCLIC AROMATIC HYDROCARBONS IN GROUND WATER NEAR A FORMER MANUFACTURED GAS PLANT"
04/18/1997	10055172	1	FAXED MEMO REGARDING AGENDA FOR SCE&G/USGS GROUNDWATER STUDY MEETING FOR MARCH 13, 1997
04/22/1997	10055241	2	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G REGARDING COOPER RIVER SEDIMENT SAMPLING
05/01/1997	10055214	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR APRIL 1997.
05/01/1997	10094604	29	TECHNICAL MEMORANDUM FOR ADDITIONAL SEDIMENT SAMPLING
05/01/1997	10095700	1	MAP: CONTAINMENT PLAN AND WORK STAGING DOCKSITE II SITE, FORT SUMTER NATIONAL MONUMENT.
05/07/1997	10055181	1	MEMORANDUM FROM TERRY TANNER, USEPA TO DON DRAPER, RSKERL REGARDING THE FEASIBILITY STUDY/ TREATABILITY STUDY REVIEW
05/12/1997	10100235	3	LETTER FROM GREGORY GROMICKO, FLUOR DANIEL GTI TO TERRY TANNER, USEPA. REGARDING SUMMARY OF MAY 7, 1997 TELEPHONE CONFERENCE.
05/15/1997	10055200	1	TRANSMITTAL SHEET FOR THE TECHNICAL MEMORANDUM FOR ADDITIONAL SEDIEMNT SAMPLING
05/22/1997	10055231	2	LETTER FROM TERRY TANNE, USPEA TO WALTER IRWIN, SCE&G REGARDING APPROVAL OF THE TECHNICAL MEMORANDUM FOR ADDITIONAL SEDIMENT SAMPLING
05/30/1997	10055238	3	LETTER FROM GREGORY GROMICKO, FLUOR DANIEL GTI TO TERRY TANNER, USEPA TRANSMITTING THE PROPOSED OUTLINE FOR ENGINEERING EVALUATION / COST ANALYSIS (EE/CA)
06/02/1997	10096150	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR MAY 1997.
06/03/1997	10055209	1	LETTER FROM TERRY TANNER, USEPA TO PATRICIA ERICKSON, USEPA REGARDING PHYTOREMEDIATION ALTERNATIVE (DRAFT FEASIBILITY STUDY)

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06/11/1997	10093073	1	LETTER FROM JOHN TUCKER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. REQUESTING AN EXTENSION FOR THE NATIONAL PARK SERVICE TO RESPOND TO THE SITE FEASIBILITY STUDY DOCUMENTS.
06/12/1997	10093059	1	SIGN IN SHEET - EAST BAY/CALHOUN DRAINAGE PROJECT.
06/12/1997	10055180	4	EPA REVIEW COMMENTS ON THE DRAFT FEASIBILITY STUDY AND TREATABILITY STUDY DOCUMENTS
06/13/1997	10096154	1	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. WORK PLAN FOR GEOTECHNICAL EXPLORATION PROGRAM.
06/16/1997	10096118	1	LETTER FROM R. GARY STEWART, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS. REGARDING THE BRICK ARCH TUNNEL RELOCATION AND REPLACEMENT.
06/16/1997	10055179	15	SCDHEC COMMENTS ON THE DRAFT FEASIBILITY STUDY REPORT AND DRAFT TREATABILITY STUDY REPORT FOR THE CALHOUN PARK AREA SITE.
06/24/1997	10093072	6	LETTER FROM JOHN TUCKER, U.S. DEPT. OF THE INTERIOR. ENCLOSING A FINDING OF NO SIGNIFICANT IMPACT.
06/24/1997	10096121	2	LETTER FROM TERRY L. TANNER, USEPA TO STEVEN COKER, US ARMY CORPS OF ENGINEERS. COMMENTS ON CALHOUN STREET DRAIN MONITORING PLAN.
06/27/1997	10100239	1	CALHOUN STREET DRAIN MONITORING PLAN MEETING SIGN-IN ROSTER.
06/27/1997	10055232	6	MEMORANDUM FROM ROGER CARLTON, USEPA TO TERRY TANNER, USEPA REGARDING TECHNICAL SYSTEMS AUDIT (FIELD OVERVIEW)
06/27/1997	10093015	2	LETTER OF TRANSMITTAL FROM HERBERT W. GILLIAM, DAVIS & FLOYD TO TERRY TANNER, US EPA. TRANSMITTING DRAWINGS RELATING TO THE BRICK ARCH RELOCATION.
06/30/1997	10093064	3	LETTER FROM ROBERT H. RIGGS, DEPT. OF THE ARMY TO JOHN TUCKER, NATIONAL PARK SERVICE. CONCERNING THE REQUEST FOR PERMIT TO PLACE FILL MATERIAL IN CHARLESTON HARBOR AS PART OF A CONTAINMENT PLAN.
07/01/1997	10095640	25	CALHOUN STREET DRAIN MONITORING PLAN.
07/02/1997	10055213	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JUNE 1997.
07/02/1997	10055160	1	LETTER FROM KEVIN BESWICK, USEPA TO RANDY MAHAN, SCE&G REGARDING SAMPLE UNILATERAL ADMINISTRATIVE ORDER FOR THE REMEDIAL DESIGN/ REMEDIAL ACTION
07/02/1997	10096151	2	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO STEVEN J. COKER, US ARMY CORPS OF ENGINEERS. ENCLOSING THE REVISED CALHOUN STREET DRAIN MONITORING PLAN.
07/02/1997	10055176	9	REVIEW COMMENTS CALHOUN PARK AREA SITE DRAFT FEASIBILITY STUDY REPORT AND THE US GEOLOGICAL SURVEY MODELING REPORTS APPLIED IN THE FS REPORT

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07/03/1997	10094601	2	INTERNET PRINTOUT - LOCAL NEWS: "ANSONBOROUGH SITE NO RISK, EPA SAYS".
07/03/1997	10055177	5	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G REGARDING RESPONSE OF THE MAY 1997 FEASIBILITY STUDY COMMENTS
07/03/1997	35709	2	"ANSONBOROUGH SITE NO RISK, EPA SAYS," THE POST AND COURIER - CHARLESTON, SOUTH CAROLINA.
07/07/1997	10055197	1	LETTER FROM TERRY TANNER, USEPA TO STEVEN COKER, ARMY CORPS OF ENGINEERS REGARDING APPROVAL OF THE REVISED CALHOUN STREET DRAIN MONITORING PLAN
07/10/1997	10055196	3	FAXED LETTER FROM KENT M. COLEMAN & R. GARY STEWART, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS. REVIEW OF THE CALHOUN STREET DRAIN MONITORING PLAN.
07/10/1997	10096116	3	LETTER FROM KENT M. COLEMAN & R. GARY STEWART, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS. REVIEW OF THE CALHOUN STREET DRAIN MONITORING PLAN.
07/11/1997	10055227	1	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G REGARDING COMMENTS ON THE WORK PLAN FOR THE GEOTECHNICAL EXPLORATION PROGRAM
07/14/1997	10093058	5	U.S. GEOLOGICAL SURVEY REPLY TO REVIEW COMMENT BY LAW ENGINEERING AND ENVIRONMENTAL SERVICES, INC.
07/15/1997	10055229	4	LETTER FROM GREGORY GROMICKO, FLUOR DANIEL GTI TO TERRY TANNER, USEPA TRANSMITTING THE REVISIONS TO WORK PLAN FOR THE GEOTECHNICAL EXPLORATION PROGRAM
07/17/1997	10055208	21	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G REGARDING FEASIBILITY STUDY COMMENTS WITH ATTACHED COMMENTS FROM THE NATIONAL PARK SERVICE
07/18/1997	10096153	11	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. RESPONSE TO EPA COMMENTS ON THE DRAFT FEASIBILITY STUDY.
07/18/1997	10055178	6	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR TO TERRY TANNER REGARDING COMMENTS ON THE CALHOUN PARK AREA FEASIBILITY STUDY DATED MAY 1997
07/19/1997	10055228	1	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G REGARDING COMMENTS ON THE REVISED WORK PLAN FOR THE GEOTECHNICAL EXPLORATION PROGRAM
07/21/1997	10451426	2	[REDACTED] LETTER FROM W.G. IRWIN, SCE&G COMPANY TO USEPA. ENCLOSING A CASHIER'S CHECK FOR OVERSIGHT COSTS.
07/21/1997	10055153	2	LETTER FROM W.G. IRWIN, SCE&G COMPANY TO USEPA. ENCLOSING A CASHIER'S CHECK FOR OVERSIGHT COSTS.
07/21/1997	10055226	2	LETTER FROM JUDY CANOVA, BUREAU OF LAND AND WASTE MANAGEMENT TO TERRY TANNER, USEPA REGARDING COMMENTS ON THE WORK PLAN FOR GEOTECHNICAL EXPLORATION PROGRAM
07/23/1997	10055210	2	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G REGARDING ADDITIONAL COMMENTS ON THE DRAFT FEASIBILITY STUDY

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07/28/1997	10055182	1	LETTER FROM WALTER IRWIN, SCE&G TO TERRY TANNER, USEPA REGARDING THE DHEC/NPS COMMENT RESOLUTION MEETING
07/30/1997	10093062	3	LETTER FROM JOSEPH P. RILEY, CITY OF CHARLESTON TO DOUGLAS E. BRYANT. SC DHEC. REQUEST FOR ASSISTANCE IN RESOLVING ISSUES CONCERNING THE SOUTH CAROLINA AQUARIUM.
07/31/1997	10096175	31	FACSIMILE FROM CHARLIE WINGERD, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. RESPONSE TO SCDHEC COMMENTS ON THE DRAFT FEASIBILITY STUDY.
08/01/1997	10092781	708	FLUOR DANIEL GTI TREATABILITY STUDY TEXT/- APPENDICES A-J.
08/01/1997	35666	1046	"TREATABILITY STUDY EVALUATION REPORT - CALHOUN PARK AREA SITE - CHARLESTON, SOUTH CAROLINA," PREPARED BY FLUOR DANIEL GTI FOR THE SOUTH CAROLINA ELECTRIC & GAS COMPANY.
08/01/1997	10096176	43	FACSIMILE FROM CHARLIE WINGERD, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. RESPONSE TO NATIONAL PARK SERVICE COMMENTS ON THE DRAFT FEASIBILITY STUDY.
08/01/1997	10092782	313	FLUOR DANIEL GTI TREATABILITY STUDY TEXT CONT. APPENDICES K-P.
08/04/1997	10096149	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JULY 1997.
08/04/1997	10096156	1	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. NOTICE TO BEGIN FIELD ACTIVITIES FOR GEP.
08/04/1997	10096138	1	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. REGARDING A MEETING TO DISCUSS SCDHEC'S AND NATIONAL PARK SERVICE COMMENTS ON THE SITE FEASIBILITY STUDY REPORT.
08/06/1997	10093057	12	FACSIMILE TRANSMITTAL FROM JAMES E. LANDMEYER, US DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. TRANSMITTING A COPY OF THE U.S. GEOLOGICAL SURVEY REPLY TO REVIEW COMMENT BY SC DHEC.
08/14/1997	10096117	2	LETTER FROM R. GARY STEWART, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS. APPROVAL OF THE CALHOUN STREET DRAIN MONITORING PLAN.
08/15/1997	10096155	1	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. SUBMITTAL OF REVISED FEASIBILITY STUDY AND ADDITIONAL INFORMATION.
08/15/1997	10096157	3	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. REQUEST FOR EXTENSION ON SUBMITTAL OF REVISED FEASIBILITY STUDY.
08/15/1997	10096119	3	LETTER FROM RICHARD CHINNIS, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO FRANK B. DRAYTON, J.J.W. LUDEN & CO. AUTHORIZATION TO REMOVE PILLINGS, CONCRETE SLABS AND OTHER DEBRIS FROM A COLLAPSED PIER ADJACENT TO THE LUDENS SITE.
08/18/1997	10096133	1	LETTER FROM TERRY L. TANNER, USEPA TO WALTER G. IRWIN, SC ELECTRIC & GAS CO. REGARDING SUBMISSION OF THE FEASIBILITY STUDY.
08/19/1997	10096120	2	LETTER FROM WILLIAM BRITTON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO GREG GROMICKO, FLUOR DANIEL GTI. MONITORING WELL INSTALLATION APPROVAL.

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08/27/1997	10096122	1	LETTER FROM TERRY L. TANNER, USEPA TO STEVEN COKER, US ARMY CORPS OF ENGINEERS. APPROVAL ON THE REVISED CALHOUN STREET DRAIN MONITORING PLAN.
09/02/1997	10092950	137	FIELD REPORT.
09/03/1997	10096148	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR AUGUST 1997.
09/03/1997	10096158	2	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. REVISED FEASIBILITY STUDY REPORT AND REVISED TREATABILITY STUDY EVALUATION REPORT.
09/18/1997	10096159	3	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. REGARDING CONSTRUCTION OF THE CITY OF CHARLESTON PARKING GARAGE.
09/18/1997	10096174	4	LETTER FROM KEITH M. STANG, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. CALCULATION OF SOIL BENZO(A)PYRENE EQUIVALENT CONCENTRATIONS.
09/29/1997	10725056	6	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
09/30/1997	10096136	2	MEMORANDUM FROM CHARLEST TILL, USEPA TO TERRY TANNER, USEPA. REGARDING THE SITE GROTECH SAMPLING.
10/01/1997	10095639	122	ENGINEERING REPORT, GEOTECHNICAL EXPLORATION PROGRAM, SOUTH CAROLINA AQUARIUM PARKING GARAGE.
10/01/1997	10094603	89	DRAFT REMEDIAL INVESTIGATION ADDENDUM REPORT ADDITIONAL SEDIMENT SAMPLING PROGRAM
10/03/1997	10096160	3	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. REGARDING THE DRILLING PROGRAM
10/03/1997	10725057	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
10/03/1997	10096147	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR SEPTEMBER 1997.
10/07/1997	10725064	2	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
10/07/1997	10094666	56	LETTER FROM ANN HARBER, LAW ENGINEERING TO LAURA SMITH, LAW ENGINEERING. REGARDING THE CHEMICAL ANALYSIS OF SAMPLES RECEIVED ON 09/16/1997
10/07/1997	10096115	2	LETTER FROM KENT M. COLEMAN, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO GREGORY J. GROMICKO, CONDITIONAL MONITORING WELL APPROVAL.
10/10/1997	10096131	5	LETTER FROM TERRY L. TANNER, USEPA TO WALTER G. IRWIN, SC ELECTRIC & GAS CO. REVIEW OF THE DRAFT FEASIBILITY STUDY.

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10/10/1997	10096132	1	LETTER FROM TERRY L. TANNER, USEPA TO WALTER G. IRWIN, SC ELECTRIC & GAS CO. REGARDING ADDITIONAL SAMPLING ACTIVITIES.
10/13/1997	10096152	4	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. BASELINE DATA - CALHOUN STREET DRAIN MONITORING PROGRAM.
10/20/1997	10096161	1	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. DRAFT RI ADDENDUM FOR ADDITIONAL SEDIMENT SAMPLING.
10/28/1997	10096129	2	LETTER FROM TERRY L. TANNER, USEPA TO WALTER G. IRWIN, SC ELECTRIC & GAS CO. REGARDING EXPLORATORY GARAGE ACTIVITIES.
10/28/1997	10093063	3	LETTER FROM LAURA MCCROAN SMITH, LAW TO JOHN TUCKER, NATIONAL PARK SERVICE. CONCERNING THE COLLECTION OF TWO SEDIMENT SAMPLES FROM THE BRICK ARCHWAY ON SEPTEMBER 15, 1997.
11/01/1997	10093054	6	RESPONSE TO OCTOBER 10, 1997 EPA COMMENTS ON FS (FLUOR DANIEL GTI).
11/01/1997	10095854	425	FEASIBILITY STUDY REPORT.
11/01/1997	10092780	289	FLUOR DANIEL GTI FEASIBILITY STUDY TEXT CONT. (APPENDIX A-N)
11/01/1997	10092779	357	FLUOR DANIEL GTI FEASIBILITY STUDY TEXT.
11/01/1997	35667	686	"FEASIBILITY STUDY - CALHOUN PARK AREA SITE - CHARLESTON, SOUTH CAROLINA," PREPARED BY FLUOR DANIEL GTI FOR THE SOUTH CAROLINA ELECTRIC & GAS COMPANY.
11/03/1997	10096146	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR OCTOBER 1997.
11/04/1997	10093056	13	LABORATORY ANALYSIS REPORT, CHEMICAL WASTE/SURFACE WATER (DAVIS & FLOYD).
11/05/1997	10093055	1	VISITORS LOG.
11/07/1997	10725070	3	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
11/10/1997	10096162	7	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. TRANSMITTING ARSENIC CALCULATIONS.
11/13/1997	10096130	1	LETTER FROM TERRY L. TANNER, USEPA TO WALTER G. IRWIN, SC ELECTRIC & GAS CO. REGARDING FEASIBILITY STUDY REVISIONS.
11/13/1997	10096113	2	LETTER FROM JUDY L. CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REVIEW OF THE DRAFT REMEDIAL INVESTIGATION ADDENDUM REPORT - ADDITIONAL SEDIMENT SAMPLING PROGRAM.

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11/13/1997	10096163	2	LETTER FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. FEASIBILITY STUDY REPORT.
11/25/1997	10096164	10	FACSIMILE FROM GREGORY J. GROMICKO, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. TRANSMITTING DATA FOR 11/25/97 CONFERENCE CALL REGARDING PHYTOREMEDIATION.
12/01/1997	10095642	171	DRAFT CHARLOTTE STREET INVESTIGATION REPORT.
12/03/1997	10096145	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR NOVEMBER 1997.
12/05/1997	10732655	2	LETTER FROM WILLIAM H. VAUGHAN, JR., VAUGHAN & LAWRENCE P.A. TO ELYSE HAKOMI, USEPA TRANSMITTING DRAFT LETTER ADDRESSED TO USEPA CONCERNING COVENANT-NOT-TO SUE WITH PURCHASER SOUTH CAROLINA STATE PORTS AUTHORITY.
12/30/1997	10093053	6	FAX COVER SHEET FROM STEVE ROCK, US EPA TO TERRY TANNER, US EPA. TRANSMITTING MAP AND ANNOTATED INFORMATION SHEET.
01/01/1998	10094600	3	SUPERFUND FACT SHEET FOR CALHOUN PARK SUPERFUND SITE.
01/01/1998	35711	3	"UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION IV - CALHOUN PARK SUPERFUND SITE - CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA," EPA REGION IV.
01/02/1998	10096144	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR DECEMBER 1998.
01/13/1998	35668	3	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR, TO TERRY TANNER, EPA REGION IV. TRANSMITTING COMMENTS ON THE FEASIBILITY STUDY.
01/13/1998	10092778	3	LETTER FROM JOHN TUCKER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. PROVIDING COMMENTS ON THE PROPOSED PLAN AND FEASIBILITY STUDY REPORT.
01/14/1998	10725065	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
01/19/1998	10096139	2	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. ESTIMATED COST FOR THE THEORETICAL RELOCATION OF THE CHARLOTTE STREET TRANSMISSION SUBSTATION.
01/20/1998	10055113	1	MEETING ATTENDANCE SHEET - PUBLIC MEETING REGARDING THE CALHOUN PARK AREA SITE
01/23/1998	10093051	12	CONCEPTUAL DESIGN PACKAGE IN SUPPORT OF PHYTOREMEDIATION (DRAFT).
01/26/1998	10096165	2	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. ENCLOSING A COPY OF FIGURE 1 DEPICTING THE PROPOSED BORING AND SEDIMENT SAMPLING LOCATIONS FOR THE ADDITIONAL CHARLOTTE STREET INVESTIGATION.
02/01/1998	10092746	27	DRAFT REMOVAL ACTION FOR SOIL WORK PLAN.

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02/02/1998	10732656	2	LETTER FROM ADELAIDE S. ANDREWS, CITY OF CHARLESTON TO ALYSE HAKAMI, USEPA REGARDING COVENANT-NOT-TO-SUE CONCERNING THE ANSONBOROUGH HOMES PROPERTY.
02/03/1998	10096143	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JANUARY 1998.
02/06/1998	10096167	1	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. REVISED - ADDITIONAL CHARLOTTE STREET INVESTIGATION WORK PLAN.
02/06/1998	10096166	2	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. ENCLOSING A SUMMARY REVIEW OF THE SITE-WIDE SOIL DATA PRESENTED IN THE FEASIBILITY STUDY.
02/20/1998	10096112	3	LETTER FROM JUDY L. CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REVIEW OF THE WORK PLAN FOR ADDITIONAL CHARLOTTE STREET INVESTIGATION.
02/24/1998	10096168	1	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. DRAFT REMOVAL ACTION FOR SOIL WORK PLAN.
02/27/1998	10725066	2	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
02/27/1998	10092756	1	EMAIL FROM TERRY TANNER, USEPA TO STEVE SPURLIN, USEPA. REGARDING THE WORK PLAN.
03/01/1998	35714	1	CROSS REFERENCE: "UNITED STATES ENVIRONMENTAL PROTECTION AGENCY - CALHOUN PARK SUPERFUND SITE - PROPOSED PLAN FACT SHEET - CHARLESTON COUNTY, SOUTH CAROLINA," EPA REGION IV. FILED AND CITED IN ENTRY NUMBER 1 OF 4.10.
03/01/1998	35669	8	"UNITED STATES ENVIRONMENTAL PROTECTION AGENCY - CALHOUN PARK SUPERFUND SITE - PROPOSED PLAN FACT SHEET - CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA," EPA REGION IV.
03/01/1998	10094574	29	SUPPLEMENTAL REMEDIAL ALTERNATIVES, SHAROLLE STREET WORK PLAN.
03/01/1998	10092773	8	PROPOSED PLAN FACT SHEET.
03/02/1998	10096170	1	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. TCLP SAMPLING PROTOCOL.
03/02/1998	35689	1	MEMO FROM BARBARA JOSLIN, UPPER CONCORD STREET NEIGHBORHOOD ASSOCIATION, TO CYNTHIA PEURIFOY AND TERRY TANNER, EPA REGION IV. CONCERNING THE NUMBER OF PUBLIC MEETINGS AND AN EXTENSION OF THE PUBLIC COMMENT PERIOD.
03/02/1998	10096169	2	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. REGARDING THE SUPPLEMENTAL REMEDIAL ALTERNATIVES FOR THE CHARLOTTE STREET WORK PLAN.
03/02/1998	10093061	1	LETTER FROM BARBARA L. JOSLIN, UPPER CONCORD ST. NEIGHBORHOOD ASSOC. TO ADDRESSEES. REGARDING THE SUPERFUND SITE MEETING AND 60 DAY RESPONSE PERIOD.
03/02/1998	10092748	4	LETTER FROM STEVE SPURLIN, USEPA TO WALTER IRWIN, SCE&G. PROVIDING A RESPONSE TO THE REMOVAL ACTION WORK PLAN DRAFT.

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03/03/1998	10096142	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR FEBRUARY 1998.
03/05/1998	10451295	1	EMAIL FROM AL NEWMAN, USEPA, TO ADDRESSEES. REGARDING OFF-SITE COMPLIANCE.
03/16/1998	10094671	57	PUBLIC MEETING TRANSCRIPT REGARDING THE CALHOUN PARK AREA SUPERFUND SITE.
03/16/1998	35712	1	CROSS REFERENCE: COMPUTER-AIDED TRANSCRIPT OF A PUBLIC MEETING HELD MARCH 16, 1998, AT THE CHARLESTON PUBLIC WORKS BUILDING, CHARLESTON, SOUTH CAROLINA, TO DISCUSS THE CALHOUN PARK AREA SUPERFUND SITE. FILED AND CITED IN APPENDIX C TO ENTRY 1 IN 5.9
03/16/1998	10055112	1	MEETING ATTENDANCE SHEET - PUBLIC MEETING REGARDING THE CALHOUN PARK AREA SITE.
03/20/1998	10732657	2	LETTER FROM WILLIAM H. VAUGHAN, JR., VAUGHAN & LAWRENCE P. A. TO ALYSE HAKAMI, USEPA TRANSMITTING PLAT OF PROPOSED PROPERTY EASEMENT.
03/20/1998	10092749	28	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. EPA'S COMMENTS TO THE REMOVAL ACTION FOR SOIL - WORK PLAN.
03/26/1998	10095823	11	LETTER FROM ROBERT D. MIKELL, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REGARDING COMPLIANCE WITH THE FEDERAL CONSISTENCY PROVISIONS OF THE COASTAL ZONE MANAGEMENT ACT.
03/30/1998	10095377	5	FACSIMILE FROM PAUL MACLAREN, TETRA TECH EM INC. TO STEVE SPURLIN, USEPA. REGARDING THE SITE ANALYTICAL DATA.
03/31/1998	10096123	1	LETTER FROM TERRY L. TANNER, USEPA TO ROBERT MIKELL SC DEPT OF HEALTH & ENVIRONMENTAL CONTROL. RESPONSE TO LETTER REQUESTING A STATEMENT OF CONSISTENCY ON BEHALF OF THE EPA FOR THE SITE.
04/02/1998	10093070	1	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. CONFIRMATION OF THEIR PLANS TO CONDUCT A WORK SESSION IN DENVER REGARDING THE NATIONAL PARK SERVICE SITE PLANS.
04/02/1998	10094573	24	LETTER FROM RUSTY CONTRAEL, TO TERRY TANNER, USEPA. REGARDING THE CPA SITE -DRAFT SUPPLEMENTAL REMEDIAL ALTERNATIVES, CALHOUN PARK.
04/03/1998	10096141	3	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR MARCH 1998.
04/07/1998	10725060	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
04/07/1998	10725059	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA - HELEN KEPLINGER.
04/07/1998	10725058	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
04/07/1998	10094570	8	FACSIMILE FROM RAY STRICKLAND, USEPA TO HELEN KEPLINGER, USEPA. REGARDING THE TRANSFER OF COVENANT NOT TO SUE CALHOUN PARK AREA SITE.

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04/08/1998	10055133	2	LETTER FROM TERRY TANNER, USPEA TO PRICILLA WENDT, SCDNR. REGARDING SEDIMENT SAMPLING RESULTS.
04/08/1998	10096127	1	LETTER FROM TERRY L. TANNER, USEPA TO BARBARA JOSLIN. PROPOSAL OF A COMMUNITY INFORMATION MEETING.
04/08/1998	10096126	2	LETTER FROM TERRY L. TANNER, USEPA TO JOHN TUCKER, NATIONAL PARK SERVICE. SEDIMENT SAMPLING RESULTS.
04/08/1998	10093069	2	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. COMMENTS ON THE PROPOSED PLAN FACT SHEET.
04/08/1998	10096125	2	LETTER FROM TERRY L. TANNER, USEPA TO ROBIN NIMS-ELLIOT, U.S. FISH & WILDLIFE SERVICE. SEDIMENT SAMPLING RESULTS.
04/08/1998	10096124	2	LETTER FROM TERRY L. TANNER, USEPA TO ED DUNCAN, SC DEPT OF WILDLIFE & MARINE RESOURCES. SEDIMENT SAMPLING RESULTS.
04/08/1998	10055134	2	LETTER FROM TERRY TANNER, USPEA TO TOM DILLON, NOAA. SEDIMENT SAMPLING RESULTS.
04/10/1998	10732658	19	LETTER FROM ALYSE HAKAMI, USEPA TO RANDY MAHAN, THE SCANA CORP TRANSMITTING ADMINISTRATIVE ORDER ON CONSENT FOR REMOVAL ACTION.
04/14/1998	10725061	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
04/14/1998	10725062	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
04/14/1998	10095374	605	LETTER FROM R. STEVE PIERCE, TETRA TECH EM, INC. TO STEVE SPURLIN, USEPA. SUBMITTING ANALYTICAL DATA SAMPLES TAKEN MARCH 4 & 5, 1998 FOR THE CALHOUN PARK SITE.
04/15/1998	10451298	2	EMAIL FROM TERRY TANNER, USEPA, TO STEVE SPURLIN, USEPA. REGARDING THE REMOVAL WORK PLAN COMMENTS - ROUND 2.
04/16/1998	10093068	2	LETTER FROM JAMES N. AKINS, US DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. CONCERNING THE ABANDONMENT OF WATER MONITORING-WELLS MW-9 AND USGS-1.
04/20/1998	10725067	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
04/24/1998	10725063	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
04/24/1998	10725068	1	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
04/27/1998	10096172	1	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. APPROVAL LETTER FOR THE FEASIBILITY STUDY.

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04/28/1998	10094672	78	PUBLIC MEETING TRANSCRIPT.
04/28/1998	35713	1	CROSS REFERENCE: COMPUTER-AIDED TRANSCRIPT OF A PUBLIC MEETING HELD APRIL 28, 1998, AT THE CHARLESTON PUBLIC WORKS BUILDING, CHARLESTON, SOUTH CAROLINA, TO DISCUSS THE CALHOUN PARK AREA SUPERFUND SITE.FILED AND CITED IN APPENDIX C TO ENTRY 1 IN 5.9.
04/28/1998	10093021	1	MEETING ATTENDANCE SHEET, PUBLIC MEETING REGARDING THE SITE.
05/04/1998	10093066	3	LETTER FROM THOMAS L. SEVER, RHODES/DAHL TO KENT COLEMAN, SC DHEC. CONCERNING THE REQUEST FOR PERMISSION TO LOWER A MONITORING WELL ON THE SITE.
05/04/1998	10096140	7	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR APRIL 1998.
05/06/1998	10093067	5	MEETING MINUTES, FORT SUMTER NATIONAL MONUMENT, US DEPT. OF THE INTERIOR.
05/07/1998	10096114	1	LETTER FROM KENT M. COLEMAN, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO THOMAS L. STEVER, RHODES/DAHL. REVIEW OF PROPOSAL TO LOWER GROUNDWATER MONITORING WELL MW-KA1.
05/08/1998	10093065	1	LETTER FROM THOMAS L. SEVER, RHODES/DAHL TO PAUL KIRKBY, ELLIS-DON CONSTRUCTION. CONCERNING A LETTER OF APPROVAL FROM DHEC ON LOWERING MONITORING WELL #MW-KA1.
05/11/1998	10096111	1	LETTER FROM ROBERT D. MIKELL, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. COMMENTS ON THE PROPOSED PLAN FACT SHEET DATED MARCH 1998.
05/14/1998	10096171	7	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY L. TANNER, USEPA. SUBMITTAL OF THE ADMINISTRATIVE RECORD.
05/19/1998	23789	18	ADMINISTRATIVE ORDER ON CONSENT FOR REMOVAL ACTION, IN THE MATTER OF: CALHOUN PARK AREA SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA; SOUTH CAROLINA ELECTRIC & GAS (SCE&G), RESPONDENTS. DOCKET NO:98-16-C.
05/19/1998	10094571	18	ADMINISTRATIVE ORDER ON CONSENT FOR REMOVAL ACTION - CALHOUN PARK AREA SITE.
05/20/1998	10094572	19	LETTER FROM KEVIN BESWICK, USEPA TO RANDY MAHAN, SCANA CORP. REGARDING THE AOC FOR REMOVAL, CALHOUN PARK.
05/27/1998	10096128	3	LETTER FROM TERRY L. TANNER, USEPA TO WALTER G. IRWIN, SC ELECTRIC & GAS CO. COMMENTS ON THE ADDITIONAL CHARLOTTE STREET INVESTIGATION WORK PLAN.
05/29/1998	10095376	5	LETTER FROM RUSTY CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. REGARDING THE ADMINISTRATIVE ORDER ON CONSENT, TCLP SOIL SUMMARY DATA, SOUTH CAROLINA ELECTRIC AND GAS COMPANY.
05/29/1998	10092807	12	LETTER FROM WALTER IRWIN, SCE&G TO STEVE SPURLIN, USEPA. REGARDING THE DESIGNATION OF CONTRACTOR AND PROJECT COORDINATOR.

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06/01/1998	10092811	2	LETTER OF TRANSMITTAL FROM JULIE A. PUSKAR, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. TRANSMITTING A LIST OF POTENTIAL SUBCONTRACTORS FOR THE SITE REMOVAL ACTION FOR SOIL.
06/01/1998	10092899	14	ASSESSMENT OF NATURAL ATTENUATION OF AROMATIC HYDROCARBONS IN GROUNDWATER NEAR A FORMER MANUFACTURED-GAS PLANT, SOUTH CAROLINA, USA.
06/01/1998	10095851	6	THE ATLANTIC MGP REPORTER, VOLUME 6, NO. 2.
06/01/1998	10092743	4	LETTER FROM STEVE SPURLIN, USEPA TO WALTER IRWIN, SCE&G. PROVIDING RESPONSE TO REMOVAL ACTION WORK PLAN.
06/02/1998	10095638	94	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI, TO TERRY TANNER, USEPA. REGARDING THE SOUTH CAROLINA AQUARIUM PARKING GARAGE CONSTRUCTION FOUNDATION PILE PLACEMENT, WICK DRAIN INSTALLATION AND PILE DRIVING.
06/03/1998	10095944	2	FACSIMILE FROM RICH GREBE, TETRA TECH EM INC. TO STEVE SPURLIN, USEPA. SOIL SAMPLE HEADSPACE READINGS.
06/04/1998	10096069	8	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR MAY 1998.
06/05/1998	10096060	3	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY TANNER, USEPA. COMMENTS ON PHYTOREMEDIATION EVALUATION.
06/05/1998	10092736	23	LETTER FROM RUSTY CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. REGARDING THE EXTENSION REQUEST FOR COMPLETION OF THE WORK PLAN.
06/08/1998	10055105	1	CALHOUN PARK WORK PLAN SUBMITTAL EXTENSION
06/11/1998	10055104	1	FEASIBILITY STUDY APPROVAL
06/12/1998	10092750	1	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. REGARDING THE SUBMITTAL OF THE REMOVAL ACTION WORK PLAN AND HEALTH AND SAFETY PLAN AMENDMENT.
06/19/1998	10096070	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. PHYTOREMEDIATION DESIGN AND EFFECTIVENESS MONITORING PLAN, THREE YEAR EVALUATION PERIOD.
06/22/1998	10095930	2	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS. REGARDING PHYTOREMEDIATION DESIGN.
06/24/1998	10092751	16	FAX TRANSMISSION FROM TETRA TECH TO STEVE SPURLIN, USEPA. TRANSMITTING THE POLYNUCLEAR AROMATIC HYDROCARBONS REPORT.
06/24/1998	10095366	14	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI, TO KENT M. COLEMAN, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING THE MONITORING WELL ABANDONMENT PROPOSAL.
07/01/1998	10092752	1	LETTER FROM JOHN T. LITTON, SCDHEC TO WALTER IRWIN, SCE&G. CLARIFICATION OF THE DEPARTMENT'S POSITION WITH REGARD TO SCE&G'S REMOVAL ACTION WORK PLAN.

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07/01/1998	10092900	16	PHYTOREMEDIATION OF SOILS CONTAMINATED WITH WOOD PRESERVATIVES: GREENHOUSE AND FIELD EVALUATIONS.
07/01/1998	10095364	246	REMOVAL ACTION WORK PLAN.
07/01/1998	10096071	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JUNE 1998.
07/06/1998	10092744	3	LETTER FROM STEVE SPURLIN, USEPA TO WALTER IRWIN, SCE&G. PROVIDING RESPONSE TO REMOVAL ACTION WORK PLAN.
07/08/1998	10451296	1	EMAIL FROM STEVE SPURLIN, USEPA, TO ADDRESSEES. REGARDING RESPONSE TO EPA COMMENTS ON THE REMOVAL ACTION WORK PLAN.
07/08/1998	10451294	1	EMAIL FROM STEVE SPURLIN, USEPA, TO ADDRESSEES. REGARDING RESPONSE TO EPA COMMENTS ON THE REMOVAL ACTION WORK PLAN.
07/10/1998	10451401	1	LETTER FROM ANDREW CONTRAEL, FLOUR DANIEL GTI, TO STEVE SPURLIN, USEPA. REGARDING THE ADMINISTRATIVE ORDER ON CONSENT (AOC) REMOVAL ACTION WORK PLAN AND HEALTH AND SAFETY PLAN AMENDMENT.
07/10/1998	10092753	5	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. CONCERNING RESPONSES TO EPA'S COMMENTS ON THE REMOVAL ACTION WORK PLAN AND THE SUBMITTAL OF THE REVISED DRAFT REMOVAL ACTION WORK PLAN AND HEALTH AND SAFETY PLAN.
07/16/1998	10096061	7	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY TANNER, USEPA. RESPONSE TO COMMENTS - ADDITIONAL CHARLOTTE STREET INVESTIGATION WORK PLAN.
07/17/1998	10096063	2	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. GROUNDWATER RECOVERY SYSTEM - CM-05A AREA, CALHOUN STREET DRAIN MONITORING PROGRAM.
07/22/1998	10096093	3	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. COMMENTS REGARDING THE SOUTH CAROLINA ELECTRIC AND GAS PROPOSED PHYTOREMEDIATION.
07/22/1998	10096067	3	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO KENT M. COLEMAN, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. RECOVERY WELL INSTALLATION PERMIT.
07/22/1998	10092754	1	LETTER FROM STEVE SPURLIN, USEPA TO ANDREW R. CONTRAEL, FLUOR DANIEL GTI. DOCUMENTATION OF THE APPROVAL OF THE WORK PLAN AFTER REVIEW BY BOTH EPA'S EMERGENCY RESPONSE AND THE SUPERFUND REMEDIAL BRANCH.
07/31/1998	10096065	16	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING THE LUDEN'S INVESTIGATION WORK PLAN.
08/04/1998	10096072	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JULY 1998.
08/04/1998	10095929	1	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS. REGARDING PARKING GARAGE CONSTRUCTION ACTIVITIES.

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08/06/1998	10092808	37	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. REGARDING THE IDENTIFICATION OF THE SELECTED SUBCONTRACTOR TO BE USED FOR EXCAVATION.
08/06/1998	10095386	1	EMAIL FROM ANDREW CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. REGARDING SCE&G - CONTRACTOR, AND SITE SETUP ACTIVITIES.
08/13/1998	10096102	3	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REGARDING REVIEW OF THE LUDEN'S INVESTIGATION WORK PLAN.
08/17/1998	10092815	4	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING AUGUST 14, 1998.
08/18/1998	10095373	9	LETTER FROM RICHARD HIXON, THE IT GROUP TO STEVE SPURLIN, USEPA. REGARDING CHARLOTTE STREET DNAPL MONITORING DATA.
08/21/1998	10055119	1	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G. REGARDING THE LUDEN'S INVESTIGATION WORK PLAN.
08/25/1998	10092816	6	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING AUGUST 21, 1998.
08/26/1998	10096064	2	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING THE REVISED LUDEN'S INVESTIGATION WORK PLAN.
09/01/1998	10092775	68	ROUTING AND TRANSMITTAL SLIP FROM TERRY TANNER, USEPA TO ADDRESSEES. TRANSMITTING RECORD OF DECISION OPERABLE UNIT 1.
09/02/1998	10092817	5	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING AUGUST 29, 1998.
09/02/1998	10095817	9	LETTER FROM ROBERT A. ROWLETTE, DEPT. OF THE ARMY TO JOHN TUCKER, NATIONAL PARK SERVICE. RESPONSE TO LETTER REGARDING THE CONFIGURATION OF THE FEDERAL CHANNEL AUTHORIZED BY THE WATER RESOURCES DEVELOPMENT ACT OF 1996.
09/04/1998	10096074	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR AUGUST 1998.
09/11/1998	10092755	4	FACSIMILE TRANSMISSION FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. TRANSMITTING INTEROFFICE MEMORANDUM REGARDING SCE&G REMEDIAL ACTION OBJECTIVES AND AREAS TO BE REMEDIATED.
09/14/1998	10092818	5	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING SEPTEMBER 4, 1998.
09/21/1998	10096058	5	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. WEEKLY PROGRESS REPORT NUMBER 5 FOR THE WEEK ENDING SEPTEMBER 20, 1998.
09/22/1998	10096095	3	LETTER FROM RICHARD HAYNES & JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. COMMENTS ON THE DRAFT RECORD OF DECISION.
09/23/1998	10092738	5	FACSIMILE TRANSMISSION FROM RUSTY CONTRAEL, FLUOR DANIEL GTI, INC. TO STEVE SPURLIN, USEPA. REGARDING THE DRAFT PERMIT REQUIREMENTS AND THE ANTICIPATED TURN-AROUND TIMES.

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09/29/1998	10096057	7	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. WEEKLY PROGRESS REPORT NUMBER 6 FOR THE WEEK ENDING SEPTEMBER 27, 1998.
09/29/1998	10092903	187	LETTER FROM STEVE ROCK, US EPA TO DEAR COLLEAGUE, ENCLOSING THE FINAL DRAFT VERSION OF THE INTRODUCTION TO PHYTOREMEDIATION.
09/30/1998	10055170	1	MEMORANDUM FROM ROBERT JOURDAN, USPEA TO RANDY MAHAN, SCANA SUBJECT SECTION 122(A) WAIVER OF SPECIAL NOTICE
09/30/1998	10096104	1	LETTER FROM R. LEWIS SHAW, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO JOHN H. HANKINSON, USEPA. REGARDING THE SITE RECORD OF DECISION.
09/30/1998	10096101	2	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REGARDING LUDEN'S INVESTIGATION PROPOSED MONITORING WELL LOCATIONS.
09/30/1998	10725051	1	LETTER FROM ROBERT JOURDAN, USEPA TO RANDY MAHAN, SCANA CORP. REGARDING SECTION 122(A) WAIVER OF SPECIAL NOTICE, CALHOUN PARK SITE.
09/30/1998	35670	198	ENFORCEMENT RECORD OF DECISION, REMEDIAL ALTERNATIVE SELECTION, CALHOUN PARK SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA" PREPARED BY EPA REGION IV, ATLANTA, GEORGIA (WITH ATTACHMENTS).
10/01/1998	10095365	153	SEEP MITIGATION DESIGN REPORT - REMOVAL ACTION - CHARLOTTE STREET VOLUME II.
10/01/1998	10092828	64	SEEP MITIGATION DESIGN REPORT REMOVAL ACTION CHARLOTTE STREET VOLUME I.
10/02/1998	10096075	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR SEPTEMBER 1998.
10/07/1998	10096062	3	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO TERRY TANNER, USEPA. REGARDING THE REVISED LUDEN'S INVESTIGATION WORK PLAN.
10/12/1998	10092821	6	LETTER FROM ANDREW CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING OCTOBER 04, 1998.
10/13/1998	10095367	1	LETTER FROM STEVE SPURLIN, USEPA TO ANDREW CONTRAEL, FLUOR DANIEL GTI. REGARDING COMPLETION OF THE SOIL REMOVAL AT THE SITE.
10/22/1998	10096100	3	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REGARDING REVIEW OF THE REVISED LUDEN'S INVESTIGATION WORK PLAN.
10/22/1998	10095928	2	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS. REGARDING THE RESPONSE TO THE REVISED LUDEN'S INVESTIGATION WORK PLAN.
10/30/1998	10095918	2	LETTER FROM TERRY L. TANNER, USEPA TO CHUCK BLACK, S&ME, INC. COMMENTS ON THE GEOTECHNICAL EXPLORATION PLAN.
11/02/1998	10096055	1	LETTER OF TRANSMITTAL FROM VIKAS TANDON, FLUOR DANIEL GTI TO TERRY TANNER, USEPA. GROUNDWATER IMPLEMENTATION PLAN.

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11/04/1998	10096076	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR OCTOBER 1998.
11/06/1998	10095952	3	FACSIMILE FROM CHUCK BLACK, S&ME, INC. TO TERRY TANNER, USEPA. REGARDING DRILLING LOCATIONS.
11/10/1998	10092739	2	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SCE&G. ADDRESSING TWO ITEMS RELATING TO THE SITE WHICH NEED ATTENTION.
11/18/1998	10055132	1	LETTER FROM MARJORIE DAVENPORT, US DEPT. OF THE INTERIOR TO TERRY TANNER, USPEA. CORRECTIVE ACTIONS.
12/02/1998	10055131	1	LETTER FROM JUDY CANOVA, SCDHEC TO ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES. REGARDING QUARTERLY DATA/GROUNDWATER RECOVERY SYSTEM - CM-05A AREA.
12/04/1998	10096108	1	LETTER FROM F.M. CARNS, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO CHUCK BLACK, S&ME, INC. REVIEW OF THE LUDEN'S BUILDING WORK PLAN AMENDMENTS.
12/04/1998	10096077	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR NOVEMBER 1998.
12/09/1998	10096103	1	LETTER FROM ROBERT D. MIKELL, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REVIEW OF THE SEEP MITIGATION DESIGN REPORT.
12/14/1998	10095948	4	LETTER FROM ANDREW R. CONTRAEL, IT CORPORATION TO STEVE SPURLIN, USEPA. REGARDING THE ADMINISTRATIVE ORDER ON CONSENT (AOC) SECTION IV ORDER, 2.5 REPORTING, PROGRESS REPORT FOR THE PERIOD ENDING DECEMBER 11, 1998, REPORT NUMBER 9.
12/14/1998	10092822	4	LETTER FROM ANDREW CONTRAEL, IT CORP. TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING DECEMBER 11, 1998.
12/16/1998	10451329	3	[REDACTED] FACSIMILE FROM THERESE A. MIDLA, BENNETT HOFFORD CONSTRUCTION TO TERRY TANNER, USEPA. ATTACHING A LETTER REITERATING THEIR CONVERSATION OF DECEMBER 3, 1998.
12/16/1998	10095954	3	FACSIMILE FROM THERESE A. MIDLA, BENNETT HOFFORD CONSTRUCTION TO TERRY TANNER, USEPA. ATTACHING A LETTER REITERATING THEIR CONVERSATION OF DECEMBER 3, 1998.
12/18/1998	10095383	1	CONVERSATION RECORD BETWEEN STEVE SPURLIN, USEPA AND RICHARD CHINNIS, SC COASTAL COUNCIL. ISSUES FOR PROPOSED SOIL EXCAVATION.
12/21/1998	10095626	1	NINE SITE PHOTOGRAPHS.
01/04/1999	10096078	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR DECEMBER 1998.
01/05/1999	10095953	2	LETTER FROM THERESE A. MIDLA, BENNETT HOFFORD CONSTRUCTION TO TERRY TANNER, USEPA. SUMMARY OF A DISCUSSION WITH MAURICE WASHINGTON, ON DECEMBER 21, 1998 CONCERNING THE SITE.
01/05/1999	10451335	2	[REDACTED] LETTER FROM THERESE A. MIDLA, BENNETT HOFFORD CONSTRUCTION TO TERRY TANNER, USEPA. SUMMARY OF A DISCUSSION WITH MAURICE WASHINGTON, ON DECEMBER 21, 1998 CONCERNING THE SITE.

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01/06/1999	10092813	5	FACSIMILE TRANSMISSION FROM RUSTY CONTRAEL, FLUOR DANIEL. TO STEVE SPURLIN, US EPA. PRESENTING PRODUCT INFORMATION ON TURBIDITY (SLIT) CURTAINS.
01/08/1999	10092742	5	FACSIMILE TRANSMISSION FROM RUSTY CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. TRANSMITTING LETTER SUMMARIZING THEIR CONFERENCE CALL WITH OCRM.
01/08/1999	10095947	3	LETTER FROM ANDREW R. CONTRAEL, IT CORPORATION TO STEVE SPURLIN, USEPA. REGARDING THE ADMINISTRATIVE ORDER ON CONSENT (AOC) SEEP MITIGATION FIELD ACTIVITIES.
01/12/1999	10095378	4	LETTER FROM STEVE SPURLIN, USEPA TO RICHARD CHINNIS, OFFICE OF COASTAL RESOURCE MANAGEMENT. REGARDING THE CALHOUN PARK SUPERFUND SITE SEEP MITIGATION.
01/13/1999	28227	27	UNILATERAL ADMINISTRATIVE ORDER - CALHOUN PARK AREA SITE.
01/13/1999	10093019	27	UNILATERAL ADMINISTRATIVE ORDER REMEDIAL DESIGN AND REMEDIAL ACTION.
01/14/1999	10095372	4	FACSIMILE FROM VIKAS TANDON, THE IT GROUP TO STEVE SPURLIN, USEPA. REGARDING WICK DRAIN SOIL ANALYSIS, CPA SITE.
01/20/1999	11047024	2	EMAIL FROM STEVE SPURLIN, USEPA TO TERRY TANNER, USEPA. SUBJECT: RE: [2] : CALHOUN PARK SITE. (4:01 PM).
01/20/1999	10095933	1	LETTER FROM KEVIN BESWICK, USEPA TO RANDY MAHAN, SCANA CORPORATION. ISSUANCE OF UNILATERAL ADMINISTRATIVE ORDER FOR RD/RA AT THE SITE.
01/20/1999	10092823	5	LETTER FROM VIKAS TANDON, IT CORP. TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING JANUARY 15, 1999.
01/22/1999	11047025	1	EMAIL FROM TERRY TANNER, USEPA, TO STEVE SPURLIN, USEPA. (8:01 PM). SUBJECT: CALHOUN PARK SOILS.
01/25/1999	10725020	1	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS NASH SMOAK AND STEWART, PC. TO KEVIN BESWICK, USEPA REGARDING UNILATERAL ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN/REMEDIAL ACTION, CALHOUN PARK.
01/27/1999	10055118	1	LETTER FROM TERRY TANNER, USEPA TO WALTER IRWIN, SCE&G. REGARDING THE REVISED LUDEN'S INVESTIGATION WORK PLAN.
01/31/1999	10094652	3	OSC CHECKLIST FOR INVOICE REVIEW.
02/01/1999	10095634	22	ENVIRONMENTAL NEWS: THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 4, ANNOUNCES THE PUBLIC AVAILABILITY OF THE REMOVAL ADMINISTRATIVE RECORD FILE FOR THE CALHOUN PARK AREA REMOVAL SITE, CHARLESTON, SOUTH CAROLINA.
02/03/1999	10092812	9	LETTER FROM ANDREW CONTRAEL, IT CORP. TO STEVE SPURLIN, US EPA. PRESENTING INFORMATION DISCUSSING THE INSTALLATION OF TWO RETENTION BASINS ON THE LAND SIDE OF THE NEWLY INSTALLED SHEET PILE CUT-OFF WALL ON CHARLOTTE STREET.

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02/03/1999	10095926	2	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS. FEBRUARY 8, 1999 MEETING AGENDA.
02/04/1999	10096079	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR JANUARY 1999.
02/11/1999	10725021	1	LETTER FROM KEVIN BESWICK, USEPA TO ELIZABETH PARTLOW, OGLETREE DEAKINS NASH SMOAK AND STEWART REGARDING EFFECTIVE DATE OF UNILATERAL ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN/REMEDIAL ACTION AT THE CALHOUN PARK AREA SITE.
02/12/1999	10092814	57	WORK PLAN FOR ON-SITE TREATMENT OF IMPACTED SOIL.
02/12/1999	10055237	54	LETTER FROM JAMES LANDMEYER, U.S DEPARTMENT OF THE INTERIOR TO TERRY TANNER, USPEA TRANSMITTING A LETTER FROM SCDHEC, AN ARTICLE TITLED "IMPLEMENTATION OF ORC" AND A TECHNICAL BULLETIN
02/15/1999	10092824	4	LETTER FROM ANDREW CONTRAEL, IT CORP. TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING FEBRUARY 12, 1999.
02/17/1999	10096052	6	FACSIMILE FROM ADELAIDE S. ANDREWS, CITY OF CHARLESTON TO KEVIN BESWICK, USEPA. REGARDING SURFACE SOIL CONTAMINATION FOR THE ANSONBOROUGH PROPERTY.
02/26/1999	23790	1	"THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION IV, ANNOUNCES THE PUBLIC AVAILABILITY OF THE REMOVAL ADMINISTRATIVE RECORD FOR THE CALHOUN PARK AREA REMOVAL SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA," EPA REGION IV ENVIRONMENTAL NEWS.
03/01/1999	23783	1	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, SCD987581337, CALHOUN PARK AREA REMOVAL SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
03/01/1999	23782	1	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, SCD987581337, CALHOUN PARK AREA, REMOVAL SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
03/01/1999	23781	5	ADMINISTRATIVE RECORD KEY WORD IN CITATION INDEX, SCD987581337, CALHOUN PARK AREA, REMOVAL SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
03/01/1999	23779	2	ADMINISTRATIVE RECORD INTRODUCTION, SCD987581337, CALHOUN PARK AREA, REMOVAL SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
03/01/1999	23780	1	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, SCD987581337, CALHOUN PARK AREA, REMOVAL SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
03/01/1999	10514764	1	"EPA ANNOUNCES THE PUBLIC AVAILABILITY OF THE REMOVAL ADMINISTRATIVE RECORD FILE FOR THE CALHOUN PARK AREA REMOVAL SITE, CHARLESTON, SOUTH CAROLINA", ENVIRONMENTAL NEWS.
03/03/1999	10095950	4	LETTER FROM MARK J. SHAHEEN, IT CORPORATION TO JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. MONITORING/ RECOVERY WELL PERMIT, CHARLOTTE STREET SEEP MITIGATION PROJECT.
03/04/1999	10096080	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR FEBRUARY 1999.

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03/08/1999	10096053	2	FACSIMILE FROM ELIZABETH B. PARTLOW, OGLETREE DEAKINS NASH SMOAK & STEWART TO KEVIN BESWICK, USEPA. COMPLIANCE WITH THE UNILATERAL ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN AND REMEDIAL ACTION.
03/09/1999	10095921	2	LETTER FROM TERRY L. TANNER, USEPA TO ADELAIDE ANDREWS, CITY OF CHARLESTON. SUMMARIZING THE CALHOUN PARK BASELINE RISK ASSESSMENT.
03/09/1999	10092745	2	LETTER FROM CHARLES MAGILSON, IT GROUP TO STEVE SPURLIN, USEPA. REGARDING THE CONFERENCE CALL CONFIRMATION AND THE ADDITIONAL EXCAVATION ACTIVITIES PROPOSED IN AREA A.
03/10/1999	10095936	1	MEMORANDUM FROM TERRY TANNER, USEPA TO ELMER AKIN, USEPA. INFORMING THAT THE CITY OF CHARLESTON IS PLANNING TO REUSE A PORTION OF THE PROPERTY ASSOCIATED WITH THE SITE.
03/10/1999	10092809	1	LETTER FROM TODD SCHWENDEMAN, IT CORP. TO STEVE SPURLIN, USEPA. ANNOUNCING A CHANGE IN THE PROJECT MANAGER POSITION.
03/11/1999	10095940	2	MEMORANDUM FROM SCOTT FREDERICKS, USEPA TO TERRY TANNER, USEPA. COMMENTS ON SOUTH CAROLINA ELECTRIC AND GAS - CPA SITE.
03/24/1999	10095939	5	MEMORANDUM FROM H. GLENN ADAMS, USEPA TO TERRY TANNER, USEPA. CONSULTATION ON SURFACE SOIL DATA, ANSONBOROUGH HOMES PROPERTY.
03/26/1999	10095925	2	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS. FOLLOW-UP ON THE REMAINING SITE CHARACTERIZATION ACTIVITIES.
03/30/1999	10055117	3	LETTER FROM RICHARD HAYNES, SCDHEC TO KEITH LINDLER, SCDHEC. SCE&G REVISED RECORD OF DECISION.
04/01/1999	10055116	2	LETTER FROM J. KEITH LINDLER, SCDHEC TO BOB JOURDAN, USEPA. PROPOSED REVISED RECORD OF DECISION (ROD0 - FILE# 054475
04/02/1999	10096099	25	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. ATTACHING THE CHARLOTTE STREET SEEP SAMPLING RESULTS.
04/02/1999	10095943	13	LETTER FROM SANDRA J. HARRIGAN, TETRA TECH EM INC. TO TERRY TANNER, USEPA. SUBJECT: THE PRELIMINARY SCORING STRATEGY WORK PLAN.
04/02/1999	10055212	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR MARCH 1999.
04/05/1999	10451297	2	LETTER FROM STEVE SPURLIN, USEPA TO WALTER IRWIN, SCE& G. REGARDING THE SCE&G PROPOSED WORK PLAN FOR ON-SITE TREATMENT OF IMPACTED SOIL DATED FEBRUARY 12, 1999.
04/06/1999	10095380	1	CONVERSATION RECORD BETWEEN STEVE SPURLIN, USEPA & JUDY SOPHIANOPOULOS, USEPA. REGARDING SOIL TREATMENT AND RELATED CONTAMINATED SOIL ISSUES.
04/07/1999	10451292	2	LETTER FROM STEVE SPURLIN, USEPA TO WALTER IRWIN, SCE & G. FOLLOWING UP TO A LETTER DATED APRIL 5, 1999.
04/08/1999	10095379	2	LETTER FROM STEVE SPURLIN, USEPA TO KEITH LINDLER, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING ON-SITE TREATMENT OF CONTAMINATED SOILS.

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04/09/1999	10725022	1	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS NASH SMOAK AND STEWART, PC TO KEVIN BESWICK, USEPA REGARDING CALHOUN PARK.
04/15/1999	10096087	2	LETTER FROM RANDOLPH R. MAHAN, SCANA CORPORATION TO TERRY L. TANNER, USEPA. ISSUANCE OF UNILATERAL ADMINISTRATIVE ORDER FOR RD/RA.
04/15/1999	10725023	1	LETTER FROM KEVIN BESWICK, USEPA TO ELIZABETH PARTLOW, OGLETREE DEAKINS NASH SMOAK AND STEWART REGARDING UNILATERAL ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN/REMEDIAL ACTION AT THE CALHOUN PARK AREA SITE, MONTHLY REPORTS.
04/15/1999	10095381	1	LETTER FROM JOHNNY TAPIA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO STEVE SPURLIN, USEPA. REGARDING ON-SITE TREATMENT OF CONTAMINATED SOIL.
04/16/1999	10092825	3	LETTER FROM ANDREW CONTRAEL, IT CORP. TO STEVE SPURLIN, USEPA. SUBMITTAL OF THE WEEKLY PROGRESS REPORT FOR THE WEEK ENDING MARCH 31, 1999.
04/23/1999	10095390	11	FACSIMILE FROM RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. ATTACHING THE DRAFT AUGER SOIL MONITORING WORK PLAN.
04/23/1999	10096051	3	LETTER FROM CHARLES MAGILSON, IT CORPORATION TO TERRY TANNER, USEPA. DRAFT ADDITIONAL SITE CHARACTERIZATION WORK PLAN.
04/23/1999	10096098	5	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REVIEW OF THE DRAFT COMPREHENSIVE REMEDIAL DESIGN WORK PLAN.
04/23/1999	10096050	1	LETTER OF TRANSMITTAL FROM CHARLES MAGILSON, IT CORPORATION TO TERRY TANNER, USEPA. ADDITIONAL SITE CHARACTERIZATION WORK PLAN.
04/26/1999	10092810	2	LETTER FROM WALTER IRWIN, SCE&G TO STEVE SPURLIN, USEPA. REGARDING THE NOTIFICATION OF AN ADDITIONAL CONTRACTOR.
04/26/1999	10093016	34	LETTER FROM PETER J. DE CLERCQ, META ENVIRONMENTAL, INC. TO WALI MOTORWALLA, SCE & G. REGARDING THE COVER LETTERS FOR THE SUBMISSION OF THE MSE METHODS TO THE U.S EPA.
04/27/1999	10055159	1	LETTER FROM STEVEN SPURLIN, USEPA TO WALTER IRWIN, SCE&G REGARDING SOIL MONITORING WORK PLAN FOR PILE INSTALLATION.
04/28/1999	10055122	2	LETTER FROM TERRY TANNER, USEPA TO JAMES LEE, DEPT OF THE INTERIOR. ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
04/28/1999	10055126	2	LETTER FROM TERRY TANNER, USEPA TO CARLISLE ROBERTS, SCHEC . ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
04/28/1999	10055121	2	LETTER FROM TERRY TANNER, USEPA TO TOM DILLON, COASTAL RESOURCE COORDINATOR,NOAA. ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
04/28/1999	10095922	2	LETTER FROM TERRY L. TANNER, USEPA TO PRISCILLA WENDT, SC DEPT. OF NATURAL RESOURCES. ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
04/28/1999	10055123	2	LETTER FROM TERRY TANNER, USEPA TO RON KINNEY, SCDHEC. ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.

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04/28/1999	10055124	2	LETTER FROM TERRY TANNER, USEPA TO KEITH LINDLER, SCDHEC. ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
04/28/1999	10055125	2	LETTER FROM TERRY TANNER, USEPA TO ED DUNCAN, SC DEPT. OF WILDLIFE & MARINE RESOURCES. ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
04/30/1999	10095391	8	FACSIMILE FROM RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. AUGER SOIL MONITORING SCHEDULE AND OTHER ISSUES.
04/30/1999	10095397	2	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE AUGER SOIL MONITORING PROGRAM.
05/03/1999	10095382	3	LETTER FROM JOHN LITTON SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO WALTER IRWIN, SC ELECTRIC & GAS. REGARDING ON-SITE TREATMENT OF CONTAMINATED SOIL.
05/04/1999	10095398	1	LETTER FROM STEVE SPURLIN, USEPA TO WALTER IRWIN, SCE&G. REGARDING APPROVAL OF MANAGEMENT & TECHNICAL AND RESOURCES FOR AUGER SOIL MONITORING AT THE SITE.
05/04/1999	10096081	5	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR APRIL 1999.
05/06/1999	10095387	3	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. REGARDING THE PILE INSTALLATION SOIL MONITORING - PROGRESS REPORT NUMBER 1.
05/11/1999	10096110	14	NO. 368982 - USEPA PROCUREMENT REQUEST ORDER.
05/26/1999	10055120	2	LETTER FROM A. WILLIAM ROBERTS, JR., AWR TO TERRY TANNER, USEPA. REGARDING A PAST DUE BALANCE ON AN OPEN ACCOUNT.
05/27/1999	10095924	2	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS. PROPOSING AN ALTERNATIVE APPROACH ON THE GROUNDWATER DESIGN ISSUES AT THE SITE.
06/01/1999	10514767	2	MEMORANDUM FROM TOM DILLON, NOAA TO TERRY TANNER, EPA REGARDING NOAA REVIEW-CALHOUN PARK AREA ADDITIONAL CHARACTERIZATION WORK PLAN.
06/03/1999	10095923	13	LETTER FROM TERRY L. TANNER, USEPA TO WALTER IRWIN, SC ELECTRIC & GAS. RESPONSE TO SUBMITTAL OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
06/03/1999	10096046	4	LETTER OF TRANSMITTAL FROM VIKAS TANDON, IT CORPORATION TO TERRY TANNER, USEPA. MONTHLY PROGRESS REPORT FOR THE MONTH OF MAY 1999.
06/04/1999	10096094	2	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO WALTER G. IRWIN, SC ELECTRIC & GAS CO. CONCERNS REGARDING REMEDIATION OF THE SITE.
06/04/1999	10095819	79	LETTER FROM SANDRA J. HARRIGAN, TETRA TECH EM INC. TO TERRY TANNER, USEPA. REGARDING THE DRAFT PRELIMINARY SCORING STRATEGY.
06/04/1999	10096092	2	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. COMMENTS ON THE ADDITIONAL CHARACTERIZATION WORK PLAN.

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06/08/1999	10095388	4	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. REGARDING THE PILE INSTALLATION SOIL MONITORING - PROGRESS REPORT NUMBER 2.
06/15/1999	10096082	1	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. REGARDING EXTENSION OF TIME FOR SUBMITTAL OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
06/16/1999	10096106	2	LETTER FROM KENT M. COLEMAN, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO JAMES E. LANDMEYER, US DEPT. OF THE INTERIOR. MONITORING WELL APPROVAL, CALHOUN PARK PILOT INJECTION STUDY.
06/16/1999	10095395	3	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE AUGER SOIL MONITORING PROGRAM AND DISPOSAL MANAGEMENT PRACTICES.
06/17/1999	10095392	4	FACSIMILE FROM RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE AUGER SOIL MONITORING PROGRAM AND DISPOSAL MANAGEMENT PROGRAM.
06/25/1999	10092827	11	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. CONCERNING THE PARKING GARAGE ELEVATOR INSTALLATION.
07/01/1999	10094660	531	DRAFT LUDEN'S INVESTIGATION REPORT.
07/02/1999	10096083	4	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. MONTHLY PROGRESS REPORT FOR JUNE 1999.
07/07/1999	10095389	5	LETTER FROM ANDREW R. CONTRAEL, FLUOR DANIEL GTI TO STEVE SPURLIN, USEPA. PILE INSTALLATION SOIL MONITORING - PROGRESS REPORT NUMBER 3.
07/09/1999	10096086	1	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. REGARDING ISSUES AND THE STATUS OF THE SITE.
07/23/1999	10095371	5	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO F.M. CARNS, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING CONTINUED SOIL RECYCLING AT SSR.
07/26/1999	10095955	12	LETTER FROM RICHARD HIXON, IT CORPORATION TO TERRY TANNER, USEPA. REVISED ADDITIONAL CHARACTERIZATION WORK PLAN AND COMMENT RESPONSES.
07/30/1999	10095394	2	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE LETTER OF TRANSMITTAL, ROLL-OFF BOX SOIL TESTING FREQUENCY APPROVAL.
07/30/1999	10095393	3	FACSIMILE FROM RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE TCLP SAMPLING FREQUENCY REDUCTION.
08/02/1999	10095920	3	LETTER FROM TERRY L. TANNER, USEPA TO TOM DILLON, NATIONAL OCEANIC ATMOSPHERIC ADMINISTRATION. ENCLOSING A COPY OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
08/03/1999	10096084	5	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. MONTHLY PROGRESS REPORT FOR JULY 1999.
08/04/1999	10092826	4	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE ELECTRICAL UTILITIES INSTALLATION SUPPORT.

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08/05/1999	10096090	1	LETTER FROM JAMES H. LEE, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. ACKNOWLEDGING RECEIPT OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
08/06/1999	10095540	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE PILE INSTALLATION SOIL MONITORING - PROGRESS REPORT NUMBER 4.
08/11/1999	10095641	49	MEMORANDUM FROM TERRY TANNER, USEPA TO ELMER AKIN, USEPA. REGARDING ADDITIONAL CHARACTERIZATION WORK PLAN.
08/17/1999	10095370	2	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE AOC REPORTING SCHEDULE.
08/25/1999	10096097	1	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REVIEW OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
08/27/1999	10096091	1	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. REVIEW OF THE ADDITIONAL CHARACTERIZATION WORK PLAN.
09/07/1999	10096085	14	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE MONTHLY PROGRESS REPORT FOR AUGUST 1999.
09/10/1999	10096054	3	LETTER FROM MARK J. MARENAKOS, RIVERS ENTERPRISES TO JOHN TUCKER, NATIONAL PARK SERVICE. ENCLOSING A SITE PLAN - FOUNTAIN POINT PLAZA.
09/13/1999	10096096	2	LETTER FROM JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REGARDING THE COMMENTS ON THE DRAFT LUDEN'S INVESTIGATION REPORT.
09/14/1999	10095945	4	MEMORANDUM FROM LINDA S. GEORGE, INTERGRATED LABORATORY SYSTEM TO TERRY TANNER, USEPA. ECOLOGICAL RISK REVIEW COMMENTS ADDITIONAL CHARACTERIZATION WORK PLAN.
09/15/1999	10096068	4	LETTER FROM WALTER G. IRWIN, SC ELECTRIC & GAS CO. TO JOHN TUCKER, NATIONAL PARK SERVICE. RESPONSE TO THE NPS JUNE 4, 1999, LETTER REGARDING THE IMPLEMENTATION OF PHYTOREMEDIATION AT THE NPS PROPERTY.
09/17/1999	10096109	3	EHANCED DNAPL RECOVERY MEETING AGENDA.
09/22/1999	10095919	2	LETTER FROM TERRY L. TANNER, USEPA TO TOM EFFINGER, SC ELECTRIC & GAS. WRITTEN RESPONSE TO THE ADDITIONAL CHARACTERIZATION WORK PLAN, REVISED JULY 1999.
09/22/1999	10025902	3	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO THOMAS N. EFFINGER, SCE&G. RESPONDING TO THE ADDITIONAL CHARACTERIZATION WORK PLAN, REVISED JULY, 1999.
09/23/1999	10732659	147	LETTER FROM AUTHORS TO JOEL M. GROSS, U.S. DOJ TRANSMITTING RD/RA PRE-REFERRAL LITIGATION REPORT.
09/23/1999	10095934	2	EMAIL FROM TERRY TANNER, USEPA REGARDING THE SITE REMEDIAL DESIGN.
09/23/1999	10055115	6	FACSIMILE FORM JIM LANDMEYER, US DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. REGARDING PLOTS FROM THE SHALLOW FILL AQUIFER.

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09/23/1999	10096088	6	FACSIMILE FROM JIM LANDMEYER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. REGARDING MONITORING WELLS AT CPS.
09/27/1999	10095935	2	MEMORANDUM TO FILE FROM TERRY TANNER, USEPA. SEPTEMBER 9, 1999 MEETING NOTES.
09/27/1999	10095938	1	MEMORANDUM FROM JOAN BOZIK, USEPA TO TERRY TANNER, USEPA. DELIVERY SCHEDULE FOR CALHOUN PARK AREA SITE.
09/29/1999	10096089	4	FACSIMILE FROM JIM LANDMEYER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. THE CHEMICAL DATA FOR THE PENINSULA GROUND-WATER EVALUATION.
10/01/1999	10092829	16	ENVIRONMENTAL CONTINGENCY PLAN FOR THE LUDEN'S PROPERTY CONSTRUCTION SUPPORT ACTIVITIES.
10/01/1999	10092686	7	WORKER PROTECTION PLAN.
10/06/1999	10095901	1	LETTER FROM TERRY L. TANNER, USEPA TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. INFORMING THAT THE MEETING DATE FOR DEVELOPING A NAPLS REMOVAL STRATEGY HAS BEEN MOVED TO OCTOBER 15, 1999.
10/08/1999	10095538	14	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. ENCLOSING THE SEPTEMBER 1999 MONTHLY PROGRESS REPORT FOR THE SITE REMOVAL ACTION, CONSTRUCTION MONITORING ACTIVITIES AND UTILITY LINE INSTALLATION.
10/12/1999	10095912	4	LETTER FROM TERRY L. TANNER, USEPA TO JAMES LANDMEYER, US DEPT. OF THE INTERIOR. RESPONSE TO THE DOCUMENT "CRITERIA TO DETERMINE SUCCESS OF ORC PERMEABLE BARRIER AND PHYTOREMEDIATION AT THE MGP SITE, CHARLESTON, SC".
10/12/1999	10095895	6	FACSIMILE FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. DNAPL REMOVAL ESTIMATE.
10/15/1999	10095855	7	SITE MEETING AGENDA.
10/21/1999	10095903	1	LETTER FROM TERRY L. TANNER, USEPA TO TWIGGS RANDALL, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. EXPRESSING EPA'S INTEREST IN THE FUTURE CONSTRUCTION WORK AND PERMITTING ACITIVITIES ASSOCIATED WITH DEVELOPMENT AT THE LUDEN PROPERTY.
10/22/1999	10093026	4	LETTER FROM WALI MOTORWALLA, SCE&G TO TERRY TANNER, US EPA. RESPONSE TO LETTER DATED SEPTEMBER 22, 1999 REGARDING THE ADDITIONAL CHARACTERIZATION WORK PLAN.
10/25/1999	10095882	5	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO JOHN TUCKER NATIONAL PARK SERVICE. ACCESS AGREEMENT NPS DOCKSIDE II PROPERTY.
10/26/1999	10095911	1	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. APPROVAL OF THE CHANGES TO THE ADDITIONAL CHARACTERIZATION WORK PLAN.
10/27/1999	10092837	4	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, US EPA. REGARDING PROJECT TIMELINE AND LUDEN'S REDEVELOPMENT SUPPORT.

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10/27/1999	10093035	4	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & ENVIRONMENTAL RESOURCES, INC. TO TERRY TANNER, US EPA. REGARDING THE PROJECT TIMELINE AND LUDEN'S REDEVELOPMENT SUPPORT ENVIRONMENTAL CONTINGENCY PLAN AND WORKER PROTECTION PLAN.
11/01/1999	10095870	4	LETTER FROM JAMES E. LANDMEYER, US DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. CONTINUING DIALOG BETWEEN EPA & USGS STAFF FOLLOWING THE SUBMITTAL OF "CRITERIA TO DETERMINE SUCCESS OF ORC PERMEABLE BARRIER & PHYTOREMEDIATION AT THE MGP SITE".
11/01/1999	10093022	9	DRAFT CALHOUN PARK SITE GROUNDWATER REMEDIATION COST ESTIMATE.
11/01/1999	10092882	77	TECHNOLOGY STATUS REVIEW IN SITU OXIDATION.
11/01/1999	10094654	54	ADDENDUM TO ADDITIONAL CHARACTERIZATION WORK PLAN FOR SITE.
11/02/1999	10095544	16	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 7.
11/02/1999	10095894	5	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. COMPREHENSIVE CONCEPTUAL DNAPL REMEDIATION PROGRAM.
11/05/1999	10095871	2	LETTER FROM BARBARA NEALE, SC DEPT OF HEALTH & ENVIRONMENTAL CONTROL TO FRED REINHARD, CITY OF CHARLESTON. REGARDING THE CALHOUN/CONCORD STREETSCAPE PROJECT, PERMIT # 10-99-9-2.
11/10/1999	10095910	3	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. COMMENTS ON COMPREHENSIVE DNAPLS REMEDIAL PROGRAM.
11/17/1999	10095893	8	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. COMPREHENSIVE CONCEPTUAL DNAPL REMEDIATION PROGRAM.
11/18/1999	10093028	1	LETTER FROM WALI MOTORWALLA, SCE&G TO TERRY TANNER, US EPA. REGARDING THE TRANSMITTAL OF THE ADDENDUM TO ADDITIONAL CHARACTERIZATION WORK PLAN.
11/23/1999	10093029	47	LETTER FROM THOMAS N. EFFINGER, SCE&G TO TERRY TANNER, US EPA. REGARDING THE TRANSMITTAL OF THE SELECTIVE DNAPL REMOVAL PLAN FOR HIS REVIEW AND APPROVAL.
11/23/1999	10095869	7	FACSIMILE FROM JIM LANDMEYER, US DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. ORC AT GASOLINE SPILL SITE PRELIMINARY RESULTS.
12/01/1999	10093023	69	COMPREHENSIVE REMEDIAL DESIGN WORK PLAN (SCE&G).
12/03/1999	10095847	1	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. COMPREHENSIVE REMEDIAL DESIGN WORK PLAN.
12/03/1999	10093037	13	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & ENVIRONMENTAL RESOURCES, INC. TO STEVE SPURLIN, US EPA. REGARDING THE ADMINISTRATIVE ORDER ON CONSENT, CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 8.

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12/03/1999	10095545	17	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 8.
12/06/1999	10093031	4	LETTER FROM WALI MOTORWALLA, SCE&G TO TERRY TANNER, US EPA. REGARDING THE TRANSMITTAL OF THE NOVEMBER 1999 MONTHLY PROGRESS REPORTS FOR THE SITE.
12/10/1999	10093038	4	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & ENVIRONMENTAL RESOURCES, INC. TO KENT M. COLEMAN, SC DHEC. REGARDING MONITORING WELL AND PIEZOMETER ABANDONMENT, LUDEN'S PROPERTY.
12/14/1999	10092885	18	FAX COVER SHEET FROM JAMES E. LANDMEYER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. REGARDING THE APPENDIX, IMPLEMENTATION OF ORC AND PHYTOREMEDIATION TO ADDRESS EPA OBJECTIVE 3 AND 2.
12/15/1999	10095682	10	FACSIMILE FROM RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. DRAFT RESULTS FROM THE RECENT LUDEN'S DELINEATION.
12/15/1999	10093045	3	LETTER FROM TERRY TANNER, US EPA TO TOM EFFINGER, SCE&G. COMMENTS ON THE HEALTH AND SAFETY ISSUES PRESENTED IN THE ENVIRONMENTAL CONTINGENCY PLAN.
12/16/1999	10093046	55	MEMORANDUM FROM BETH PARTLOW, OGLETREE, DEAKINS, NASH, SMOAK & STEWART, P.C. TO TOM EFFINGER, SCE&G (WITH ATTACHMENTS). REGARDING THE FOI REQUEST TO DHEC.
12/17/1999	10095892	1	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. FORWARDING THE EPRI REPORTS DISCUSSING THE GROUNDWATER IMPACTS OF PAHS FROM COAL TAR AT MANUFACTURED GAS PLANT SITES.
12/17/1999	10095879	2	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. COMPREHENSIVE REMEDIAL DESIGN WORK PLAN.
12/21/1999	10095835	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. RESPONSE TO CORRESPONDENCE DATED DECEMBER 15, 1999 ENVIRONMENTAL CONTINGENCY PLAN (ECP) - LUDEN'S PROPERTY WORK PROTECTION PLAN.
12/22/1999	10095909	1	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. REGARDING ACCEPTANCE OF THE JUNE 1998 HEALTH AND SAFETY PLAN, LUDEN PROPERTY.
12/22/1999	10093039	19	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & ENVIRONMENTAL RESOURCES, INC. TO TERRY TANNER, US EPA. REGARDING LUDEN'S SELECTIVE DNAPL REMOVAL PLAN.
12/23/1999	10093040	2	LETTER TRANSMITTAL FROM ANDREW CONTRAEL, MANAGEMENT & ENVIRONMENTAL RESOURCES, INC. TO TERRY TANNER, US EPA . ENCLOSING A COPY OF LUDEN'S SCHEDULE.
12/27/1999	10093048	3	LETTER FROM CHUCK BLACK, S&ME TO RICHARD A. HAYNES, SC DHEC. REGARDING THE SUBMITTAL OF REQUEST FOR CONCURRENCE FOR THE SITE.
12/30/1999	10055110	1	MONITORING WELL AND PIEZOMETER ABANDONMENT, LUDEN'S PROPERTY
01/04/2000	10055109	1	CONSTRUCTION ACTIVITIES AND HEALTH & SAFETY PLAN LUDEN PROPERTY

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01/05/2000	10095881	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO JOHN TUCKER NATIONAL PARK SERVICE. ACCESS AGREEMENT, FOLLOW-UP REQUEST & ADDITIONAL ACTIVITIES, NPS DOCKSIDE II PROPERTY.
01/05/2000	10055108	1	USE OF PROJECT SITE SOIL AS FILL MATERIAL NPS SITE - CALHOUN PARK AREA SITE
01/05/2000	10095546	11	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 9.
01/06/2000	10095844	12	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS TO TERRY TANNER, USEPA. DECEMBER 1999 MONTHLY PROGRESS REPORTS.
01/09/2000	10095824	2	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. COMMENTS ON AREA 2 & 3 DELINEATION RESULTS: WORK PLAN FOR ORC APPLICATION & WELL INSTALLATION (LUDEN'S & NATIONAL PARK SERVICE PROPERTIES).
01/13/2000	10055100	2	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR, TO TOM EFFINGER, SCE & G. REGARDING THE SPECIAL USE PERMIT FOR THE PURPOSE OF MONITORING THE GROUNDWATER RECOVERY WELLS ON NATIONAL PARK SERVICE PROPERTY.
01/18/2000	10093032	1	LETTER FROM WALI MOTORWALLA, SCE&G TO TERRY TANNER, US EPA. REGARDING LUDEN'S DNAPL REMOVAL ACTIVITIES.
01/19/2000	10093042	4	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & ENVIRONMENTAL RESOURCES, INC. TO JUDY L. CANOVA, BUREAU OF LAND & WASTE MGNT. PROVIDING RESPONSE TO REQUEST FOR FURTHER INFO REGARDING THE WELL ABANDONMENT ACTIVITIES.
01/19/2000	10093047	13	LETTER FROM CHUCK BLACK, S&ME TO RICHARD A. HAYNES, SC DHEC. REGARDING THE SUBMITTAL OF THE WASTE MATERIAL HANDLING AND DISPOSAL PLAN.
01/24/2000	10095908	5	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. COMMENTS ON COMPREHENSIVE REMEDIAL DESIGN WORK PLAN.
01/31/2000	10095872	4	LETTER FROM RICHARD HAYNES & JUDY CANOVA, SC DEPT OF HEALTH & ENVIRONMENTAL CONTROL TO THOMAS EFFINGER, SC ELECTRIC & GAS. COMPREHENSIVE REMEDIAL DESIGN WROK PLAN, LUDEN'S SELECTIVE DNAPL REMOVAL PLAN.
02/01/2000	10094605	45	INTERIM REPORT ON ADDITIONAL SEDIMENT AND SURFACE WATER CHARACTERIZATION FOR SITE.
02/03/2000	10298864	10	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JANUARY 2000 MONTHLY PROGRESS REPORTS.
02/04/2000	10095899	5	LETTER FROM THOMAS EFFINGER, SCE&G TO RICHARD HAYNES, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, REGARDING MONITORING/RECOVERY WELL INSTALLATION REQUEST, LUDEN'S AND NPS PROPERTIES.
02/04/2000	10039667	2	SPECIAL USE PERMIT REQUEST NPS PROPERTIES

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02/09/2000	10095886	2	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS TO TERRY TANNER, USEPA. ENCLOSING INTERIM REPORT ON ADDITIONAL SEDIMENT AND SURFACE WATER CHARACTERIZATION.
02/10/2000	10095900	1	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING MONITORING/RECOVERY WELL INSTALLATION REQUEST (FEBRUARY 4, 2000 LETTER).
02/14/2000	10055106	2	LETTER FROM JOHN TUCKER, US DEPARTMENT OF THE INTERIOR, TO WALTER G. IRWIN, SCE & G. REGARDING SCE & G'S LETTER DATED SEPTEMBER 15, 1999.
02/14/2000	10095865	3	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO MARK HELD, U.S. ARMY CORPS OF ENGINEERS. COMMENTING ON THE P/N #99-1A-493-P PERMIT APPLICATION.
02/18/2000	10095858	5	LETTER FROM JAKE M. SERRANO, DAVIS & FLOYD TO TERRY TANNER, USEPA. REGARDING THE WASTE MATERIAL HANDLING AND DISPOSAL PLAN.
02/22/2000	10095897	7	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO JOHN TUCKER, NATIONAL PARK SERVICE. SPECIAL USE PERMIT REQUEST, NPS PROPERTIES.
02/24/2000	10095915	1	LETTER FROM TERRY L. TANNER, USEPA TO STEVEN J. COKER, U.S. ARMY CORPS OF ENGINEERS. REVIEW OF WASTE MATERIAL HANDLING & DISPOSAL PLAN.
02/28/2000	10055103	2	SAFETY-KLEEN, PINEWOOD SC- DISPOSAL FACILITY LUDEN'S SELECTIVE DNAPL REMOVAL PLAN
02/28/2000	10095891	15	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. COMPREHENSIVE REMEDIAL DESIGN WORK PLAN COMMENTS.
02/28/2000	10095836	17	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. SAFETY-KLEEN, PINEWOOD, SC - DISPOSAL FACILITY, LUDEN'S SELECTIVE DNAPL REMOVAL PLAN.
02/28/2000	10092832	2	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, US EPA. SUBMITTING INFORMATION BASED ON THEIR DISCUSSION REGARDING THE APPROVAL OF AN ADDITIONAL DISPOSAL FACILITY FOR THE SITE.
03/01/2000	10095679	31	AREAS 4 - MONITORING WELL CM-05A, DNAPL DELINEATION WORK PLAN.
03/03/2000	10095547	9	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 11.
03/07/2000	10095843	9	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS TO TERRY TANNER, USEPA. FEBRUARY 2000 MONTHLY PROGRESS REPORTS.
03/13/2000	10055129	1	LETTER FROM TERRY TANNER, USEPA TO ELMER AKIN, USEPA. REGARDING THE DRAFT INTERIM REPORT ON ADDITIONAL SEDIMENT & SURFACE WATER CHARACTERIZATION.
03/15/2000	10055130	1	LETTER FROM JUDY CANOVA, SCDHEC TO ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES. REGARDING MONITORING WELL & PIEZOMETER ABANDONMENT, LUDEN'S PROPERTY.

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03/15/2000	10095838	2	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REQUEST FOR SAMPLING POINT INSTALLATION APPROVAL AREA 4 - CM-05A AREA.
03/20/2000	10095820	1	LETTER FROM JUDY L. CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. APPROVAL FOR UP TO FORTY SAMPLING LOCATIONS IN THE CM-05A AREA.
03/28/2000	10095898	2	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. MONITORING/RECOVERY WELL INSTALLATION STATUS UPDATE & SCHEDULE EXTENSION REQUEST.
03/29/2000	10514766	3	MEMORANDUM FROM TOM DILLON, NOAA TO TERRY TANNER, EPA REGARDING NOAA COMMENTS-CALHOUN PARK SEDIMENT CHARACTERIZATION REPORT.
03/31/2000	10095896	4	FACSIMILE FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO JOHN TUCKER, NATIONAL PARK SERVICE. RESPONSE TO THE NPS LETTER DATED FEBRUARY 14, 2000 REGARDING SITE REMEDIATION PLANS.
04/03/2000	10095866	3	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. COMMENTS ON THE INTERIM REPORT ON ADDITIONAL SEDIMENTS AND SURFACE WATER CHARACTERIZATION.
04/04/2000	10095902	1	LETTER FROM TERRY L. TANNER, USEPA TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING THE REVISED REMEDIAL DESIGN WORK PLAN.
04/04/2000	10095548	9	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 12. ALSO INCLUDES THE MARCH 2000 MONTHLY PROGRESS REPORT.
04/07/2000	10095859	4	MEMORANDUM FROM LINDA S. GEORGE, INTEGRATED LABORATORY SYSTEMS TO TERRY TANNER, USEPA. ECOLOGICAL RISK REVIEW COMMENTS, INTERIM REPORT ON ADDITIONAL SEDIMENT AND SURFACE WATER CHARACTERIZATION.
04/10/2000	10095907	4	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. COMMENTS ON INTERIM REPORT ON ADDITIONAL SEDIMENT & SURFACE WATER CHARACTERIZATION.
04/11/2000	10095839	3	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO KENT COLEMAN, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING LUDEN'S RETAIL BUILDING ELEVATOR INSTALLATIONS.
04/11/2000	10092833	12	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, US EPA. OUTLINING THE PLANS FOR THE ISOLATION OF THE INTERMEDIATE GROUNDWATER ZONE.
04/11/2000	10095913	1	LETTER FROM TERRY L. TANNER, USEPA TO JOHN TUCKER, NATIONAL PARK SERVICE. ENCLOSING THE REMEDIAL DESIGN WORK PLAN.
04/13/2000	10787444	40	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES TO CRAIG ZELLER, USEPA. REGARDING: FOURTEENTH DNAPL REMOVAL REPORT JUNE 2008 THROUGH NOVEMBER 2008.
04/14/2000	10095878	16	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. REGARDING LUDEN'S RETAIL BUILDING ELEVATOR INSTALLATIONS (REVISED SUBMITTAL).

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04/14/2000	10095861	6	LETTER FROM JOHN SHAFFER, JON GUERRY TAYLOR, P.E., INC. TO ROBERT RIGGS, U.S. ARMY CORPS OF ENGINEERS. RESPONSE TO COMMENTS REGARDING GADSDEN'S WHARF TOUR BOAT DOCKING FACILITY.
04/27/2000	10095873	5	LETTER FROM RICHARD HAYNES & JUDY CANOVA, SC DEPT OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REVIEW OF THE REVISED COMPREHENSIVE REMEDIAL DESIGN WROK PLAN.
05/01/2000	10095549	9	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 13.
05/01/2000	10095890	11	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. EPA REVIEW OF INTERIM REPORT ON ADDITIONAL SEDIMENT & SURFACE WATER CHARACTERIZATION.
05/03/2000	10095884	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS TO TERRY TANNER, USEPA. SUBMITTING THE APRIL 2000 MONTHLY PROGRESS REPORTS.
05/03/2000	10095862	6	LETTER FROM JOHN SHAFFER, JON GUERRY TAYLOR, P.E., INC. TO ROBERT RIGGS, U.S. ARMY CORPS OF ENGINEERS. REGARDING THE PROPOSED SCOPE OF WORK FOR GADSDEN'S WHARF TOUR BOAT DOCKING FACILITY.
05/04/2000	10095917	4	MEMORANDUM FROM TERRY L. TANNER, USEPA TO JOHN HANKINSON, USEPA. REGARDING CHARLESTON AQUARIUM ACTIVITIES.
05/12/2000	10095849	1	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. MONITORING/RECOVERY WELL INSTALLATION SCHEDULE EXTENSION REQUEST.
05/15/2000	10092947	679	1999 ENVIRONMENTAL MONITORING REPORT (FINAL).
06/05/2000	10298863	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, MAY 2000 MONTHLY PROGRESS REPORTS.
06/07/2000	10095867	3	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. REVIEW OF THE REMEDIAL DESIGN WORK PLAN.
06/07/2000	35532	1	ADMINISTRATIVE RECORD INTRODUCTION, SCD987581337, CALHOUN PARK AREA SACM SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
06/20/2000	10095656	53	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING THE CALHOUN STREET DRAIN MONITORING PROGRAM FINAL REPORT.
06/23/2000	10092894	40	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO TERRY TANNER, US EPA. REGARDING PERTINENT INFORMATION CONCERNING THE USE OF OXYGEN RELEASE COMPOUND FOR THE TREATMENT OF POLYNUCLEAR AROMATIC HYDROCARBONS IN GROUNDWATER.
06/28/2000	10095856	6	RESPONSES TO SCDHEC COMMENTS REGARDING THE COMPREHENSIVE GROUNDWATER MONITORING PROGRAM.
07/05/2000	10095550	8	LETTER FROM WALI MOTORWALLA, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 15.
07/12/2000	10095906	4	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. REMEDIAL DESIGN WORK PLAN.

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07/19/2000	10095829	12	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. PROPOSED REVISIONS TO THE DNAPL MONITORING AND REPORTING PROGRAM.
08/01/2000	10094659	333	COMPREHENSIVE REMEDIAL DESIGN WORK PLAN.
08/01/2000	10419766	240	"COMPREHENSIVE REMEDIAL DESIGN WORK PLAN, CALHOUN PARK AREA SITE, SOUTH CAROLINA ELECTRIC & GAS COMPANY, CHARLESTON, SOUTH CAROLINA," MANAGEMENT AND TECHNICAL RESOURCES, INC.
08/01/2000	10514734	232	COMPREHENSIVE REMEDIAL DESIGN WORK PLAN.
08/02/2000	10055111	1	JULY 19 PROPOSED REVISIONS TO DNAPL MONITORING AND REPORTING PROGRAM
08/04/2000	10055147	2	LETTER FROM JUDY CANOVA, SCDHEC TO TERRY TANNER, EPA TRANSMITTING REVIEW COMMENTS ON THE MONITORING PLAN TO ACCESS THE USE OF ORC TO MEET EPA OBJECTIVE 3.
08/04/2000	10092892	30	LETTER FROM JAMES E. LANDMEYER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. TRANSMITTING PRELIMINARY DATA COLLECTED AS PART OF THE EVALUATION OF THE USE OF PLANTED POPLAR TREES TO MEET EPA OBJECTIVES 2 & 3.
08/04/2000	10092890	6	LETTER FROM JAMES E. LANDMEYER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. TRANSMITTING DATA SHOWING CONCENTRATIONS OF DISSOLVED OXYGEN AND SELECTED CONTAMINANT CONCENTRATIONS IN THE FILL AQUIFER ALONG CONCORD STREET PRIOR TO ORC INJECTION.
08/04/2000	10055149	2	TRANSMITTAL - COMPREHENSIVE REMEDIAL DESIGN WORK PLAN - REVISION 2
08/04/2000	10055148	2	LETTER FROM JUDY CANOVA, SCDHEC TO TERRY TANNER, EPA TRANSMITTING REVIEW COMMENTS ON THE MONITORING PLAN TO ASSESS THE USE OF PHYTOREMEDIATION TO MEET EPA OBJECTIVE 2 AND 3.
08/07/2000	10095551	8	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 16.
08/07/2000	10220279	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JULY 2000 MONTHLY PROGRESS REPORTS.
08/08/2000	10095677	62	AREAS 2 AND 3 (FORMER RAIL SPUR AND OIL TANK AREAS) DNAPL DELINEATION WORK PLAN.
08/08/2000	10095689	1	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. AREAS 2 & 3 DNAPL DELINEATION WORK PLAN.
08/09/2000	10095889	1	LETTER FROM THOMAS N. EFFINGER, SC ELECTRIC & GAS TO TERRY L. TANNER, USEPA. ERA PROBLEM FORMULATION STEP.
09/01/2000	10095646	68	PERFORMANCE STANDARDS VERIFICATION PLAN.
09/01/2000	10092931	40	MONITORING/RECOVERY WELL INSTALLATION REPORT.

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09/06/2000	10092893	2	LETTER FROM JAMES E. LANDMEYER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. NOTIFICATION THAT THE OXYGEN RELEASE COMPOUND INJECTION WILL BE INITIATED ALONG CONCORD STREET STARTING OCTOBER 4, 2000.
09/07/2000	10095552	8	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 17.
09/07/2000	10298862	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, AUGUST 2000 MONTHLY PROGRESS REPORTS.
09/08/2000	10095688	1	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. AREA 1 DNAPL DELINEATION WORK PLAN.
09/08/2000	10095675	64	AREA 1 (FORMER GAS HOLDER AREA) DNAPL DELINEATION WORK PLAN.
09/12/2000	10095877	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. PERFORMANCE STANDARDS VERIFICATION PLAN.
09/12/2000	10095837	2	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO JUDY CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REQUEST FOR SAMPLING POINT INSTALLATION APPROVAL.
09/15/2000	10095690	39	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. AREA 4 - WELL CM-05A DNAPL DELINEATION STUDY.
09/19/2000	35533	15	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, SCD987581337, CALHOUN PARK AREA SACM SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
09/19/2000	35534	63	ADMINISTRATIVE RECORD KEY WORD IN CITATION INDEX, SCD987581337, CALHOUN PARK AREA SACM SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
09/19/2000	35535	12	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, SCD987581337, CALHOUN PARK AREA SACM SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
09/19/2000	35538	15	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, SCD987581337, CALHOUN PARK AREA SACM SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
09/27/2000	10095834	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. MONITORING/RECOVERY WELL INSTALLATION REPORT.
10/04/2000	10095553	8	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 18.
10/04/2000	10220299	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, SEPTEMBER 2000 MONTHLY PROGRESS REPORTS.
10/06/2000	10025894	2	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO THOMAS N. EFFINGER, SCE&G. CONCERNING RESPONSE TO COMMENTS ABOUT THE INTERIM REPORT ON SEDIMENT & SURFACE-WATER.
10/06/2000	10095600	2	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. RESPONSE TO COMMENTS, INTERIM REPORT ON SEDIMENT & SURFACE WATER.

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10/16/2000	10095874	4	LETTER FROM JUDY CANOVA, SC DEPT OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. COMMENTS ON PERFORMANCE STANDARDS VERIFICATIONS PLAN.
10/18/2000	10095822	2	LETTER FROM JUDY L. CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REVIEW OF THE AREA 4 - WELL CM-05A DNAPL DELINEATION STUDY.
10/20/2000	10095655	84	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS JULY 2000 EVENT.
10/27/2000	10095883	1	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS TO TERRY TANNER, USEPA. ECOLOGICAL RISK ASSESSMENT PROBLEM FORMULATION, SEDIMENT & SURFACE WATER CHARACTERIZATION.
10/31/2000	10095657	35	LETTER FROM THOMAS N. EFFINGER SCANA CORPORATE ENVIRONMENTAL SERVICES TO LORI MURTAUGH, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. ASSESSMENT OF GROUNDWATER QUALITY, SCSA ELECTRICAL SUBSTATION (COLUMBUS STREET TERMINAL).
11/01/2000	10095659	12	WORK PLAN FOR MONITORING WELL INSTALLATION AND ORC APPLICATION AT THE LUDEN'S AND NATIONAL PARK SERVICE PROPERTIES.
11/06/2000	10095914	5	LETTER FROM TERRY L. TANNER, USEPA TO JOHN TUCKER, NATIONAL PARK SERVICE. RISK ASSESSMENT REVIEW.
11/09/2000	10095555	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 19.
11/09/2000	10095554	5	LETTER FROM WALI MOTORWALLA, SC. ELECTRIC & GAS COMPANY TO TERRY L. TANNER, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 19.
11/09/2000	10220277	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, OCTOBER 2000 MONTHLY PROGRESS REPORTS.
11/14/2000	10095916	1	MEMORANDUM FROM TERRY L. TANNER, USEPA TO ELMER AKIN, USEPA. ECOLOGICAL RISK ASSESSMENT REVIEW, STEP 3: PROBLEM FORMULATION.
11/15/2000	10095850	21	DRAFT DNAPL REMOVAL PLAN FOR AREAS 2 & 3 (ELECTRICAL SUBSTATION).
11/21/2000	10095681	117	LETTER OF TRANSMITTAL FROM RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. AREA 2 & 3 DELINEATION RESULTS; AND ORC WORK PLAN WITH PROPOSED WELL INSTALLATION (LUDEN'S AND NATIONAL PARK SERVICE).
11/22/2000	10095841	2	LETTER FROM MARY BABICH, MANAGEMENT & TECHNICAL RESROUCES, INC. TO RICHARD A. HAYNES, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. MONITORING WELL ABANDONMENT REQUEST.
11/29/2000	10095818	5	LETTER FROM JOHN M. SHAFFER, JON GUERRY TAYLOR, P.E., INC. TO ROBERT H. RIGGS, U.S. ARMY CORPS OF ENGINEERS. INFORMING THAT THE PERMIT APPLICATION PROCESS FOR GADSDEN'S WHARF HAS BEEN DELAYED.
11/29/2000	10095821	1	LETTER FROM JUDY L. CANOVA, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO MARY A. BABICH, MANAGEMENT & TECHNICAL RESOURCES, INC. REGARDING MONITORING WELL ABANDONMENT REQUEST RECEIVED NOVEMBER 22, 2000.

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12/01/2000	10095695	38	DNAPL REMOVAL PLAN FOR AREAS 2 AND 3 (ELECTRICAL SUBSTATION).
12/01/2000	10093043	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & ENVIRONMENTAL RESOURCES, INC. TO STEVE SPURLIN, US EPA. REGARDING THE ADMINISTRATIVE ORDER ON CONSENT, CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 20.
12/01/2000	10165636	190	REPORT OF FINDINGS ADDITIONAL CHARACTERIZATION OF INTERMEDIATE ZONE.
12/01/2000	10095556	8	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 20.
12/05/2000	10095904	4	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SC ELECTRIC & GAS CO. REVIEW OF THE DRAFT PERFORMANCE STANDARDS VERIFICATION PLAN.
12/07/2000	10095654	47	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. EVALUATION OF SHALLOW GROUNDWATER INORGANIC CONSTITUENT DATA.
12/08/2000	10095875	4	LETTER FROM JUDY CANOVA, SC DEPT OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. COMMENTS ON INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT.
12/08/2000	10095868	3	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. COMMENTS ON THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT PROCESS STEP 3: PROBLEM FORMULATION, SEDIMENT AND SURFACE WATER CHARACTERIZATION.
12/11/2000	10514765	4	MEMORANDUM FROM TOM DILLON, NOAA TO ADDRESSEES REGARDING NOAA COMMENTS-CALHOUN PARK PROBLEM FORMULATION REPORT.
12/15/2000	10092896	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO TERRY TANNER, US EPA. PROVIDING AN UPDATE ON THE PROGRESS MADE IN REGARDS TO THE ADDITIONAL CHARACTERIZATION OF THE INTERMEDIATE GROUNDWATER ZONE AT THE SITE.
12/15/2000	10095864	3	LETTER FROM ROGER BANKS, US DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. REVIEW OF INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3: PROBLEM FORMULATION AND SURFACE WATER CHARACTERIZATION.
12/15/2000	10095863	2	LETTER FROM ROBERT E. DUNCAN, SC DEPT. OF NATURAL RESOURCES TO TERRY TANNER, USEPA. INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3: PROBLEM FORMULATION.
12/18/2000	10095860	6	MEMORANDUM FROM LINDA S. GEORGE, INTEGRATED LABORATORY SYSTEMS TO TERRY TANNER, USEPA. ECOLOGICAL RISK REVIEW COMMENTS, INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3: PROBLEM FORMULATION ON SEDIMENT & SURFACE WATER CHARACTERIZATION.
01/01/2001	10092906	27	INTERNATIONAL JOURNAL OF PHYTOREMEDIATION, VOLUME 3.
01/03/2001	10093017	21	CONFIDENTIAL FACSIMILE TRANSMISSION FROM RUSTY CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO TERRY TANNER, US EPA. CONCERNING THE ATTACHED CHEMOMETRICS AS A SOURCE-IDENTIFICATION TOOL AND THE FINGERPRINTING OF DNAPL.

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01/05/2001	10095557	8	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 21.
01/05/2001	10095846	8	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS TO TERRY TANNER, USEPA. DECEMBER 2000 MONTHLY PROGRESS REPORTS.
01/07/2001	10055205	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO TERRY TANNER, USEPA. REGARDING RESPONSE TO SCDHEC COMMENTS FOR THE DNAPL REMOVAL PLAN FOR AREA 3 - SOUTH.
01/10/2001	10055233	1	LETTER FROM LORI MUTAUGH, SCDHEC TO STEVEN CONNER, S.C PORTS AUTHORITY REGARDING SCSPA ELECTRICAL SUBSTATION (COLUMBUS STREET TERMINAL)
01/16/2001	10055234	1	LETTER FROM TERRY TANNER, USEPA TO TOM EFFINGER, SCE&G REGARDING THE DOCUMENT TITLED "REPORT OF FINDINGS- ADDITIONAL CHARACTERIZATION OF INTERMEDIATE ZONE"
01/25/2001	10092888	11	FAX COVER SHEET FROM JAMES E. LANDMEYER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. REGARDING THE PERFORMANCE MONITORING DATA, WITH ATTACHED CONTINUATION FAX.
02/01/2001	10095643	217	SUPPLEMENTAL INTERMEDIATE GROUNDWATER ASSESSMENT REPORT, VOLUME II.
02/01/2001	10055185	6	LETTER FROM THOMAS EFFINGER, SCE&G TO TERRY TANNER, USEPA REGARDING THE SCHEDULE OF ACTIVITIES FOR COMPLETING A REMEDIAL INVESTIGATION/FEASIBILITY STUDY FOR THE INTERMEDIATE GROUNDWATER ZONE
02/01/2001	10092932	60	COMPREHENSIVE INTERMEDIATE GROUNDWATER MONITORING EVENT.
02/01/2001	10092933	67	SUPPLEMENTAL INTERMEDIATE GROUNDWATER ASSESSMENT REPORT, VOLUME I.
02/01/2001	10055186	6	FAXED LETTER TO TERRY TANNER, USEPA FROM THOMAS EFFINGER, SCE&G REGARDING THE SCHEDULE OF ACTIVITIES FOR COMPLETING A REMEDIAL INVESTIGATION/FEASIBILITY STUDY FOR THE INTERMEDIATE GROUNDWATER ZONE
02/09/2001	10095845	7	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS TO TERRY TANNER, USEPA. JANUARY 2001 MONTHLY PROGRESS REPORTS.
02/28/2001	10095785	6	LETTER FROM JAMES E. LANDMEYER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. ATTACHING A JOURNAL ARTICLE: "HYDROLOGIC EFFECTS OF COTTONWOOD TREES ON A SHALLOW AQUIFER CONTAINING TRICHLOROETHENE".
03/01/2001	10092934	42	MANAGEMENT AND TECHNICAL RESOURCES, INC. INTERMEDIATE GROUNDWATER REMEDIAL PRE-DESIGN CHARACTERIZATION WORK PLAN.
03/01/2001	10095661	83	SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2000 EVENT.
03/05/2001	10220298	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, FEBRUARY 2001 MONTHLY PROGRESS REPORTS.

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03/05/2001	10095558	7	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 23.
03/16/2001	10092937	12	MEMORANDUM FROM WILLIAM N. O'STEEN, U.S. EPA TO TERRY TANNER, U.S. EPA. RESPONDING TO REQUEST FOR REVIEW OF THE COMPREHENSIVE INTERMEDIATE GROUNDWATER MONITORING EVENT.
03/19/2001	10095671	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2000 EVENT.
03/23/2001	10095787	13	FACSIMILE FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. REQUEST FOR APPROVAL ADDITIONAL SOIL RECYCLING FACILITY.
03/23/2001	10095833	34	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. REQUEST FOR APPROVAL ADDITIONAL SOIL RECYCLING FACILITY.
03/27/2001	10092938	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO TERRY TANNER, U.S. EPA. REQUEST FOR REVIEW OF THE DRAFT TABLE OF CONTENT FOR THE REMEDIAL INVESTIGATION/FEASIBILITY STUDY REPORT.
03/28/2001	10095816	1	MEMORANDUM TO FILE FROM TERRY TANNER, USEPA. REGARDING DC CIRCUIT COURT ISSUES DECISION VACATING PORTION OF LDR PHASE 4 RULE.
03/29/2001	10095827	2	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. SHALLOW GROUNDWATER MONITORING EVENT - DECEMBER 2000.
03/30/2001	10092889	14	LETTER FROM JAMES E. LANDMEYER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, US EPA. PROVIDING DATA TO DETERMINE THE EFFECT ON ORC INJECTION ON DISSOLVED OXYGEN, NAPHTHALENE, AND BENZENE CONCENTRATIONS IN WELLS ORC-1 THROUGH-6.
03/30/2001	10055146	1	TRANSMITTAL FOR THE INTERMEDIATE GROUNDWATER REMEDIAL PRE-DESIGN CHARACTERIZATION WORK PLAN
03/30/2001	10095840	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO LORI MURTAUGH, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. ENCLOSING A REPORT PRESENTING SHALLOW GROUNDWATER MONITORING RESULTS FROM DECEMBER 2000 EVENT.
04/03/2001	10095559	10	LETTER FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 24.
04/04/2001	10220297	10	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, MARCH 2001 MONTHLY PROGRESS REPORTS.
04/05/2001	10095798	2	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY L. TANNER, USEPA. REQUEST FOR APPROVAL OF ADDITIONAL SOIL RECYCLING FACILITY.
04/09/2001	10095831	5	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. RESPONSE TO SCDHEC COMMENTS, DECEMBER 2000 SHALLOW GROUNDWATER MONITORING EVENT.
04/09/2001	10095799	3	LETTER FROM JUDY CANOVA & R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY L. TANNER, USEPA. INTERMEDIATE GROUNDWATER REMEDIAL PRE-DESIGN CHARACTERIZATION WORK PLAN.

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04/16/2001	10095842	5	LETTER FROM MARY BABICH, MANAGEMENT & TECHNICAL RESROUCES, INC. TO SHERRI MCCUNE, RIVERS ENTERPRISES. INSTALLATION OF AN INTERMEDIATE GROUNDWATER MONITORING WELL - GATEWAY CENTER AND ORC INJECTION - I-MAX THEATER.
04/23/2001	10095826	1	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REGARDING RECOVERY WELL SYSTEM.
04/23/2001	10095786	7	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO JOHN N. TUCKER, FORT SUMTER NATIONAL MONUMENT. REQUEST FOR ACCESS APPROVAL FOR ORC INJECTION NPS, DOCKSIDE II PROPERTY.
04/27/2001	10095788	24	FACSIMILE FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. RESPONSE TO USEPA AND SCDHEC COMMENTS PERFORMANCE STANDARDS VERIFICATION PLAN.
05/02/2001	10220296	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, APRIL 2001 MONTHLY PROGRESS REPORTS.
05/02/2001	10095560	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 25.
05/17/2001	10095830	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. REGARDING TEMPORARY SUSPENSION OF DNAPL EXCAVATION AND AN UPDATE OF PLANNED SITE ACTIVITIES.
05/23/2001	10092936	12	COMMENT/RESPONSE SUMMARY INTERMEDIATE GROUNDWATER REMEDIAL PRE-DESIGN CHARACTERIZATION WORK PLAN.
05/23/2001	10092939	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO TERRY TANNER, U.S. EPA. REGARDING THE COMMENT/RESPONSE SUMMARY PROVIDING RESPONSES TO THE SC DHEC COMMENTS REGARDING THE INTERMEDIATE GROUNDWATER REMEDIAL PRE-DESIGN.
05/24/2001	10092940	2	LETTER FROM THOMAS N. EFFINGER, SCE&G TO KENT COLEMAN, CS DHEC. REQUESTING APPROVAL TO INSTALL APPROXIMATELY TWENTY MONITORING WELLS.
05/25/2001	10095696	85	AREA 1 DNAPL DELINEATION REPORT.
05/25/2001	10095686	71	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. AREA 1 DNAPL DELINEATION REPORT.
06/01/2001	10095670	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2001 EVENT.
06/01/2001	10095468	303	REMEDIAL INVESTIGATION/FOCUSED FEASIBILITY STUDY REPORT FOR THE INTERMEDIATE GROUNDWATER ZONE.
06/01/2001	10095666	110	SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2001 EVENT.
06/01/2001	10025903	293	"REMEDIAL INVESTIGATION/FOCUSED FEASIBILITY STUDY REPORT FOR THE INTERMEDIATE GROUNDWATER ZONE, CALHOUN PARK AREA SITE," PREPARED BY MANAGEMENT AND TECHNICAL RESOURCES, INC. TRANSMITTED BY THE ATTACHED LETTER DATED JUNE 22, 2001 FROM THOMAS N. EFFINGER,

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06/04/2001	10095778	8	LETTER FROM WALI A. MOTORWALLA, SC ELECTRIC & GAS CO., TO TERRY L. TANNER, USEPA. MAY 2001 - MONTHLY PROGRESS REPORTS.
06/04/2001	10095561	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 26.
06/06/2001	10095800	3	LETTER FROM JUDY CANOVA & R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO THOMAS EFFINGER, SCE&G. REGARDING INTERMEDIATE AQUIFER CHARACTERIZATION AND MONITORING WELL APPROVAL.
06/08/2001	10092941	10	LETTER FROM THOMAS N. EFFINGER, SCE&G TO TERRY TANNER, U.S. EPA. REGARDING THE REVISED RESPONSE TO SCDHEC COMMENT NUMBER 4 INTERMEDIATE GROUNDWATER REMEDIAL PRE-DESIGN CHARACTERIZATION WORK PLAN.
06/12/2001	10092942	2	LETTER FROM SCOTT WILSON, SCDHEC TO TERRY TANNER, U.S. EPA. REGARDING THE SHALLOW GROUNDWATER MONITORING/ORC IMPLEMENTATION.
06/12/2001	10092943	1	LETTER FROM THOMAS EFFINGER, SCANA TO SCOTT WILSON, SCDHEC. IDENTIFICATION OF THE SUPERVISING CONTRACTOR FOR CHARLESTON MGP SITE.
06/22/2001	10095467	1	LETTER FROM THOMAS N. EFFINGER, SCE & G TO TERRY TANNER, USEPA. REGARDING REMEDIAL INVESTIGATION/FOCUSED FEASIBILITY STUDY FOR THE INTERMEDIATE GROUNDWATER ZONE.
06/26/2001	10095717	1	LETTER FROM JOHN TUCKER, US DEPT. OF THE INTERIOR TO KEVIN BESWICK, USEPA. "THIS IS WHAT WE HAVE SO FAR REGARDING THE SAND BLANKET. WE WILL CONTINUE RESEARCHING".
07/05/2001	10220295	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JUNE 2001 MONTHLY PROGRESS REPORTS.
07/05/2001	10095562	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 27.
07/06/2001	10025905	5	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO THOMAS N. EFFINGER, SCE&G. CONCERNING A REVIEW OF STEP 3: PROBLEM FORMULATION AS PART OF THE ECOLOGICAL RISK ASSESSMENT.
07/06/2001	10092794	5	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SOUTH CAROLINA ELECTRIC & GAS CO. REGARDING PROBLEM FORMULATION STEP.
07/17/2001	10095828	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. RESPONSE TO SCDHEC COMMENTS, MARCH 2001 SHALLOW GROUNDWATER MONITORING EVENT.
07/25/2001	10025906	21	LETTER FROM THOMAS N. EFFINGER, SCE&G, TO TERRY L. TANNER, EPA REGION 4. CONCERNING EPA'S REVIEW OF INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA) PROCESS STEP 3: PROBLEM FORMULATION, SEDIMENT AND SURFACE-WATER CHARACTERIZATION.
07/25/2001	10092793	21	LETTER FROM THOMAS EFFINGER, SOUTH CAROLINA ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. REGARDING EPA REVIEW OF INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT PROCESS STEP 3.
07/27/2001	10092944	5	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO TERRY TANNER, U.S. EPA. SUBMITTAL OF SURFACE INFORMATION FROM THE RECENTLY COMPLETED SOIL BORING PROGRAM AND UPDATE OF THE INTERMEDIATE GROUNDWATER ZONE MONITORING WELLS.

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08/01/2001	10095667	115	SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2001 EVENT.
08/02/2001	10092945	4	LETTER FROM SCOTT WILSON, SCDHEC TO TERRY TANNER, U.S. EPA. REGARDING THE REMEDIAL INVESTIGATION/FOCUSED FEASIBILITY STUDY REPORT AND PROPOSED INTERMEDIATE ZONE MONITORING WELLS.
08/03/2001	10095564	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO TERRY L. TANNER, USEPA. SUBMITTING THE JULY 2001 MONTHLY PROGRESS REPORTS.
08/03/2001	10220294	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JULY 2001 MONTHLY PROGRESS REPORTS.
08/03/2001	10095563	2	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 28.
08/09/2001	10025907	21	LETTER FROM THOMAS HENRY WOOD AND STEPHEN GODFREY, GODFREY AND ASSOCIATES, INC., TO THOMAS EFFINGER, SCE&G. PROVIDING SUPPLEMENTAL INFORMATION TO THE DRAFT INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA) PROCESS STEP 3.
08/09/2001	10092792	19	LETTER FROM STEPHEN C. GODFREY, GODFREY & ASSOCIATES, INC. TO THOMAS EFFINGER, SOUTH CAROLINA ELECTRIC & GAS CO. REGARDING EPA PROBLEM FORMULATION STEP.
08/10/2001	10092884	4	MEMO FROM TOM WOLF, MANAGEMENT & TECHNICAL RESOURCES, INC. TO RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. REGARDING DRW-06 DNAPL RECOVERY OPERATIONS UPDATE.
08/16/2001	10092904	56	EVALUATION OF USING TREES TO ACHIEVE 2 REMEDIAL GOALS AT THE MGP SITE.
08/28/2001	10095672	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2001 EVENT.
09/05/2001	10220293	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, AUGUST 2001 MONTHLY PROGRESS REPORTS.
09/12/2001	10095779	1	LETTER FROM STEPHEN C. GODFREY, GODFREY & ASSOCIATES, INC. TO TERRY L. TANNER, USEPA. TRANSMITTAL OF REVISED REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA) PROCESS STEP 3: PROBLEM FORMULATION, SEDIMENT & SURFACE WATER CHARACTERIZATION.
09/28/2001	10095687	23	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. DNAPL REMOVAL PLAN FOR AREA 4 (WELL CM-05A AREA).
10/01/2001	10094655	17	DRAFT SEDIMENT MONITORING PLAN FOR CALHOUN PARK.
10/03/2001	10100226	2	LETTER FROM R. SCOTT WILSON AND JUDY CANOVA, DHEC TO TERRY TANNER, USEPA REGARDING COMMENTS ON THE SHALLOW GROUNDWATER MONITORING EVENT - JUNE 2001
10/04/2001	10095532	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 30.
10/04/2001	10220292	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, SEPTEMBER 2001 MONTHLY PROGRESS REPORTS.

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10/04/2001	10095599	1	LETTER FROM STEPHEN C. GODFREY, GODFREY & ASSOCIATES, INC. TO TERRY L. TANNER, USEPA. ENCLOSING THE DRAFT SEDIMENT MONITORING PLAN.
10/04/2001	10025895	1	LETTER FROM STEPHEN C. GODFREY, GODFREY AND ASSOCIATES, INC., TO TERRY L. TANNER, EPA REGION 4. TRANSMITTING, ON BEHALF OF SOUTH CAROLINA ELECTRIC & GAS COMPANY, SEVEN COPIES OF THE SEDIMENT MONITORING PLAN.
10/24/2001	10055165	2	LETTER FROM R. SCOTT WILSON, DHEC TO TERRY TANNER, USEPA REGARDING DNAPL REMOVAL PLAN FOR AREA 4
11/05/2001	10095533	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 31.
11/05/2001	10220291	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, OCTOBER 2001 MONTHLY PROGRESS REPORTS.
11/07/2001	10025908	1	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO R. SCOTT WILSON, SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL. REQUESTING SCDHEC'S COMMENTS AND/OR CONCURRENCE ON THE REVISED INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT DATED SEPTEMBER 2001.
11/07/2001	10092791	4	LETTER FROM TERRY TANNER, USEPA TO SCOTT WILSON, SC DHEC. REGARDING THE ECOLOGICAL RISK ASSESSMENT.
11/08/2001	10095832	17	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESROUCES, INC. TO TERRY TANNER, USEPA. RESPONSE TO SCDHEC COMMENTS, JUNE 2001 SHALLOW GROUNDWATER MONITORING EVENT.
11/09/2001	10095802	1	LETTER FROM TERRY L. TANNER, USEPA TO TOM DILLON, NATIONAL OCEANIC ATMOSPHERIC ADMINISTRATION. REGARDING ECOLOGICAL RISK ASSESSMENT: STEP 3.
11/09/2001	10025909	1	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO JOHN TUCKER, NATIONAL PARK SERVICE. REQUESTING TECHNICAL REVIEW COMMENTS FOR THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3, REVISED SEPTEMBER 2001.
11/09/2001	10025910	1	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO PRISCILLA WENDT, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES. REQUESTING TECHNICAL REVIEW COMMENTS FOR THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3, REVISED SEPTEMBER 2001.
11/09/2001	10025911	1	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO TOM DILLON, NATIONAL OCEANOGRAPHIC AND ATMOSPHERIC AGENCY. REQUESTING TECHNICAL REVIEW COMMENTS FOR THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3, REVISED SEPTEMBER 2001.
11/09/2001	10095801	1	LETTER FROM TERRY L. TANNER, USEPA TO DIAN DUNCAN. REGARDING ECOLOGICAL RISK ASSESSMENT: STEP 3.
11/16/2001	10095790	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. REGARDING THE DNAPL REMOVAL PLAN FOR AREA 3 - SOUTH.
11/16/2001	10095697	25	DNAPL REMOVAL PLAN FOR AREA 3 - SOUTH.

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11/20/2001	10095789	10	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. REGARDING A RESPONSE TO SCDHEC'S LETTER DATED OCTOBER 24, 2001, THERMAL TREATMENT OF EXCAVATED MATERIAL.
11/30/2001	10095698	1	FIGURE 1, SOUTH CAROLINA ELECTRIC & GAS COMPANY, SUMMARY OF REMEDIATION ACTIVITIES.
12/01/2001	10095668	104	SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2001 EVENT.
12/01/2001	10095699	4	ISSUE OF THE GEI MGP REPORTER.
12/02/2001	10095693	43	GTT'S 14TH INTERNATIONAL CONFERENCE ON SITE REMEDIATION TECHNOLOGIES AND ENVIRONMENTAL MANGEMENT IN THE UTILITY INDUSTRY.
12/02/2001	10095692	117	ABSTRACT NOTEBOOK: SITE REMEDIATION & ENVIRONMENTAL MANAGEMENT IN THE UTILITY INDUSTRY.
12/05/2001	10220290	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, NOVEMBER 2001 MONTHLY PROGRESS REPORTS.
12/07/2001	10095673	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2001 EVENT.
12/12/2001	10092883	8	FAX COVER SHEET FROM TOM EFFINGER, SCE&G TO TERRY TANNER, US EPA. CONCERNING THE ATTACHED MEMO DOCUMENTING APPROVAL BY THE NPS FOR ORC INJECTION, AND THE SPECIAL USE PERMIT AUTHORIZING ORC USE.
12/13/2001	10095803	2	LETTER FROM TERRY L. TANNER, USEPA TO JOHN TUCKER, NATIONAL PARK SERVICE. REGARDING NPS GROUNDWATER WELLS.
12/17/2001	10095797	2	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY L. TANNER, USEPA. DNAPL REMOVAL PLAN FOR AREA 3 - SOUTH.
12/17/2001	10095782	2	LETTER FROM JOHN N. TUCKER, US DEPT. OF THE INTERIOR TO ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. REVIEW OF COMMENTS ON THE GROUND-WATER MONITORING ANALYTICAL RESULTS FOR THE NATIONAL PARK SERVICE DOCKSIDE II PROPERTY FOR JUNE 2001.
12/17/2001	10055150	2	COMMENTS IN REGARD TO THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT, PROCESS 3: FORMULATION, SEDIMENT AND SURFACE WATER CHARACTERIZATION
12/19/2001	10025912	2	LETTER FROM ROBERT E. DUNCAN, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES, TO TERRY L. TANNER, EPA REGION 4. COMMENTING ON THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA), PROCESS STEP 3: PROBLEM FORMULATION (REVISED).
12/19/2001	10092790	2	LETTER FROM ROBERT E DUNCAN, SCDNR TO TERRY TANNER, USEPA. REGARDING INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT PROCESS STEP 3.
12/20/2001	10095784	3	LETTER FROM JOHN N. TUCKER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. REGARDING MUTUAL GOALS TO REACH A FINAL SOLUTION TO THE LONG-TERM CARE OF THE SITE.

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12/31/2001	10092909	5	MEMORANDUM FROM TOM DILLON, NOAA TO ADDRESSEES. COMMENTS ON THE REVISED CALHOUN PARK PROBLEM FORMULATION REPORT.
01/04/2002	10095534	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 33.
01/04/2002	10220289	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, DECEMBER 2001 MONTHLY PROGRESS REPORTS.
01/08/2002	10100225	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO JOHN TUCKER, NATIONAL PARK SERVICE REGARDING GROUNDWATER MONITORING ANALYTICAL RESULTS
01/16/2002	10025913	4	LETTER FROM ROGER L. BANKS, U.S. DEPT OF THE INTERIOR, TO TERRY TANNER, EPA. COMMENTING ON THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA), PROCESS STEP 3: PROBLEM FORMULATION AND SEDIMENT AND SURFACE-WATER CHARACTERIZATION, REVISED SEPTEMBER 2001.
01/16/2002	10092789	4	LETTER FROM RODGER L. BANKS, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, USEPA. REGARDING INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT PROCESS STEP3.
01/18/2002	10055193	2	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO JOHN TUCKER, NATIONAL PARK SERVICE REGARDING ACCESS AGREEMENT (FIVE-YEAR EXTENSION)
01/24/2002	10095810	4	EMAIL FROM TERRY L. TANNER, USEPA TO ADDRESSEES. MEETING FOR SITE UPDATE.
01/25/2002	10095804	5	LETTER FROM TERRY L. TANNER, USEPA TO JOHN TUCKER, NATIONAL PARK SERVICE. REGARDING DRAFT ENVIRONMENTAL ASSESSMENT - CAMPSEN PROPERTY.
01/29/2002	10095684	1	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. REGARDING THE DNAPLE REMOVAL WORK PLAN FOR AREA 1 (FORMER GAS HOLDER AREA).
01/31/2002	10095807	2	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SCE&G. REGARDING THE REMOVAL PLAN FOR AREA 1.
02/01/2002	10095601	46	INTERMEDIATE GROUNDWATER INTERIM STATUS REPORT.
02/01/2002	10025896	49	"INTERMEDIATE GROUNDWATER INTERIM STATUS REPORT, CALHOUN PARK AREA SITE," PREPARED BY MANAGEMENT AND TECHNICAL RESOURCES, INC. TRANSMITTED BY LETTER DATED 2/8/2002 FROM ANDREW CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC., TO TERRY TANNER, EPA REGION 4
02/01/2002	10025897	4	"SHALLOW GROUNDWATER MONITORING RESULTS, DECEMBER 2001 EVENT, CALHOUN PARK AREA SITE," BY MANAGEMENT AND TECHNICAL RESOURCES, INC. TRANSMITTED BY LETTER 2/14/2002 FROM DAVID WINGERD, MANAGEMENT & TECHNICAL RESOURCES, INC., TO R. SCOTT WILSON, SCDHEC.
02/01/2002	10095597	2	SHALLOW GROUNDWATER MONITORING RESULTS, DECEMBER 2001 EVENT.
02/01/2002	10055204	2	MANAGEMENT AND TECHNICAL RESOURCES, INC. RESPONSE TO COMMENTS FOR THE DNAPL REMOVAL PLAN FOR AREA 1 (FORMER GAS HOLDER AREA)

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02/02/2002	10095669	123	SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2001 EVENT.
02/04/2002	10025914	14	LETTER FROM THOMAS HENRY WOOD AND STEPHEN GODFREY, GODFREY & ASSOCIATES, INC., TO TERRY TANNER, EPA. COMMENTING ON THE USFWS/NOAA REVIEW OF REVISED REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA) PROCESS STEP 3.
02/04/2002	10092788	14	LETTER FROM STEPHEN C. GODFREY, GODFREY & ASSOCIATES, INC. TO TERRY TANNER, USEPA. REGARDING USFWS/NOAA REVIEW OF REVISED REPORT ON ECOLOGICAL RISK ASSESSMENT PROCESS STEP 3.
02/06/2002	10095535	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 34.
02/06/2002	10220288	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JANUARY 2002 MONTHLY PROGRESS REPORTS.
02/07/2002	10095825	1	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. DNAPL REMOVAL PLAN FOR AREA 1 (FORMER GAS HOLDER).
02/08/2002	10095596	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. REGARDING INTERMEDIATE GROUNDWATER - INTERIM STATUS REPORT.
02/20/2002	10092785	11	LETTER FROM STEPHEN C. GODFREY, GODFREY & ASSOCIATES, INC. TO TERRY TANNER, USEPA. REGARDING EPA REVIEW OF REVISED REPORT ON ECOLOGICAL RISK ASSESSMENT PROCESS STEP 3.
03/04/2002	10025898	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC., TO TERRY L. TANNER, EPA REGION 4. CONCERNING SHALLOW GROUNDWATER MONITORING RESULTS, DECEMBER 2001 EVENT.
03/04/2002	10095598	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2001 EVENT.
03/05/2002	10220287	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, FEBRUARY 2002 MONTHLY PROGRESS REPORTS.
03/05/2002	10095536	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO TERRY TANNER, USEPA. REGARDING CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 35.
03/06/2002	10055203	6	MANAGEMENT AND TECHNICAL RESOURCES, INC. RESPONSE TO SCDHEC COMMENTS FOR THE DNAPL REMOVAL PLAN FOR AREA 1 (FORMER GAS HOLDER AREA)
03/14/2002	10095595	1	LETTER FROM DAVID J. WINGERD, MANAGEMENT & TECHNICAL RESOURCES, INC. TO SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING SHALLOW GROUNDWATER MONITORING RESULTS - DECEMBER 2001 EVENT.
04/01/2002	10025915	330	"INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA) PROCESS STEP 3: PROBLEM FORMULATION, SEDIMENT AND SURFACE-WATER CHARACTERIZATION, CALHOUN PARK AREA SITE," PREPARED BY GODFREY AND ASSOCIATES, INC.
04/01/2002	10095653	316	INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA)PROCESS STEP 3: PROBLEM FORMULATION SEDIMENT AND SURFACE WATER CHARACTERIZATION, CALHOUN PARK AREA SITE.

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04/02/2002	10095537	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS CO. TO STEVE SPURLIN, USEPA. REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 36.
04/04/2002	10220286	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, MARCH 2002 MONTHLY PROGRESS REPORTS.
04/10/2002	10025899	3	LETTER FROM R. SCOTT WILSON, DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO TERRY L. TANNER, EPA REGION 4. CONCERNING INTERMEDIATE GROUNDWATER STATUS.
05/01/2002	10095680	28	SITE-WIDE DNAPL REMOVAL WORK PLAN.
05/01/2002	10095663	145	SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2002 EVENT.
05/01/2002	10092777	26	FOCUSED FEASIBILITY STUDY FOR SEDIMENTS.
05/01/2002	10055138	1	LETTER FROM STEPHEN GODFREY, GODFREY & ASSOCIATES, INC. TO TERRY TANNER, USEPA. TRANSMITTAL OF REVISED REPORT ON ECOLOGICAL RISK ASSESSMENT (ERA) PROCESS STEP 3: PROBLEM FORMULATION, SEDIMENT AND SURFACE-WATER CHARACTERIZATION.
05/01/2002	10025918	24	"FOCUSED FEASIBILITY STUDY FOR SEDIMENTS, CALHOUN PARK AREA SITE," PREPARED BY MANAGEMENT AND TECHNICAL RESOURCES, INC. AND GODFREY AND ASSOCIATES, INC.
05/06/2002	10220285	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, APRIL 2002 MONTHLY PROGRESS REPORTS.
05/10/2002	10055137	1	LETTER FROM TERRY TANNER, USEPA TO SCOTT WILSON, SCDHEC. REGARDING FEASIBILITY STUDY FOR SEDIMENTS.
05/15/2002	10025900	5	"MODIFICATION OF GROUNDWATER CLEAN-UP GOALS FOR CHRYSENE AND CARBAZOLE, SCE&G CALHOUN PARK AREA SITE." TRANSMITTED BY A LETTER DATED MAY 15, 2002 FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC., TO TERRY L. TANNER, EPA REGION 4.
05/15/2002	10095593	5	MODIFICATION OF GROUNDWATER CLEAN-UP GOALS FOR CHRYSENE AND CARBAZOLE.
05/20/2002	10095466	2	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY TANNER, USEPA. REGARDING FOCUSED FEASIBILITY STUDY FOR SEDIMENTS.
05/20/2002	10055135	1	LETTER FROM ANDREW CONTRAEL, MTR TO TERRY TANNER, USEPA. REGARDING SITE-WIDE DENSE NON-AQUEOUS PHASE LIQUIDS (DNAPL) REMOVAL WORK PLAN.
05/20/2002	10025904	2	LETTER FROM R. SCOTT WILSON, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO TERRY L. TANNER, EPA REGION 4. COMMENTING ON SCDHEC'S APPROVAL OF THE FOCUSED FEASIBILITY STUDY OF SEDIMENTS.
05/23/2002	10092787	1	LETTER FROM TERRY TANNER, USEPA TO DIANE DUNCAN, US FWS. REGARDING REVISING THE FEB 2002 ECOLOGICAL RISK ASSESSMENT.

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05/23/2002	10092786	1	LETTER FROM TERRY TANNER, USEPA TO PRISCILLA WENDT, SCDNR. REGARDING REVISING THE FEB 2002 ECOLOGICAL RISK ASSESSMENT.
05/23/2002	10025916	1	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO DIANE DUNCAN, U.S. DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE. TRANSMITTING INSERTS FOR REVISING THE FEBRUARY 2002 EDITION OF THE ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3.
05/23/2002	10025901	2	LETTER FROM R. SCOTT WILSON, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO TERRY L. TANNER, EPA REGION 4. CONCERNING MODIFICATION OF GROUNDWATER CLEAN-UP GOALS.
05/23/2002	10025917	1	LETTER FROM TERRY L. TANNER, EPA REGION 4, TO PRISCILLA WENDT, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES. TRANSMITTING INSERTS FOR REVISING THE FEBRUARY 2002 EDITION OF THE ECOLOGICAL RISK ASSESSMENT, PROCESS STEP 3.
05/29/2002	10095791	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2002 EVENT.
06/04/2002	10220284	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, MAY 2002 MONTHLY PROGRESS REPORTS.
06/05/2002	10055166	1	LETTER FROM R. SCOTT WILSON, DHEC TO TERRY TANNER, USEPA REGARDING SITE-WIDEDNAPL REMOVAL PLAN
06/07/2002	10092908	1	FAXED LETTER FROM JOHN TUCKER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, U.S. EPA. REGARDING THE ECO RISK ASSESSMENT.
06/07/2002	10055195	1	LETTER FROM JOHN TUCKER, U.S. DEPT. OF THE INTERIOR TO TERRY TANNER, U.S. EPA. REGARDING THE ECO RISK ASSESSMENT.
06/11/2002	10100224	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO JOHN TUCKER, NATIONAL PARK SERVICE REGARDING GROUNDWATER MONITORING ANALYTICAL RESULTS
07/01/2002	10055175	1	LETTER FROM R. WILSON, SCDHEC TO TERRY TANNER, USEPA REGARDING THE PROPOSED PLAN (OU2) APPROVAL
07/01/2002	92577	10	"INVITATION TO COMMENT ON THE PROPOSED CLEANUP OF CALHOUN PARK SITE, CHARLESTON, SC (OPERABLE UNIT 2)," EPA REGION 4.
07/08/2002	10220283	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JUNE 2002 MONTHLY PROGRESS REPORTS.
07/11/2002	10094675	41	ENVIRONMENTAL PROTECTION AGENCY PUBLIC MEETING TRANSCRIPT.
07/11/2002	10092776	10	PROPOSED PLAN FOR CALHOUN CLEANUP.
07/16/2002	10474802	1	LETTER FROM MELISSA LADD, SOUTH CAROLINA COASTAL CONSERVATION LEAGUE TO TERRY TANNER, EPA REGARDING PROPOSED CLEANUP OF CALHOUN PARK SITE, CHARLESTON, SC.
07/31/2002	10055174	1	LETTER FROM MARK DAVIS, VARNUM TO TERRY TANNER, USEPA REGARDING COPY OF PROPOSED PLAN

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08/01/2002	10095664	113	SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2002 EVENT.
08/01/2002	10095645	38	PERFORMANCE STANDARDS VERIFICATION PLAN.
08/02/2002	10095780	22	LETTER FROM STEPHEN C. GODFREY, GODFREY & ASSOCIATES, INC. TO TERRY L. TANNER, USEPA. ENCLOSING APPENDIX I OF ECOLOGICAL RISK ASSESSMENT (ERA) PROCESS STEP 3: PROBLEM FORMULATION, SEDIMENT & SURFACE WATER CHARACTERIZATION.
08/06/2002	10220282	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JULY 2002 MONTHLY PROGRESS REPORTS.
08/07/2002	10055173	2	LETTER FROM ROBERT DUNCAN, SCDNR TO TERRY TANNER, USEPA REGARDING THE REVIEW OF "INVITATION TO COMMENT ON THE PROPOSED CLEANUP OF CALHOUN PARK SITE (OU2)"
08/07/2002	10055194	3	UNITED STATES DEPARTMENT OF THE INTERIOR COMMENTS ON THE INTERIM REPORT ON ECOLOGICAL RISK ASSESSMENT PROCESS STEP 3: PROBLEM FORMULATION, SEDIMENT AND SURFACE WATER CHARACTERIZATION
08/09/2002	10055163	100	RESULTS OF THE SUPPLEMENTAL INTERMEDIATE GROUNDWATER REMEDIAL PRE-DESIGN CHARACTERIZATION - NORTHWEST AREA
08/09/2002	10055207	1	EPA'S TRANSMITTAL FOR THE PROPOSED PLAN
08/20/2002	10095792	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2002 EVENT.
08/27/2002	10095808	1	LETTER FROM TERRY L. TANNER, USEPA TO R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL. REGARDING THE DRAFT RECORD OF DECISION FOR OPERABLE UNIT TWO.
08/30/2002	10095793	8	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. PERFORMANCE STANDARDS VERIFICATION PLAN AND A SUMMARY OF HISTORICAL SHALLOW GROUNDWATER QUALITY DATA.
09/03/2002	10100223	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO JOHN TUCKER, NATIONAL PARK SERVICE REGARDING GROUNDWATER MONITORING ANALYTICAL RESULTS
09/04/2002	10055161	2	MEMO FROM THOMAS EFFINGER, SCANA TO TERRY TANNER, USEPA REGARDING EQUILIBRIUM PARTITIONING SEDIMENT GUIDELINE TOXICITY UNIT (ESGTU) APPLICATION TO SEDIMENTS.
09/09/2002	10220281	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, AUGUST 2002 MONTHLY PROGRESS REPORTS.
09/13/2002	10055183	5	RISK REVIEW COMMENTS ON ECOLOGICAL ISSUES, CALHOUN PARK AREA SITE, CHARLESTON, SOUTH CAROLINA (EPA MEMORANDUM DATED 9/11/02)
09/20/2002	10055206	2	SCDHEC COMMENTS ON THE PERFORMANCE STANDARDS VERIFICATION PLAN
09/23/2002	10055171	2	FAXED LETTER FROM R. LEWIS, SCDHEC TO JIMMY PALMER, USEPA REGARDING CALHOUN PARK AREA SITE FINAL RECORD OF DECISION

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09/23/2002	10030199	1	CROSS-REFERENCE FROM R. LEWIS SHAW, SCDHEC TO JIMMY PALMER, EPA. CONCURS WITH ALL PARTS OF THE ROD DATED SEP. 9, 2002. [FILED AND CITED AS APP A - STATE CONCURRENCE LETTER/SUPPORTING DOCUMENTS TO ENTRY 1 IN 5.9 RECORD OF DECISION.]
09/24/2002	10094670	106	RECORD OF DECISION REMEDIAL ALTERNATIVE SELECTION (OU 2)
09/24/2002	10030200	104	"RECORD OF DECISION, REMEDIAL ALTERNATIVE SELECTION, CALHOUN PARK AREA SITE, OPERABLE UNIT 2," CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
09/26/2002	10299024	2	COMPLETE SITE REPORT.
09/30/2002	10299029	69	LETTER FROM FRANKLIN HILL, USEPA, TO RANDY MAHAN, SCANA CORP., REGARDING DEMAND FOR REIMBURSEMENT OF UNPAID RESPONSE COSTS.
10/03/2002	10025891	16	ADMINISTRATIVE RECORD KEYWORD IN CITATION INDEX, SCD987581337, CALHOUN PARK AREA SUPERFUND SITE, OPERABLE UNIT #2 (OU2), CHARLESTON, SOUTH CAROLINA.
10/03/2002	10025890	3	ADMINISTRATIVE RECORD SITE SPECIFIC DOCUMENTS INDEX, SCD987581337, CALHOUN PARK AREA SUPERFUND SITE, OPERABLE UNIT #2 (OU2), CHARLESTON, SOUTH CAROLINA.
10/03/2002	10025889	1	ADMINISTRATIVE RECORD INTRODUCTION, SCD987581337, CALHOUN PARK AREA SUPERFUND SITE, OPERABLE UNIT #2 (OU2), CHARLESTON, SOUTH CAROLINA.
10/03/2002	10025893	3	ANNOTATED ADMINISTRATIVE RECORD SITE SPECIFIC DOCUMENTS INDEX, SCD987581337, CALHOUN PARK AREA SUPERFUND SITE, OPERABLE UNIT #2 (OU2), CHARLESTON, SOUTH CAROLINA.
10/03/2002	10025892	3	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, SCD987581337, CALHOUN PARK AREA SUPERFUND SITE, OPERABLE UNIT #2 (OU2), CHARLESTON, SOUTH CAROLINA.
10/04/2002	10451422	3	NEWSPAPER ARTICLE.
10/07/2002	10220280	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, SEPTEMBER 2002 MONTHLY PROGRESS REPORTS.
10/09/2002	10094656	8	COMPUTER PRINT OUT - COOPER RIVER SPILL.
10/10/2002	10095852	1	ARTICLE: "EVER REACH OIL MATCHES SAMPLE, COMPANY ADMITS FAULT".
10/16/2002	10093018	134	LETTER FROM BART SABINE, SABINE & WATERS TO TERRY TANNER, US EPA. REGARDING THE ENCLOSED DRAFT SAMPLING PLAN FOR AREA KNOWN AS ANSONBOROUGH FIELD.
10/22/2002	10095685	13	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. INITIAL DNAPL REMOVAL REPORT, SECOND QUARTER 2002.
10/30/2002	10094657	9	LETTER FROM THOMAS HENRY WOOD, GODFREY & ASSOCIATES TO TERRY TANNER, USEPA. REGARDING PROPOSED REMEDIAL DESIGN SEDIMENT PRE-CHARACTERIZATION STUDY.

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10/30/2002	10095809	2	LETTER FROM TERRY L. TANNER, USEPA TO BART SABINE, SABINE & WATERS. REGARDING THE ANSONBOROUGH FIELD SAMPLING PLAN.
11/05/2002	10220278	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, OCTOBER 2002 MONTHLY PROGRESS REPORTS.
11/06/2002	10095805	4	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SCE&G. COMMENTS ON THE REVISED PERFORMANCE STANDARDS VERIFICATION PLAN.
11/12/2002	10095796	1	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY L. TANNER, USEPA. REGARDING THE REMEDIAL DESIGN SEDIMENT PRECHARACTERIZATION STUDY.
11/20/2002	10095812	4	REMEDIAL DESIGN SCOPING MEETING AGENDA.
11/21/2002	10095795	2	LETTER FROM R. SCOTT WILSON, SC DEPT. OF HEALTH & ENVIRONMENTAL CONTROL TO TERRY L. TANNER, USEPA. REMEDIAL DESIGN SEDIMENT PRECHARACTERIZATION STUDY, NOVEMBER 20, 2002.
12/01/2002	10095665	96	SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2002 EVENT.
12/02/2002	10095813	9	DRAFT PROPOSED SAMPLING PLAN FOR ANSONBOROUGH FIELD.
12/03/2002	10095794	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY L. TANNER, USEPA. SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2002 EVENT.
12/04/2002	10220276	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, NOVEMBER 2002 MONTHLY PROGRESS REPORTS.
12/05/2002	10095806	2	LETTER FROM TERRY L. TANNER, USEPA TO THOMAS EFFINGER, SCE&G. REGARDING THE SEDIMENT PRECHARACTERIZATION STUDY.
12/05/2002	10096180	1	LETTER FROM TWIGGS D. RANDALL, SABINE & WATERS, TO TERRY L. TANNER, USEPA. ENCLOSING THE REVISED SAMPLING AND ANALYSIS PLAN FOR ANSONBOROUGH FIELD.
12/10/2002	10095783	2	LETTER FROM JOHN N. TUCKER, US DEPT. OF THE INTERIOR TO TERRY L. TANNER, USEPA. COMMENTS FOR THE PROPOSED REMEDIAL DESIGN SEDIMENT PRECHARACTERIZATION STUDY.
12/10/2002	10092907	21	AGENDA WITH ATTACHED CD, IN SITU TREATMENT OF NAPL: FUNDAMENTALS AND CASE STUDIES.
12/12/2002	10474768	1	LETTER FROM TERRY L. TANNER, EPA TO TWIGGS RANDALL, SABINE AND WATERS REGARDING APPROVAL OF THE ANSONBOROUGH PROPOSED FIELD SAMPLING PLAN.
12/16/2002	10725052	1	LETTER FROM BETH PARTLOW, OGLETREE DEAKINS TO KEVIN BESWICK, USEPA REGARDING CALHOUN PARK.
12/23/2002	10725035	13	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS NASH SMOAK AND STEWART, P.C. TO KEVIN BESWICK, USEPA REGARDING GOOD FAITH OFFER TO CONDUCT REMEDIAL DESIGN/REMEDIAL ACTION, CALHOUN PARK.

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01/02/2003	10220275	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, DECEMBER 2002 MONTHLY PROGRESS REPORTS.
01/07/2003	10474748	1	EMAIL FROM TERRY TANNER, EPA TO ADDRESSEES REGARDING NOVEMBER MEETING NOTES.
01/16/2003	10514755	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING GROUNDWATER MONITORING ANALYTICAL RESULTS SEPTEMBER 2002.
02/01/2003	10055164	15	WORK PLAN FOR ORC APPLICATION AT THE NATIONAL PARK SERVICE PROPERTY.
02/04/2003	10220274	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JANUARY 2003 MONTHLY PROGRESS REPORTS.
02/12/2003	10095683	15	LETTER FROM ANDREW RUSTY CONTRAEL, MANAGEMENT & TECHNICAL RESOURCES, INC. TO TERRY TANNER, USEPA. SECOND DNAPL REMOVAL REPORT.
02/13/2003	10725046	2	LETTER FROM THOMAS EFFINGER, SCANA SERVICES INC TO KEVIN BESWICK, USEPA REGARDING CALHOUN PARK AREA SITE.
02/21/2003	10055199	8	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO JOHN TUCKER, NATIONAL PARK SERVICE REGARDING REQUEST FOR ACCESS APPROVAL FOR ORC INJECTION, NPS, DOCKSIDE II PROPERTY
02/28/2003	10094643	2	SCHEDULE OF COLLECTIONS - SCANA SERVICES, INC.
03/04/2003	10474763	5	MEETING MINUTES FROM CALHOUN PARK AREA SITE SCOPE OF REMEDIAL DESIGN WORK PLAN MEETING, FEBRUARY 6, 2006.
03/05/2003	10220273	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, FEBRUARY 2003 MONTHLY PROGRESS REPORTS.
03/21/2003	10514741	112	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2002 EVENT.
04/03/2003	10220272	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, MARCH 2003 MONTHLY PROGRESS REPORTS.
04/14/2003	10514754	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING GROUNDWATER MONITORING ANALYTICAL RESULTS DECEMBER 2002.
04/25/2003	10474760	7	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING SPECIAL USE PERMIT.
05/01/2003	10092935	21	MANAGEMENT AND TECHNICAL RESOURCES, INC. DRAFT CONCEPTUAL APPROACH TO INTERMEDIATE GROUNDWATER REMEDIATION.

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05/05/2003	10220271	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, APRIL 2003 MONTHLY PROGRESS REPORTS.
05/05/2003	10474800	2	LETTER FROM ROBERT DUNCAN, SC DEPARTMENT OF NATURAL RESOURCES TO TRAVIS HUGHES, U. S. ARMY CORPS OF ENGINEERS REGARDING P/N NO. 2003-1H-079-P; SOUTH CAROLINA STATE PORTS AUTHORITY, COLUMBUS STREET TERMINAL.
05/06/2003	10474735	1	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO TERRY TANNER, EPA TRANSMITTING DRAFT CONCEPTUAL APPROACH TO INTERMEDIATE GROUNDWATER REMEDIATION.
05/23/2003	10447711	15	LETTER FROM CHUCK BLACK, S&ME, INC., TO TERRY TANNER, USEPA, TRANSMITTING THE REPORT OF RESULTS SOIL SAMPLING AND ANALYSIS - ANSONBOROUGH FIELD.
05/23/2003	10514727	73	REPORT OF RESULTS SOIL SAMPLING AND ANALYSIS.
06/12/2003	10447737	3	LETTER FROM MARK FERLIN, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO TERRY TANNER, USEPA, REGARDING THE SUMMARY OF PERMEOX PLUS INJECTION; AQUARIUM WHARF ROAD - NATIONAL PARK SERVICE PROPERTY - CALHOUN PARK AREA SITE.
06/16/2003	10514742	117	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2003 EVENT.
06/30/2003	10514753	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING GROUNDWATER MONITORING ANALYTICAL RESULTS MARCH 2003.
07/03/2003	10220270	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JUNE 2003 MONTHLY PROGRESS REPORTS.
07/09/2003	10514752	1	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO SCOTT R. WILSON, SCDHEC TRANSMITTING SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2003 EVENT REVISED FIGURE 2.
07/22/2003	10298877	18	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO TERRY TANNER, USEPA, TRANSMITTING THE THIRD DNAPL REMOVAL REPORT, DECEMBER 2002 - MAY 2003.
08/01/2003	10514740	77	PERFORMANCE STANDARDS VERIFICATION PLAN (DRAFT III).
08/07/2003	10220269	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JULY 2003 MONTHLY PROGRESS REPORTS.
08/25/2003	10514761	1	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING PERFORMANCE STANDARDS VERIFICATION PLAN (PSVP-DRAFT III) AND RESPONSE TO U.S. EPA AND SCDHEC COMMENTS.
09/04/2003	10474722	5	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO TERRY TANNER, EPA TRANSMITTING SITE LOCATION MAP.
09/05/2003	10220268	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, AUGUST 2003 MONTHLY PROGRESS REPORTS.

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09/09/2003	10514743	111	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2003 EVENT.
09/10/2003	10474728	3	LETTER FROM AUTHORS TO TERRY TANNER, EPA REGARDING COMMENTS ON THE PRE - FINAL REMEDIAL DESIGN FOR INTERMEDIATE GROUNDWATER.
09/23/2003	10514760	2	LETTER FROM AUTHORS TO TERRY TANNER, EPA REGARDING PERFORMANCE STANDARD VERIFICATION PLAN.
09/23/2003	10101928	109	UNILATERAL ADMINISTRATIVE ORDER FOR RD/RA WITH RECORD OF DECISION, SITE MAP, SCOPE OF WORK - CALHOUN PARK AREA
09/24/2003	10298873	30	LETTER FROM KEVIN BESWICK, USEPA, TO RANDY MAHAN, SCANA CORP., REGARDING THE ISSUANCE OF UNILATERAL ADMINISTRATIVE ORDER FOR THE RD/RA WITH THE ORDER ATTACHED.
09/24/2003	10514751	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING GROUNDWATER MONITORING ANALYTICAL RESULTS JUNE 2003.
09/24/2003	10744666	8	CASE CONCLUSION DATA SHEET-CERCLA - 04-2003-3524.
09/30/2003	10474729	2	LETTER FROM TERRY L. TANNER, EPA TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT REGARDING DRAFT DESIGN DOCUMENTS.
10/02/2003	10474730	3	LETTER FROM TERRY TANNER, EPA TO TOM EFFINGER, SCANA SERVICES, INC TRANSMITTING APPROVAL OF PRE-FINAL REMEDIAL DESIGN.
10/03/2003	10474801	1	LETTER FROM HARRIET DEAL, U. S. DEPARTMENT OF THE INTERIOR TO THOMAS EPPINK, SCANA CORPORATION REGARDING CHARLESTON HARBOR SITE.
10/07/2003	10220267	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, SEPTEMBER 2003 MONTHLY PROGRESS REPORTS.
10/13/2003	10298874	1	LETTER FROM THOMAS EPPINK, SCANA CORP., TO KEVIN BESWICK, USEPA, REGARDING SCANA COMPLIANCE WITH THE UNILATERAL ADMINISTRATIVE ORDER FOR THE RD/RA.
10/31/2003	10514744	140	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2003 EVENT.
11/04/2003	10220266	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, OCTOBER 2003 MONTHLY PROGRESS REPORTS.
11/10/2003	10055162	3	COMMENT ON THE PRELIMINARY REPORT FINDINGS: REMEDIAL DESIGN, SEDIMENT PRECHARACTERIZATION STUDY.
11/13/2003	10474719	43	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO TERRY TANNER, EPA REGARDING REQUEST FOR APPROVAL TO INSTALL INTERMEDIATE MONITORING AND DNAPL RECOVERY WELLS AT THE CALHOUN PARK AREA SITE.
11/26/2003	10514750	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING GROUNDWATER MONITORING ANALYTICAL RESULTS SEPTEMBER 2003.

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12/08/2003	10220265	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, NOVEMBER 2003 MONTHLY PROGRESS REPORTS.
01/05/2004	10220264	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, DECEMBER 2003 MONTHLY PROGRESS REPORTS.
01/26/2004	10474740	1	LETTER FROM TERRY L. TANNER TO SCOTT WILSON, SCDHEC TRANSMITTING REMEDIAL DESIGN DOCUMENT FOR SEDIMENT AT THE CALHOUN PARK SITE.
01/26/2004	10474739	1	LETTER FROM TERRY L. TANNER TO TOM DILLON, NOAA TRANSMITTING REMEDIAL DESIGN DOCUMENT FOR SEDIMENT AT THE CALHOUN PARK SITE.
01/26/2004	10474738	1	LETTER FROM TERRY L. TANNER TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING REMEDIAL DESIGN DOCUMENT FOR SEDIMENT AT THE CALHOUN PARK SITE.
01/26/2004	10474737	1	LETTER FROM TERRY L. TANNER TO DIANE DUNCAN, U. S. FISH AND WILDLIFE SERVICE TRANSMITTING REMEDIAL DESIGN DOCUMENT FOR SEDIMENT AT THE CALHOUN PARK SITE.
01/26/2004	10474736	1	LETTER FROM TERRY L. TANNER TO PRISCILLA WENDT, SOUTH CAROLINA DEPT OF NATURAL RESOURCES TRANSMITTING REMEDIAL DESIGN DOCUMENT FOR SEDIMENT AT THE CALHOUN PARK SITE.
02/04/2004	10220263	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, JANUARY 2004 MONTHLY PROGRESS REPORTS.
02/10/2004	10474720	3	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO TERRY TANNER, EPA TRANSMITTING GENERAL SITE MAP AND APPROXIMATE LOCATION OF DIRECTIONAL OPERATIONS.
02/12/2004	10474767	1	LETTER FROM TERRY L. TANNER, EPA TO CHUCK BLACK, S&ME, INC REGARDING SOIL SAMPLING AND ANALYSIS FOR ANSONBOROUGH FIELD REPORT DATED MAY 23, 2003.
02/18/2004	10474723	1	LETTER FROM TERRY L. TANNER, EPA TO THOMAS EFFINGER, SCANA SERVICES, INC REGARDING UPDATE ON RIVER CROSSING PROJECT.
02/19/2004	10474726	3	LETTER FROM JOHN TUCKER, U. S. DEPT OF THE INTERIOR TO TERRY TANNER, EPA REGARDING COMMENTS ON THE CONCEPTUAL APPROACH TO THE REMEDIAL DESIGN FOR SEDIMENT.
02/25/2004	10514745	124	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2003 EVENT.
03/01/2004	10514738	64	DRAFT FINAL REMEDIAL DESIGN FOR OPERABLE UNIT #2 VOLUME 2-SEDIMENTS.
03/05/2004	10220262	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, FEBRUARY 2004 MONTHLY PROGRESS REPORTS.
03/08/2004	10474725	1	LETTER FROM ROBERT E. DUNCAN, SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES TO TERRY TANNER, EPA REGARDING REVIEW OF CONCEPTUAL APPROACH TO THE REMEDIAL DESIGN FOR SEDIMENT.
03/11/2004	10514749	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING GROUNDWATER MONITORING ANALYTICAL RESULTS DECEMBER 2003.

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03/17/2004	10298871	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, REGARDING THE UNILATERAL ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN AND REMEDIAL ACTION FINANCIAL ASSURANCE.
03/29/2004	10474731	2	LETTER FROM AUTHORS TO TERRY TANNER, EPA REGARDING FINAL REMEDIAL DESIGN FOR OPERABLE UNIT 2.
03/30/2004	10474742	1	LETTER FROM TERRY L. TANNER, EPA TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT TRANSMITTING DRAFT FINAL REMEDIAL DESIGN DOCUMENT FOR OPERABLE UNIT 2.
03/30/2004	10474761	2	DRAFT AGENDA FOR CALHOUN PARK AREA SITE MEETING, INTERMEDIATE GROUNDWATER AND SEDIMENT.
03/30/2004	10474744	1	LETTER FROM TERRY L. TANNER, EPA TO SCOTT WILSON, SCDHEC TRANSMITTING DRAFT FINAL REMEDIAL DESIGN DOCUMENT FOR OPERABLE UNIT 2.
03/31/2004	10514748	17	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING FOURTH DNAPL REMOVAL REPORT.
03/31/2004	10474743	1	LETTER FROM TERRY L. TANNER, EPA TO TOM DILLON, NOAA TRANSMITTING DRAFT FINAL REMEDIAL DESIGN DOCUMENT FOR OPERABLE UNIT 2.
03/31/2004	10474745	1	LETTER FROM TERRY L. TANNER, EPA TO PRISCILLA WENDT, SOUTH CAROLINA DEPT OF NATURAL RESOURCES TRANSMITTING DRAFT FINAL REMEDIAL DESIGN DOCUMENT FOR OPERABLE UNIT 2.
03/31/2004	10474724	2	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO TERRY L. TANNER, EPA REGARDING REMEDIAL DESIGN FOR SEDIMENT, CALHOUN PARK AREA SITE.
03/31/2004	10474741	1	LETTER FROM TERRY L. TANNER, EPA TO DIANE DUNCAN, U. S. FISH AND WILDLIFE SERVICE TRANSMITTING DRAFT FINAL REMEDIAL DESIGN DOCUMENT FOR OPERABLE UNIT 2.
04/06/2004	10220261	8	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO TERRY TANNER, USEPA, MARCH 2004 MONTHLY PROGRESS REPORTS.
04/27/2004	10474732	4	MEETING NOTES OF APRIL 14, 2004 MEETING TO DISCUSS DRAFT FINAL REMEDIAL DESIGN FOR OPERABLE UNIT 2.
04/28/2004	10935120	4	LETTER FROM ROBERT E. DUNCAN, SC DEPT OF NATURAL RESOURCES TO KEN LUCAS, USEPA. SUBJECT: DRAFT FINAL REMEDIAL DESIGN FOR OPERABLE UNIT 2, VOLUME 2 - SEDIMENTS.
04/29/2004	10474727	3	MEMORANDUM FROM TOM DILLON, NOAA TO KEN LUCAS, EPA TRANSMITTING DRAFT NOAA COMMENTS ON THE FINAL REMEDIAL DESIGN DOCUMENT FOR SEDIMENTS AT THE CALHOUN PARK AREA SITE.
05/01/2004	10514737	96	FINAL REMEDIAL DESIGN FOR OPERABLE UNIT #2 VOLUME 1-INTERMEDIATE GROUNDWATER.
05/04/2004	10474733	2	LETTER FROM THOMAS EFFINGER, SCANA SERVICES, INC TO KEN LUCAS, EPA TRANSMITTING FINAL REMEDIAL DESIGN FOR OPERABLE UNIT 2.
05/06/2004	10474717	3	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO KEN LUCAS, EPA TRANSMITTING SPECIAL NOTICE LETTER WITH THE ROD FOR OPERABLE UNIT 2 (ISSUED SEPTEMBER 30, 2002).

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05/06/2004	10514732	6	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO KEN LUCAS, EPA TRANSMITTING MONTHLY PROGRESS REPORT-APRIL 2004.
05/20/2004	10474734	1	LETTER FROM R. SCOTT WILSON, SCDHEC TO KEN LUCAS, EPA REGARDING FINAL REMEDIAL DESIGN FOR OPERABLE UNIT 2.
06/01/2004	10514736	1	LETTER FROM KENNETH LUCAS, EPA TO THOMAS EFFINGER, SCANA SERVICES INC. REGARDING FINAL REMEDIAL DESIGN FOR OU-2 INTERMEDIATE GROUNDWATER.
06/08/2004	10514731	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO KEN LUCAS, EPA TRANSMITTING MONTHLY PROGRESS REPORT-MAY 2004.
06/10/2004	10514746	119	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC. TO TERRY TANNER, EPA TRANSMITTING OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2004 EVENT.
07/06/2004	10447719	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT, TRANSMITTING THE GROUNDWATER MONITORING ANALYTICAL RESULTS.
07/08/2004	10514730	7	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO KEN LUCAS, EPA TRANSMITTING MONTHLY PROGRESS REPORT-JUNE 2004.
07/12/2004	10474790	8	LETTER FROM ROBERT DUNCAN TO DEBRA KING REGARDING PUBLIC NOTICE 2004-1W-122-P.
07/12/2004	10474796	2	LETTER FROM ROBERT DUNCAN, SC DEPARTMENT OF NATURAL RESOURCES TO DEBRA KING, U. S. ARMY CORPS OF ENGINEERS REGARDING REVIEW COMMENTS ON PUBLIC NOTICE P/N 2004-1W-122-P; CITY OF CHARLESTON, CHARLOTTE STREET OBSERVATION DECK.
07/15/2004	10298876	19	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO KEN LUCAS, USEPA, TRANSMITTING THE FIFTH DNAPL REMOVAL REPORT, DECEMBER 2003 - MAY 2004.
07/15/2004	10474797	2	LETTER FROM JOHN TUCKER, U. S. DEPARTMENT OF THE INTERIOR TO DEBRA KING, U. S. ARMY CORPS OF ENGINEERS REGARDING REVIEW OF PERMIT FOR CHARLOTTE STREET OBSERVATION DECK.
07/15/2004	10474791	2	LETTER FROM JOHN TUCKER, U. S. DEPARTMENT OF THE INTERIOR TO DEBRA KING, U. S. ARMY CORPS OF ENGINEERS REGARDING CHARLOTTE STREET OBSERVATION DECK; P/N 2004-1W-122-P.
07/19/2004	10474764	9	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO SCOTT WILSON, SCDHEC REGARDING REQUEST FOR WELL ABANDONMENT APPROVAL.
07/19/2004	10474795	2	LETTER FROM TIMOTHY HALL, U. S. DEPARTMENT OF THE INTERIOR TO ALVIN LEE, U. S. ARMY CORPS OF ENGINEERS REGARDING P/N 2004-1W-122-P, CITY OF CHARLESTON, CHARLOTTE STREET OBSERVATION DECK, COOPER RIVER, CHARLESTON COUNTY.
07/22/2004	10514747	1	LETTER FROM THOMAS EFFINGER, SCANA SERVICES INC. TO SCOTT R. WILSON, SCDHEC REGARDING SHALLOW GROUNDWATER MONITORING RESULTS FOR MARCH 2004.
07/22/2004	10447716	2	LETTER FROM THOMAS EFFINGER, SCANA, TO R. SCOTT WILSON, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, REGARDING THE SHALLOW GROUNDWATER MONITORING RESULTS FOR MARCH 2006, LUDEN'S AND NPS PROPERTIES.

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07/23/2004	10474721	12	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO KEN LUCAS, EPA TRANSMITTING SITE MAP FOR SECOND RIVER CROSSING PROJECT.
07/26/2004	10299025	3	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS, TO KEVIN BESWICK, USEPA, TRANSMITTING THE TOLLING AGREEMENT SIGNED BY SCE&G.
07/27/2004	10474769	2	LETTER FROM AUTHORS TO KEN LUCAS, EPA REGARDING WELL ABANDONMENT ON CHARLOTTE STREET EXTENSION, CALHOUN PARK AREA SITE.
08/01/2004	10514756	66	OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2004 EVENT.
08/05/2004	10514729	8	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO KEN LUCAS, EPA TRANSMITTING MONTHLY PROGRESS REPORT-JULY 2004.
08/13/2004	10514739	12	LETTER FROM THOMAS EFFINGER, SCANA SERVICES INC. TO KENNETH LUCAS, EPA TRANSMITTING ADDENDUM #1-FINAL REMEDIAL DESIGN FOR SEDIMENT.
08/13/2004	10474746	1	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO KENNETH A. LUCAS, EPA REGARDING ADDENDUM #1 - FINAL REMEDIAL DESIGN FOR SEDIMENT, CALHOUN PARK AREA SITE.
08/16/2004	10935121	1	LETTER FROM R. SCOTT WILSON, SCDHEC TO KEN LUCAS, USEPA. SUBJECT: FINAL REMEDIAL DESIGN FOR OPERABLE UNIT 2, VOLUME 2 - SEDIMENTS.
08/23/2004	10514735	1	LETTER FROM KENNETH LUCAS, EPA TO THOMAS EFFINGER, SCANA SERVICES INC. REGARDING FINAL REMEDIAL DESIGN FOR OU-2 SEDIMENTS.
09/03/2004	10514728	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC AND GAS COMPANY TO KEN LUCAS, EPA TRANSMITTING MONTHLY PROGRESS REPORT AUGUST 2004.
09/20/2004	10474773	2	LETTER FROM AUTHORS TO KEN LUCAS, EPA REGARDING DRAFT REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT 2.
09/24/2004	10298872	31	LETTER FROM ROSALIND BROWN, USEPA, TO WALTER IRWIN, SOUTH CAROLINA ELECTRIC & GAS, REGARDING DEMAND FOR PAYMENT.
10/06/2004	10220260	9	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, SEPTEMBER 2004 MONTHLY PROGRESS REPORTS.
10/07/2004	10474780	2	MEMORANDUM FROM WILLIAM N. O'STEEN, EPA TO KEN LUCAS REGARDING REVIEW OF REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT NO. 2 VOLUME 1 - INTERMEDIATE GROUNDWATER, SCE AND G CALHOUN PARK AREA SITE.
10/20/2004	10474771	5	LETTER FROM KENNETH A. LUCAS, EPA TO THOMAS N. EFFINGER SCANA SERVICES, INC TRANSMITTING DRAFT REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT 2.
10/28/2004	10474772	3	LETTER FROM AUTHORS TO KEN LUCAS, EPA REGARDING DRAFT REMEDIAL ACTION WORK PLAN - AREA 1 SEDIMENTS.
11/01/2004	10474718	1	CERTIFICATE OF INSURANCE FOR SOUTH CAROLINA ELECTRIC AND GAS A SUBSIDIARY OF SCANA CORP, CERTIFICATE HOLDER: TERRY TANNER, EPA.

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11/01/2004	10298879	85	OPERABLE UNIT 1 SHALLOW GROUNDWATER MONITORING RESULTS - SEPTEMBER 2004 EVENT.
11/08/2004	10447729	3	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 67.
11/08/2004	10447720	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT, TRANSMITTING THE GROUNDWATER MONITORING ANALYTICAL RESULTS.
11/08/2004	10220259	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, OCTOBER 2004 MONTHLY PROGRESS REPORTS.
11/09/2004	10220251	2	SCHEDULE OF COLLECTIONS - SCANA SERVICES, INC.
11/19/2004	10474770	1	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC TO KEN LUCAS, EPA REGARDING DRAFT REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT #2.
12/03/2004	10474774	11	LETTER FROM THOMAS N. EFFINGER TO KEN LUCAS, EPA REGARDING RESPONSE TO EPA AND SCDHEC COMMENTS, DRAFT REMEDIAL ACTION WORK PLAN - AREA 1 SEDIMENTS.
12/08/2004	10447730	3	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 68.
12/08/2004	10220258	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, NOVEMBER 2004 MONTHLY PROGRESS REPORTS.
12/17/2004	10474794	1	LETTER FROM DEBBIE KING, DEPARTMENT OF THE ARMY TO STANTEC CONSULTING SERVICES INC REGARDING APPLICATION PERMIT (P/N 2004-1W-122-P) TO CONSTRUCT WATERFRONT OBSERVATION DECK/PIER.
12/22/2004	10447721	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT, TRANSMITTING THE GROUNDWATER MONITORING ANALYTICAL RESULTS.
01/01/2005	10514758	173	FINAL REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT #2 VOLUME 1-INTERMEDIATE GROUNDWATER.
01/03/2005	10474775	12	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO KEN LUCAS, EPA TRANSMITTING RESPONSE TO AGENCY COMMENTS AND REQUEST FOR INJECTOR AND WELL INSTALLATION.
01/05/2005	10474792	3	LETTER FROM JOEY CHAPMAN, STANTEC CONSULTING SERVICES INC TO DEBBIE KING REGARDING P/N 2004-1W-122-P RESPONSE TO USACE LETTER DATED 12/17/04.
01/06/2005	10220257	9	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, DECEMBER 2004 MONTHLY PROGRESS REPORTS.
01/07/2005	10474793	2	EMAIL FROM THOMAS EFFINGER, SCANA SERVICES INC TO KEN LUCAS, EPA REGARDING CHARLOTTE STREET PARK.
01/10/2005	10474776	1	LETTER FROM KENNETH A. LUCAS, EPA TO THOMAS N. EFFINGER, SCANA SERVICES, INC REGARDING DRAFT REMEDIAL ACTION WORK PLAN, OPERABLE UNIT 2.

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01/13/2005	10474766	2	LETTER FROM R. SCOTT WILSON, SCDHEC TO KEN LUCAS, EPA REGARDING SHALLOW GROUNDWATER MONITORING RESULTS, SEPTEMBER 2004.
01/19/2005	10299026	3	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS, TO KEVIN BESWICK, USEPA, TRANSMITTING THE TOLLING AGREEMENT FOR CALHOUN PARK.
01/21/2005	10474779	1	LETTER FROM THOMAS EFFINGER, SCANA TO KEN LUCAS, EPA TRANSMITTING FINAL REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT NO. 2 VOLUME 1 - INTERMEDIATE GROUNDWATER SCANA SERVICES INC.
02/01/2005	10447536	68	FINAL REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT #2 VOLUME 2 - AREAS 2 AND 3 SEDIMENTS.
02/03/2005	10474781	1	LETTER FROM KENNETH LUCAS, EPA TO THOMAS EFFINGER, SCANA SERVICES INC REGARDING REVIEW OF THE FINAL REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT NO. 2, VOLUME 1- INTERMEDIATE GROUNDWATER, AT THE CALHOUN PARK SITE.
02/05/2005	10514759	199	LETTER FROM THOMAS EFFINGER, SCANA SERVICES INC. TO KEN LUCAS, EPA TRANSMITTING FINAL REMEDIAL ACTION WORK PLAN-AREA 1 SEDIMENTS.
02/05/2005	10474786	1	LETTER FROM THOMAS EFFINGER, SCANA TO KEN LUCAS, EPA REGARDING FINAL REMEDIAL ACTION WORK PLAN - AREA 1 SEDIMENTS.
02/09/2005	10447699	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE JANUARY 2005 - MONTHLY PROGRESS REPORT.
02/09/2005	10474778	1	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC (MTR) TO KEN LUCAS, EPA TRANSMITTING FINAL REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT NO. 2, VOLUME 1 - INTERMEDIATE GROUNDWATER - ELECTRONIC VERSION.
02/14/2005	10474765	1	MEMORANDUM FROM WILLIAM N. OSTEEN, EPA TO KEN LUCAS, EPA REGARDING COMMENTS ON SHALLOW GROUNDWATER MONITORING RESULTS, SEPTEMBER 2004 EVENT, CALHOUN PARK AREA SITE.
02/14/2005	10474750	2	EMAIL FROM KEN LUCAS, EPA TO SCOTT WILSON, SCDHEC REGARDING SEDIMENTS AREA 1 FINAL REMEDIAL ACTION WORK PLAN.
02/14/2005	10474749	5	EMAIL FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO KEN LUCAS, EPA REGARDING SEDIMENTS AREA 1 FINAL REMEDIAL ACTION WORK PLAN.
02/15/2005	10474788	1	LETTER FROM KENNETH LUCAS, EPA TO THOMAS EFFINGER, SCANA SERVICES INC REGARDING REVIEW OF FINAL REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT NO. 2 VOLUME 2 AREA 1 SEDIMENTS AND THE CHARLOTTE STREET CITY PARK.
02/22/2005	10474787	1	LETTER FROM R. SCOTT WILSON, SCDHEC TO KEN LUCAS, EPA TRANSMITTING FINAL REMEDIAL ACTION WORK PLAN - AREA 1 SEDIMENTS.
03/01/2005	10298880	72	SHALLOW GROUNDWATER MONITORING RESULTS - DECEMBER 2004 EVENT.
03/02/2005	10474798	2	LETTER FROM THOMAS EFFINGER, SCANA SERVICES INC TO DEBBIE KING, U. S. ARMY CORPS OF ENGINEERS REGARDING CHARLOTTE STREET PARK, STANTEC LETTER TO USACE DATED 01/05/05 P/N 2004-1W-122-P.

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03/04/2005	10474783	2	MEMORANDUM FROM WILLIAM O'STEEN, EPA TO KEN LUCAS, EPA REGARDING REVIEW OF THE FINAL REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT NO. 2 VOLUME I - INTERMEDIATE GROUNDWATER, SCE AND G CALHOUN PARK AREA SITE.
03/08/2005	10447697	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE FEBRUARY 2005 - MONTHLY PROGRESS REPORT.
03/18/2005	10474777	2	MEMORANDUM FROM JASON B. WELLS, EPA TO KEN LUCAS, EPA REGARDING ECOLOGICAL REVIEW COMMENTS FOR THE DRAFT REMEDIAL ACTION WORK PLAN, OPERABLE UNIT 2, VOLUME 2.
03/22/2005	10935122	1	LETTER FROM R. SCOTT WILSON, SCDHEC TO KEN LUCAS, USEPA. SUBJECT: REMEDIAL ACTION WORK PLAN - AREA 2 AND 3 SEDIMENTS.
03/23/2005	10474799	1	LETTER FROM R. SCOTT WILSON, SCDHEC TO LAURA CABINESS, CITY OF CHARLESTON REGARDING CALHOUN/CONCORD DRAINAGE EXTENSION PROJECT U. S. ARMY CORPS PERMIT NO. 91-3X-131.
03/25/2005	10447535	1	LETTER FROM KENNETH LUCAS, USEPA, TO THOMAS EFFINGER, SCANA SERVICES, INC., REGARDING DRAFT REMEDIAL ACTION WORK PLAN FOR OPERABLE UNIT #2 AREA 2 AND 3 SEDIMENTS.
04/08/2005	10220256	5	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, MARCH 2005 MONTHLY PROGRESS REPORTS.
04/08/2005	10447731	3	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 72.
04/13/2005	10298875	23	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO KEN LUCAS, USEPA, TRANSMITTING THE SIXTH DNAPL REMOVAL REPORT, JUNE 2004 - NOVEMBER 2004.
04/28/2005	10474784	5	LETTER FROM THOMAS EFFINGER, SCANA SERVICES INC TO KEN LUCAS, EPA REGARDING OPERABLE UNIT NO. 2 - INTERMEDIATE GROUNDWATER AND SEDIMENT SCHEDULE UPDATE FOR IMPLEMENTATION OF REMEDIAL ACTION WORK PLAN.
04/29/2005	10787432	112	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO KEN LUCAS, USEPA. REGARDING: IMPLEMENTATION OF REMEDIAL ACTION WORK PLAN.
05/06/2005	10220255	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, APRIL 2005 MONTHLY PROGRESS REPORTS.
05/11/2005	10447710	12	LETTER FROM THOMAS EFFINGER, SCANA, TO KEN LUCAS, USEPA, REGARDING THE COMPLETION OF WELL ABONDONMENT ACTIVITIES CHARLOTTE STREET EXTENSION LM-10D WELL INSTALLATION AND INITIAL GROUNDWATER ANALYSIS RESULTS.
05/19/2005	10474782	1	LETTER FROM R. SCOTT WILSON, SCDHEC TO KEN LUCAS, EPA REGARDING OPERABLE UNIT 2 - INTERMEDIATE GROUNDWATER IMPLEMENTATION OF REMEDIAL ACTION WORK PLAN.
06/01/2005	10298878	152	OPERABLE UNIT 1 SHALLOW GROUNDWATER MONITORING RESULTS - MARCH 2005 EVENT
06/06/2005	10220254	7	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, MAY 2005 MONTHLY PROGRESS REPORTS.

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06/09/2005	10474785	1	MEMORANDUM FROM WILLIAM O'STEEN, EPA TO KEN LUCAS, EPA REGARDING OPERABLE UNIT NO. 2 INTERMEDIATE GROUNDWATER IMPLEMENTATION OF REMEDIAL ACTION WORK PLAN, CONSTITUENT MASS ESTIMATES, SCANA SERVICES INC.
06/10/2005	11142102	1	EMAIL FROM SAMANTHA URUHART-FOSTER, USEPA TO KEN LUCAS, USEPA. SUBJECT: OOPS. CORRECTION NEEDED RE: 5YR TASKING TO USACE. (1:59 PM)
06/23/2005	11142103	5	LETTER FROM MATTHEW MONSEES, USEPA TO MARVENE SEAMAN, USACOE. SUBJECT: IAG DW #69645884.
06/30/2005	10474751	1	EMAIL FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO KEN LUCAS, EPA REGARDING FENTON'S REAGENT INJECTION SCHEDULE.
07/06/2005	10447722	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT, TRANSMITTING THE GROUNDWATER MONITORING ANALYTICAL RESULTS.
07/08/2005	10447732	3	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 75.
07/08/2005	10220253	6	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, JUNE 2005 MONTHLY PROGRESS REPORTS.
07/22/2005	10474752	2	EMAIL FROM KEN LUCAS, EPA TO SCOTT WILSON, SCDHEC REGARDING CALHOUN PARK SITE.
07/28/2005	10447717	2	LETTER FROM SCOTT WILSON, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO KEN LUCAS, USEPA, REGARDING THE SHALLOW GROUNDWATER MONITORING RESULTS FOR MARCH 2005 RESULTS.
08/01/2005	10419767	76	"OPERABLE UNIT #1, SHALLOW GROUNDWATER MONITORING RESULTS, JUNE 2005 EVENT, CALHOUN PARK AREA SITE, SOUTH CAROLINA ELECTRIC & GAS COMPANY, CHARLESTON, SOUTH CAROLINA," MANAGEMENT AND TECHNICAL RESOURCES, INC.
08/01/2005	10514757	71	OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2005 EVENT.
08/02/2005	10474753	2	EMAIL FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO SCOTT WILSON, SCDHEC REGARDING WELL REHABILITATION.
08/08/2005	10447733	2	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 76.
08/08/2005	10447698	6	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE JULY 2005 - MONTHLY PROGRESS REPORT.
08/16/2005	10447718	2	LETTER FROM KENNETH LUCAS, USEPA, TO R. SCOTT WILSON, SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENT CONTROL, REGARDING THE SHALLOW GROUNDWATER MONITORING RESULTS FOR MARCH 2005 RESULTS.
09/08/2005	10447734	4	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 77.

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09/08/2005	10220252	4	LETTER FROM WALI MOTORWALLA, SC ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, AUGUST 2005 MONTHLY PROGRESS REPORTS.
09/12/2005	10447723	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT, TRANSMITTING THE GROUNDWATER MONITORING ANALYTICAL RESULTS.
09/27/2005	10447739	29	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO KEN LUCAS, USEPA, TRANSMITTING THE SEVENTH DNAPL REMOVAL REPORT (DECEMBER 2004 THROUGH MAY 2005).
09/28/2005	10299023	1	DOCUMENT REVIEW INQUIRY.
10/05/2005	10447700	11	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE SEPTEMBER 2005 - MONTHLY PROGRESS REPORT.
10/28/2005	10303074	13	AGREEMENT FOR RECOVERY OF PAST AND FUTURE UAO RESPONSE AND OVERSIGHT COSTS - CALHOUN PARK AREA SITE, CERCLA DOCKET NO. 04-2006-3753.
11/01/2005	10419765	4	"EXPLANATION OF SIGNIFICANT DIFFERENCES IN SITE REMEDY, CALHOUN PARK AREA SITE, CHARLESTON, SOUTH CAROLINA," EPA REGION IV.
11/01/2005	10514726	4	EXPLANATION OF SIGNIFICANT DIFFERENCE IN SITE REMEDY.
11/02/2005	10447701	7	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE OCTOBER 2005 - MONTHLY PROGRESS REPORT.
11/09/2005	10419761	1	ADMINISTRATIVE RECORD INTRODUCTION, SCD987581337, CALHOUN PARK AREA (ESD FOR OPERABLE UNIT #1), CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
11/09/2005	10419764	1	MEMORANDUM FROM KENNETH A. LUCAS, EPA REGION IV TO DEBBIE JOURDAN, EPA REGION IV. CONCERNING THE EXPLANATION OF SIGNIFICANT DIFFERENCES.
11/09/2005	10419763	2	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, SCD987581337, CALHOUN PARK AREA (ESD FOR OPERABLE UNIT #1), CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
11/09/2005	10419762	2	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, SCD987581337, CALHOUN PARK AREA (ESD FOR OPERABLE UNIT #1), CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
11/09/2005	10514725	1	MEMORANDUM FROM KENNETH LUCAS, EPA TO DEBBIE JOURDAN, EPA TRANSMITTING EXPLANATION OF SIGNIFICANT DIFFERENCES.
11/18/2005	10935123	21	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO KENNETH A. LUCAS, USEPA. SUBJECT: EFFECTIVENESS MONITORING RESULTS, INTERMEDIATE GROUNDWATER, OPERABLE UNIT NO. 2, VOLUME 1.
11/22/2005	10514763	6	MEMORANDUM FROM ROSALIND BROWN, EPA TO VICKIE REED, FEDERAL REGISTER TRANSMITTING FEDERAL REGISTER REQUEST.
12/01/2005	10447728	92	SHALLOW GROUNDWATER MONITORING RESULTS - SEPTEMBER 2005 EVENT, CALHOUN PARK AREA SITE.

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12/06/2005	10447702	4	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE NOVEMBER 2005 - MONTHLY PROGRESS REPORT.
12/06/2005	10447735	4	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 80.
12/13/2005	10299027	1	CALHOUN PARK AREA SUPERFUND SITE; CHARLESTON COUNTY, SC; NOTICE OF PROPOSED SETTLEMENT.
12/22/2005	10447724	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT, TRANSMITTING THE GROUNDWATER MONITORING ANALYTICAL RESULTS.
01/05/2006	10447703	8	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE DECEMBER 2005 - MONTHLY PROGRESS REPORT.
01/27/2006	10447713	9	LETTER FROM THOMAS EFFINGER, SCANA SERVICES, TO KENNETH LUCAS, USEPA, REGARDING THE EFFECTIVENESS MONITORING ANALYTICAL RESULTS - NOVEMBER 2005 SAMPLING EVENT - INTERMEDIATE GROUNDWATER, OPERABLE UNIT #2, VOLUME 1.
02/04/2006	10447704	8	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE JANUARY 2006 - MONTHLY PROGRESS REPORT.
02/13/2006	11142104	2	LETTER FROM R SCOTT WILSON, SC DHEC TO KEN LUCAS, USEPA. SUBJECT: FIVE-YEAR REVIEW REPORT - OPERABLE UNIT 1
02/24/2006	10303353	2	LETTER FROM ROSALIND BROWN, USEPA, TO RANDOLPH MAHAN, SCANA SERVICES, INC., REGARDING THE AGREEMENT FOR RECOVERY OF PAST AND FUTURE UAO RESPONSE AND OVERSIGHT COSTS, CERCLA DOCKET NO. 04-2006-3753.
03/01/2006	10447727	53	SHALLOW GROUNDWATER MONITORING RESULTS - DECEMBER 2005 EVENT, CALHOUN PARK AREA SITE.
03/02/2006	10474759	3	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO KEN LUCAS, EPA REGARDING NOTIFICATION OF OFF-SITE SHIPMENT.
03/06/2006	10447736	4	LETTER FROM WALI MOTORWALLA, SCANA, TO STEVE SPURLIN, USEPA, REGARDING THE CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 83.
03/06/2006	10447705	4	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE FEBRUARY 2006 - MONTHLY PROGRESS REPORT.
03/08/2006	10447715	11	LETTER FROM THOMAS EFFINGER, SCANA SERVICES, TO KENNETH LUCAS, USEPA, REGARDING THE EFFECTIVENESS MONITORING ANALYTICAL RESULTS - DECEMBER 2005 SAMPLING EVENT - INTERMEDIATE GROUNDWATER, OPERABLE UNIT #2, VOLUME 1.
03/27/2006	10447714	9	LETTER FROM THOMAS EFFINGER, SCANA SERVICES, TO KENNETH LUCAS, USEPA, REGARDING THE EFFECTIVENESS MONITORING ANALYTICAL RESULTS - JANUARY 2006 SAMPLING EVENT - INTERMEDIATE GROUNDWATER, OPERABLE UNIT #2, VOLUME 1.
03/28/2006	10474755	2	EMAIL FROM KEN LUCAS, EPA TO THOMAS N. EFFINGER, SCANA SERVICES, INC TRANSMITTING REMEDIAL ACTION COMPLETION REPORT FOR OPERABLE UNIT 1.

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03/28/2006	10474754	1	EMAIL FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO ADDRESSEES TRANSMITTING CALHOUN PARK AREA SITE WELL LOG FOR CM-11D.
03/29/2006	10474756	2	EMAIL FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO KEN LUCAS, EPA REGARDING REMEDIAL ACTION COMPLETION FOR OPERABLE UNIT 1.
03/29/2006	10474757	3	EMAIL FROM SCOTT WILSON, SCDHEC TO KEN LUCAS, EPA REGARDING REMEDIAL ACTION COMPLETION OF OPERABLE UNIT 1.
04/05/2006	10447706	8	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE MARCH 2006 - MONTHLY PROGRESS REPORT.
04/11/2006	10935124	3	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO JOHN N. TUCKER, NATIONAL PARK SERVICE. SUBJECT: GROUNDWATER MONITORING ANALYTICAL RESULTS, NPS PROPERTY.
04/28/2006	10935125	3	LETTER FROM ROBERT E. DUNCAN, SC DEPT OF NATURAL RESOURCES TO TESS RODGERS, SCDHEC. SUBJECT: SCANA SERVICE CO.
05/03/2006	10935126	2	LETTER FROM RICK DORRANCE, U.S. DEPT OF THE INTERIOR TO SCDHEC. SUBJECT: RESPONSE TO REQUEST FOR COMMENTS ON PERMIT NO. OCRM-06-003-R.
05/05/2006	10447707	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE APRIL 2006 - MONTHLY PROGRESS REPORT.
05/31/2006	10935127	6	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO TESS RODGERS, SCDHEC. SUBJECT: RESPONSE TO COMMENTS, SEDIMENT CAPPING - AQUARIUM/ NPS TOUR BOAT FACILITY.
06/01/2006	10447726	74	SHALLOW GROUNDWATER MONITORING RESULTS - MARCH 2006 EVENT, CALHOUN PARK AREA SITE.
06/05/2006	10447708	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE MAY 2006 - MONTHLY PROGRESS REPORT.
06/08/2006	11142105	3	LETTER FROM KENNETH LUCAS, USEPA TO STEVEN BATH, USACOE. SUBJECT: REVISED DRAFT FIVE YEAR REVIEW.
06/19/2006	10935128	3	DRAFT MEETING MINUTES FOR OCRM PERMIT.
06/23/2006	10474762	3	MEETING MINUTES FROM CALHOUN PARK AREA SITE OCRM PERMIT MEETING, JUNE 12, 2006.
06/23/2006	10474758	2	EMAIL FROM THOMAS N. EFFINGER, SCANA SERVICES, INC TO ADDRESSEES REGARDING CALHOUN PARK AREA SITE MEETING MINUTES, JUNE 12, 2006.
06/26/2006	10935129	1	LETTER FROM ROBERT E. DUNCAN, SC DEPT OF NATURAL RESOURCES TO TESS RODGERS, SCDHEC. SUBJECT: P/N# OCRM-06-003-R, SCANA SERVICE CO.
06/27/2006	10447712	14	LETTER FROM THOMAS EFFINGER, SCANA SERVICES, TO KENNETH LUCAS, USEPA, REGARDING THE COMPREHENSIVE MONITORING ANALYTICAL RESULTS - FEBRUARY 2006 - INTERMEDIATE GROUNDWATER, VOLUME 1.

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06/29/2006	10447738	25	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO KEN LUCAS, USEPA, TRANSMITTING THE EIGHTH DNAPL REMOVAL REPORT (JUNE 2005 THROUGH NOVEMBER 2005).
07/06/2006	10447709	9	LETTER FROM WALI MOTORWALLA, SOUTH CAROLINA ELECTRIC & GAS COMPANY, TO KEN LUCAS, USEPA, TRANSMITTING THE JUNE 2006 - MONTHLY PROGRESS REPORT.
07/12/2006	10935130	3	PRECONSTRUCTION MEETING MINUTES.
07/17/2006	10935131	17	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES TO TESS RODGERS, SCDHEC. SUBJECT: SEDIMENT CAPPING - AQUARIUM / NPS TOUR BOAT FACILITY.
07/17/2006	10993774	4	EMAIL FROM KEN LUCAS, USEPA TO JULIE FRIDDELL, SCDHEC. SUBJECT: RE: FWD: RE: OYSTER DATA - CALHOUN PARK. (3:23 PM)
07/20/2006	11142107	2	EMAIL FROM JULIE FRIDDELL, SC DHEC TO KEN LUCAS, USEPA. SUBJECT: CALHOUN PARK - GENERAL COMMENTS ON THE DRAFT FIVE-YEAR REVIEW REPORT. (10:49 AM)
07/20/2006	11142108	2	EMAIL FROM JULIE FRIDDELL, SC DHEC TO KEN LUCAS, USEPA. SUBJECT: CALHOUN PARK - DHEC RESPONSE TO SCNAN/MTR COMMENTS. (10:49 AM)
07/20/2006	11142106	1	EMAIL FROM JULIE FRIDDELL, SC DHEC TO KEN LUCAS, USEPA. SUBJECT: CALHOUN PARK - DHEC COMMENTS FROM JULY 12 PRE CONSTRUCTION MEETING. (10:49 AM)
08/01/2006	10474789	235	INTERIM REMEDIAL ACTION REPORT OPERABLE UNIT NO. 1 REMEDIAL ACTION AND REMOVAL ACTION COMPLETION REPORT FOR THE CALHOUN PARK AREA SITE.
08/04/2006	10935132	2	WEEKLY STATUS SUMMARY REPORT, WEEK OF 07/31/2006.
08/07/2006	10935088	4	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO KEN LUCAS, USEPA. SUBJECT: JULY 2006 - MONTHLY PROGRESS REPORT.
08/11/2006	10935133	2	WEEKLY STATUS SUMMARY REPORT, WEEK OF 08/07/2006.
08/11/2006	10447725	3	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC., TO JOHN TUCKER, FORT SUMTER NATIONAL MONUMENT, TRANSMITTING THE GROUNDWATER MONITORING ANALYTICAL RESULTS.
08/18/2006	10935134	2	WEEKLY STATUS SUMMARY REPORT, WEEK OF 08/14/2006.
08/23/2006	10935135	16	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO KENNETH A. LUCAS, USEPA. SUBJECT: JUNE 2006 INTERMEDIATE GROUNDWATER RESULTS.
08/23/2006	10935136	4	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO KEN LUCAS, USEPA. SUBJECT: REQUEST TO INSTALL A SHALLOW GROUNDWATER MONITORING WELL.
08/28/2006	10935137	1	WEEKLY STATUS SUMMARY REPORT, WEEK OF 08/21/2006.

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08/30/2006	10935138	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO KENNETH A. LUCAS, USEPA. SUBJECT: RESPONSE TO EPA AND SCDHEC COMMENTS, DRAFT INTERIM REMOVAL ACTION REPORT.
08/31/2006	10935139	2	FACSIMILE FROM JULIE FRIDDELL, SCDHEC TO KEN LUCAS, USEPA. TRANSMITTING: MONITORING WELL APPROVAL LETTER.
08/31/2006	10935140	16	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO CHRIS WARGO, SCDHEC. SUBJECT: REQUEST TO COMPLETE POLISH INJECTION FOR FENTON'S REAGENT SECTORS.
09/01/2006	10474747	1	MEMORANDUM FROM KENNETH A. LUCAS, EPA TO DON RIGGER, EPA REGARDING REQUEST FOR APPROVAL ON THE INTERIM REMEDIAL ACTION COMPLETION/REMOVAL ACTION COMPLETION.
09/05/2006	10935141	1	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO TESS RODGERS, SCDHEC. SUBJECT: SEDIMENT CAPPING - AQUARIUM/ NPS TOUR BOAT FACILITY.
09/07/2006	10935089	4	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO KEN LUCAS, USEPA. SUBJECT: AUGUST 2006 - MONTHLY PROGRESS REPORT.
09/07/2006	10935142	5	LETTER FROM WALI MOTORWALLA, SCANA CORP TO STEVE SPURLIN, USEPA. SUBJECT: CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NO. 89.
09/11/2006	10935143	4	LETTER FROM CHRISTOPHER WARGO, SCDHEC TO THOMAS N. EFFINGER, SCANA SERVICES INC. SUBJECT: UNDERGROUND INJECTION CONTROL PERMIT #419M4.
09/13/2006	10935144	1	LETTER FROM JULIE E. FRIDDELL, SCDHEC TO KEN LUCAS, USEPA. SUBJECT: INTERIM REMEDIAL ACTION REPORT, AUGUST 2006.
09/14/2006	10935145	1	LETTER FROM JULIE E. FRIDDELL, SCDHEC TO KEN LUCAS, USEPA. SUBJECT: REQUEST TO COMPLETE POLISH INJECTION FOR FENTON'S REAGENT SECTORS.
09/29/2006	10787421	76	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO KEN LUCAS, USEPA. REGARDING: OPERABLE UNIT NO. 1 SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2006 EVENT.
10/02/2006	10935146	15	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO BOB DODSON, FORT SUMTER NATIONAL MONUMENT. SUBJECT: GROUNDWATER MONITORING WELL INSTALLATION.
10/11/2006	10935147	3	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO BOB DODSON, FORT SUMTER NATIONAL MONUMENT. SUBJECT: GROUNDWATER MONITORING ANALYTICAL RESULTS.
10/19/2006	10935148	1	LETTER FROM KENNETH A. LUCAS, USEPA TO THOMAS N. EFFINGER, SCANA SERVICES INC. SUBJECT: INTERIM REMEDIAL ACTION REPORT/ REMOVAL ACTION COMPLETION REPORT.
10/24/2006	10935149	7	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO BOB DODSON, FORT SUMTER NATIONAL MONUMENT. SUBJECT: SPECIAL USE PERMIT.
11/06/2006	10935090	3	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO KEN LUCAS, USEPA. SUBJECT: OCTOBER 2006 - MONTHLY PROGRESS REPORT.
11/06/2006	10935150	4	LETTER FROM WALI MOTORWALLA, SCANA CORP TO STEVE SPURLIN, USEPA. SUBJECT: CONSTRUCTION MONITORING ACTIVITIES - PROGRESS REPORT NUMBER 91.

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12/01/2006	10787422	91	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO KEN LUCAS, USEPA. REGARDING: OPERABLE UNIT NO. 1 SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2006 EVENT.
12/06/2006	10935091	10	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO KEN LUCAS, USEPA. SUBJECT: NOVEMBER 2006 - MONTHLY PROGRESS REPORT.
12/12/2006	10935151	3	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO BOB DODSON, FORT SUMTER NATIONAL MONUMENT. SUBJECT: GROUNDWATER MONITORING ANALYTICAL RESULTS.
01/02/2007	10935092	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: DECEMBER 2006 - MONTHLY PROGRESS REPORT.
01/16/2007	10935152	31	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO CRAIG ZELLER, USEPA. SUBJECT: NINTH DNAPL REMOVAL REPORT, DECEMBER 2005 - MAY 2006.
01/24/2007	10935153	2	AGENDA FOR MEETING FOR OPERABLE UNITS #1 AND #2.
01/25/2007	10787431	28	LETTER FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. REGARDING: SEPTEMBER 2006 INTERMEDIATE GROUNDWATER RESULTS, OPERABLE UNIT #2.
01/29/2007	11142109	3	EMAIL FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. SUBJECT: RE: FW: CPA SITE - ARSENIC IN GROUNDWATER. (10:56 AM)
02/02/2007	10935154	7	TRANSMITTAL FROM RUSTY CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO CRAIG ZELLER, USEPA. TRANSMITTING: CORRESPONDENCE REGARDING FORMER MGP PROCESSES.
02/06/2007	10935093	6	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: JANUARY 2007 - MONTHLY PROGRESS REPORT.
02/28/2007	10787423	76	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO CRAIG ZELLER, USEPA. REGARDING: OPERABLE UNIT NO. 1 SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2006 EVENT.
03/01/2007	10787440	29	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC TO CRAIG ZELLER, USEPA. REGARDING TENTH DNAPL REMOVAL REPORT JUNE 2006 THROUGH NOVEMBER 2006.
03/05/2007	10935155	3	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO BOB DODSON, FORT SUMTER NATIONAL MONUMENT. SUBJECT: GROUNDWATER MONITORING ANALYTICAL RESULTS.
03/05/2007	10935094	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: FEBRUARY 2007 - MONTHLY PROGRESS REPORT.
03/09/2007	11142122	19	LETTER FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. SUBJECT: DECEMBER 2006 INTERMEDIATE GROUNDWATER RESULTS OPERABLE UNIT #2
04/06/2007	10935095	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: MARCH 2007 - MONTHLY PROGRESS REPORT.
04/20/2007	11142123	10	OPERABLE UNITS #1 AND #2 MEETING NOTES - MARCH 29, 2007.

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05/02/2007	10935096	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: APRIL 2007 - MONTHLY PROGRESS REPORT.
05/14/2007	11142124	22	LETTER FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. SUBJECT: TECHNICAL MEMORANDUM #001 REQUEST TO MODIFY THE SHALLOW GROUNDWATER MONITORING PROGRAM.
06/04/2007	10935097	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: MAY 2007 - MONTHLY PROGRESS REPORT.
06/12/2007	11142125	1	LETTER FROM AUTHORS, DHEC TO CRAIG ZELLER, USEPA. SUBJECT: CALHOUN PARK, OPERABLE UNIT #1.
06/20/2007	10787424	135	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO CRAIG ZELLER, USEPA. REGARDING: OPERABLE UNIT NO. 1 SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2007 EVENT.
06/26/2007	11142126	1	EMAIL FROM CRAIG ZELLER, USEPA TO ADDRESSEES. SUBJECT: EPA REVIEW OF TECH MEMO 1. (2:41 PM)
06/26/2007	10935158	57	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO CRAIG ZELLER, USEPA. SUBJECT: TECHNICAL MEMORANDUM #002, EVALUATION OF THE REVISED ARSENIC MCL.
06/27/2007	11142127	3	EMAIL FROM THOMAS EFFINGER, SCANA TO ADDRESSEES. SUBJECT: RE: EPA REVIEW OF TECH MEMO 1. (12:06 PM)
07/05/2007	10935098	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: JUNE 2007 - MONTHLY PROGRESS REPORT.
07/06/2007	10935159	4	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO BOB DODSON, FORT SUMTER NATIONAL MONUMENT. SUBJECT: GROUNDWATER MONITORING ANALYTICAL RESULTS.
07/10/2007	10935161	2	AGENDA FOR MEETING, OPERABLE UNITS #1 & #2.
07/23/2007	10935163	2	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: TECHNICAL MEMORANDUM #002, EVALUATION OF REVISED ARSENIC MCL.
08/10/2007	10935099	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: JULY 2007 - MONTHLY PROGRESS REPORT.
08/21/2007	11139822	13	LETTER FROM ANDREW CONTRAEL, MTR TO CRAIG ZELLER, USEPA. SUBJECT: MW-14 GROUNDWATER ANALYTICAL RESULTS, JUNE 2007.
08/21/2007	11142128	22	LETTER FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. SUBJECT: REVISED TECHNICAL MEMORANDUM #001 REQUEST TO MODIFY THE SHALLOW GROUNDWATER MONITORING PROGRAM.
08/31/2007	10935166	22	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO CRAIG ZELLER, USEPA. SUBJECT: TECHNICAL MEMORANDUM #003, REQUEST TO MODIFY THE INTERMEDIATE GROUNDWATER MONITORING PROGRAM.
09/05/2007	10935100	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: AUGUST 2007 - MONTHLY PROGRESS REPORT.

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09/17/2007	11142129	1	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: CALHOUN PARK, OPERABLE UNIT #1.
09/19/2007	10935167	1	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: REVISED ARSENIC - MCL - PROPOSED SAMPLING PROGRAM.
09/19/2007	10935168	1	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: TECHNICAL MEMORANDUM #003, REQUEST TO MODIFY THE INTERMEDIATE GROUNDWATER MONITORING PROGRAM.
09/21/2007	10935169	30	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO CRAIG ZELLER, USEPA. SUBJECT: REVISED TECHNICAL MEMORANDUM #002, REVISED ARSENIC MCL - PROPOSED SAMPLING PROGRAM.
10/01/2007	11142092	89	DRAFT FINAL REMEDIAL ACTION REPORT FOR OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER.
10/01/2007	11142093	687	DRAFT FINAL REMEDIAL ACTION REPORT FOR OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER VOLUME 2 - APPENDICES.
10/03/2007	11142130	1	LETTER FROM CRAIG ZELLER, USEPA TO TOM EFFINGER, SCANA. SUBJECT: EPA APPROVAL OF REVISED SHALLOW GROUNDWATER MONITORING PROGRAM.
10/03/2007	10935170	1	LETTER FROM CRAIG ZELLER, USEPA TO TOM EFFINGER, SCANA SERVICES INC. SUBJECT: EPA APPROVAL OF REVISED SHALLOW GROUNDWATER MONITORING PROGRAM FOR ARSENIC.
10/05/2007	10935101	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: SEPTEMBER 2007 - MONTHLY PROGRESS REPORT.
10/10/2007	10787441	33	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC TO CRAIG ZELLER, USEPA. REGARDING: ELEVENTH DNAPL REMOVAL REPORT DECEMBER 2006 THROUGH MAY 2007.
10/26/2007	11142131	3	LETTER FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. SUBJECT: OPERABLE UNIT #2 - INTERMEDIATE GROUNDWATER - DRAFT REMEDIAL ACTION REPORT.
11/05/2007	10935102	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: OCTOBER 2007 - MONTHLY PROGRESS REPORT.
11/13/2007	10935171	14	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO CRAIG ZELLER, USEPA. SUBJECT: MW-14 GROUNDWATER ANALYTICAL RESULTS - SEPTEMBER 2007.
12/03/2007	11142132	1	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: CALHOUN PARK, OPERABLE UNIT #1.
12/03/2007	10935103	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: NOVEMBER 2007 - MONTHLY PROGRESS REPORT.
12/14/2007	11139824	22	LETTER FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. SUBJECT: REVISED TECHNICAL MEMORANDUM #003 REQUEST TO MODIFY THE INTERMEDIATE GROUNDWATER MONITORING PROGRAM.
12/14/2007	11139823	2	LETTER FROM THOMAS EFFINGER, SCANA TO CHARLES WILLIAMS, SCDHEC. SUBJECT: RESPONSE TO SCDHEC COMMENTS TECHNICAL MEMORANDUM #003 REQUEST TO MODIFY THE INTERMEDIATE GROUNDWATER MONITORING PROGRAM.

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01/04/2008	10935104	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: DECEMBER 2007 - MONTHLY PROGRESS REPORT.
01/10/2008	11139825	1	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: REVISED TECHNICAL MEMORANDUM #003 REQUEST TO MODIFY THE INTERMEDIATE GROUNDWATER MONITORING PROGRAM, DECEMBER 14, 2007 RECEIVED JANUARY 4, 2008.
01/29/2008	10787428	98	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO CRAIG ZELLER, USEPA. REGARDING: OPERABLE UNIT NO. 2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - SEPTEMBER 2007.
02/05/2008	10935105	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: JANUARY 2008 - MONTHLY PROGRESS REPORT.
02/06/2008	11142133	55	LETTER FROM THOMAS EFFINGER, SCANA TO CRAIG ZELLER, USEPA. SUBJECT: TECHNICAL MEMORANDUM #002: ARSENIC GROUNDWATER RESULTS.
03/05/2008	10935106	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: FEBRUARY 2008 - MONTHLY PROGRESS REPORT.
03/18/2008	11142134	1	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: CALHOUN PARK, OPERABLE UNIT #1.
04/09/2008	10935107	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: MARCH 2008 - MONTHLY PROGRESS REPORT.
04/30/2008	10935108	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: APRIL 2008 - MONTHLY PROGRESS REPORT.
05/01/2008	10787425	93	OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2007 EVENT, CALHOUN PARK AREA SITE, SOUTH CAROLINA ELECTRIC AND GAS COMPANY CHARLESTON, SOUTH CAROLINA.
05/02/2008	10935156	9	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO CHARLES J. WILLIAMS, SCDHEC. SUBJECT: REQUEST FOR WELL ABANDONMENT.
05/19/2008	10787442	30	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCE, INC TO CRAIG ZELLER, USEPA. REGARDING: TWELFTH DNAPL REMOVAL REPORT JUNE 2007 THROUGH NOVEMBER 2007.
06/03/2008	10935109	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: MAY 2008 - MONTHLY PROGRESS REPORT.
06/11/2008	10935084	99	LETTER FROM AUTHORS TO MATT COMPTON, CITY OF CHARLESTON. SUBJECT: SOIL AND GROUNDWATER MANAGEMENT PLAN.
07/08/2008	10935160	1	LETTER FROM CHARLES J. WILLIAMS III, SCDHEC TO ANDREW WERTZ, S & ME INC. SUBJECT: SOIL AND GROUNDWATER MGMT PLAN.
07/15/2008	10935162	1	EMAIL FROM CRAIG ZELLER, USEPA TO CHARLES J. WILLIAMS, SCDHEC. SUBJECT: RE: SOIL AND GROUNDWATER MGMT PLAN. (2:38 PM)
07/21/2008	11142144	98	SOIL AND GROUNDWATER MANAGEMENT PLAN SANITARY SEWER REPAIRS - ANSONBOROUGH FIELD.

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08/06/2008	10935110	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: JULY 2008 - MONTHLY PROGRESS REPORT.
08/11/2008	10935165	4	LETTER FROM AUTHORS TO CRAIG ZELLER, USEPA. SUBJECT: TECHNICAL MEMORANDUM #002, DATA LAB PACKAGE.
09/05/2008	10935111	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: AUGUST 2008 - MONTHLY PROGRESS REPORT.
10/09/2008	10935112	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: SEPTEMBER 2008 - MONTHLY PROGRESS REPORT.
11/07/2008	10935113	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: OCTOBER 2008 - MONTHLY PROGRESS REPORT.
12/02/2008	10968456	2	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS TO KEVIN BESWICK, USEPA. SUBJECT: REQUEST FOR TESTIMONY OF EPA EMPLOYEE.
12/02/2008	10998747	2	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS TO KEVIN BESWICK, USEPA. SUBJECT: REQUEST FOR TESTIMONY OF EPA EMPLOYEE.
12/08/2008	10935114	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: NOVEMBER 2008 - MONTHLY PROGRESS REPORT.
12/18/2008	10996128	3	MEMORANDUM FROM FRANKLIN HILL, USEPA TO MARY WILKES, USEPA. SUBJECT: REQUEST FOR TESTIMONY FROM REMEDIAL PROJECT MANAGER CRAIG ZELLER.
01/08/2009	10935115	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: DECEMBER 2008 - MONTHLY PROGRESS REPORT.
01/15/2009	10996806	2	LETTER FROM MARY WILKES, USEPA TO ELIZABETH PARTLOW, OGLETREE DEAKINS. SUBJECT: REQUEST FOR VOLUNTARY TESTIMONY PERTAINING TO THE CALHOUN PARK AREA SITE.
01/19/2009	10787429	99	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO CRAIG ZELLER, USEPA. REGARDING: OPERABLE UNIT NO. 2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - JUNE 2008.
02/01/2009	11142146	246	TECHNICAL MEMORANDUM #004 ASSESSMENT OF VAPOR INTRUSION.
02/06/2009	10935116	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: JANUARY 2009 - MONTHLY PROGRESS REPORT.
02/10/2009	10996807	6	LETTER FROM MICHAEL ECKARD, OGLETREE DEAKINS TO CRAIG ZELLER, USEPA. SUBJECT: SOUTH CAROLINA ELECTRIC GAS COMPANY V. UGI UTILITIES, INC. CASE NO: 2:06-CV-02627.
02/10/2009	10998748	3	LETTER FROM MICHAEL ECKARD, OGLETREE DEAKINS TO CRAIG ZELLER, USEPA. SUBJECT: SOUTH CAROLINA ELECTRIC AND GAS COMPANY V. UGI UTILITIES, INC., CASE NO. 2:06-CV-02627.
02/13/2009	10787426	98	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO CRAIG ZELLER, USEPA. REGARDING: OPERABLE UNIT NO. 1 SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2008 EVENT.

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02/27/2009	10787443	38	LETTER FROM ANDREW R. CONTREAL, MANAGEMENT AND TECHNICAL RESOURCES TO CRAIG ZELLER, USEPA. REGARDING THIRTEENTH DNAPL REMOVAL REPORT DECEMBER 2007 THROUGH MAY 2008.
03/03/2009	10935117	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: FEBRUARY 2009 - MONTHLY PROGRESS REPORT.
03/03/2009	10996129	6	LETTER FROM ELIZABETH PARTLOW, OGLETREE DEAKINS TO NEELI BEN-DAVID. SUBJECT: SUBPOENA AND DEPOSITION NOTICE FOR EPA EMPLOYEE CRAIG ZELLER.
03/06/2009	10998750	3	LETTER FROM MARY WILKES, USEPA TO ELIZABETH PARTLOW, OGLETREE DEAKINS. SUBJECT: REQUEST AND SUBPOENA FOR DEPOSITION TESTIMONY OF CRAIG ZELLER IN THE MATTER OF SOUTH CAROLINA ELECTRIC AND GAS COMPANY V. UGI UTILITIES, INC.
03/06/2009	10996805	1	MEMORANDUM FROM FRANKLIN HILL, USEPA TO MARY WILKES, USEPA. SUBJECT: SUBPOENA FOR TESTIMONY OF REMEDIAL PROJECT MANAGER CRAIG ZELLER.
03/06/2009	10998749	1	MEMORANDUM FROM FRANKLIN HILL, USEPA TO MARY WILKES, USEPA. SUBJECT: SUBPOENA FOR TESTIMONY OF REMEDIAL PROJECT MANAGER CRAIG ZELLER.
03/09/2009	10998751	2	LETTER FROM AUTHORS TO ELIZABETH PARTLOW, OGLETREE DEAKINS NASH SMOAK AND STEWART, P.C. SUBJECT: SOUTH CAROLINA ELECTRIC AND GAS CO., CIVIL ACTION NO. 2:06-CV-26727-CWH (D.S.C.).
03/10/2009	10996130	3	DECLARATION OF KEVIN T. BESWICK.
04/02/2009	10935118	6	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: MARCH 2009 - MONTHLY PROGRESS REPORT.
06/23/2009	11142094	41	LETTER FROM ANDREW R. CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: FIFTEENTH DNAPL REMOVAL REPORT - DECEMBER 2008 THROUGH MAY 2009.
07/02/2009	10935085	89	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO MCKENZIE MALLARY, USEPA. SUBJECT: INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - MARCH 2009.
08/04/2009	10935119	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO CRAIG ZELLER, USEPA. SUBJECT: JULY 2009 - MONTHLY PROGRESS REPORT.
08/07/2009	10935164	105	LETTER FROM THOMAS N. EFFINGER, SCANA SERVICES INC TO MCKENZIE MALLARY, USEPA. SUBJECT: TECHNICAL MEMORANDUM #004 - ASSESSMENT OF VAPOR INTRUSION, RESPONSE TO SCDHEC COMMENTS AND MODIFIED AVI.
08/26/2009	10646906	74	FIRST FIVE YEAR REVIEW REPORT FOR THE CALHOUN PARK AREA SITE (OPERABLE UNIT 1), CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
09/03/2009	10787433	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO MCKENZIE MALLARY, USEPA. REGARDING: AUGUST 2009 - MONTHLY PROGRESS REPORT.
09/04/2009	10935081	98	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO MCKENZIE MALLARY, USEPA. SUBJECT: SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2009 EVENT.
11/01/2009	10787435	4	MONTHLY PROGRESS REPORT, NOVEMBER 2009.

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11/03/2009	10787434	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO MCKENZIE MALLARY, USEPA. REGARDING: OCTOBER 2009 - MONTHLY PROGRESS REPORT.
01/08/2010	10787436	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO MCKENZIE MALLARY, USEPA. REGARDING: DECEMBER 2009 - MONTHLY PROGRESS REPORT.
02/05/2010	10787437	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO MCKENZIE MALLARY, USEPA. REGARDING: JANUARY 2010 - MONTHLY PROGRESS REPORT.
02/05/2010	10787419	10	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC TO BOB DODSON, FORT SUMTER NATIONAL MONUMENT NATIONAL PARK SERVICE. REGARDING: SCHEDULE FOR GROUNDWATER SAMPLING ACTIVITIES - 2010 NPS PROPERTY.
03/08/2010	10787438	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO MCKENZIE MALLARY, USEPA. REGARDING: FEBRUARY 2010 - MONTHLY PROGRESS REPORT.
03/10/2010	10787417	21	LETTER FROM THOMAS EFFINGER, SCANA SERVICES, INC. TO MCKENZIE MALLARY, USEPA. REGARDING: AREA 1 - SEDIMENT CAP/CHARLOTTE ST. PARK CONSTRUCTION UPDATE AND REQUEST FOR WELL ABANDONMENT APPROVAL SOUTH CAROLINA ELECTRIC AND GAS COMPANY.
03/22/2010	10787420	1	LETTER FROM CHARLES WILLIAMS III, SCDHEC TO TOM EFFINGER, SCANA SERVICES INC. REGARDING: CALHOUN PARK, WELL ABANDONMENT REQUEST FOR DRW-03, RECEIVED MARCH 12, 2010, CHARLESTON COUNTY.
03/30/2010	10787418	65	MEMORANDUM FROM ERICA KINDL, STANTEC CONSULTING SERVICES INC TO ROBIN COLLIER-SOCHA, U.S. ARMY OF CORPS OF ENGINEERS. REGARDING: CHARLOTTE STREET PARK, USACE PERMIT NUMBER 2004-1W-122.
04/08/2010	10787439	5	LETTER FROM WALI A. MOTORWALLA, SCANA CORP TO MCKENZIE MALLARY, USEPA. REGARDING: MARCH 2010 - MONTHLY PROGRESS REPORT.
04/09/2010	10718057	22	LETTER FROM DOROTHY RAYFIELD, USEPA TO RANDOLPH MAHAN, SCANA SERVICES, INC. SUBJECT: BILL FOR FUTURE RESPONSE COSTS FOR CALHOUN PARK, SSID NO. 04YQ, AGREEMENT OF RECOVERY, CERCLA DOCKET NO. 04-2006-3753, PAYMENT IN THE AMOUNT OF \$39,381.25.
04/13/2010	10758065	1	SUPERFUND ACCOUNTS RECEIVABLE FORM - CALHOUN PARK, SC.
04/21/2010	10787445	38	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC TO MCKENZIE MALLARY, USEPA. REGARDING: SIXTEENTH DNAPL REMOVAL REPORT JUNE 2009 THROUGH NOVEMBER 2009.
06/03/2010	10787427	97	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO MCKENZIE MALLARY, USEPA. REGARDING: OPERABLE UNIT NO. 1 SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2010 EVENT.
06/08/2010	11142142	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MAY 2010 - MONTHLY PROGRESS REPORT.
06/15/2010	10743500	3	MEMORANDUM FROM FRANKLIN HILL, USEPA TO ADDRESSEES. SUBJECT: RECLASSIFICATION AND CLOSEOUT OF SPECIAL ACCOUNT FUNDS FOR THE CALHOUN PARK AREA SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, SPILL ID #04YQ.
06/28/2010	10787430	106	LETTER FROM ANDREW CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES, INC. TO MCKENZIE, USEPA. REGARDING: OPERABLE UNIT NO. 2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - DECEMBER 2009.

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07/08/2010	11142143	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JUNE 2010 - MONTHLY PROGRESS REPORT.
11/01/2010	10935086	85	OPERABLE UNIT #2 - INTERMEDIATE GROUNDWATER MONITORING RESULTS - AUGUST 2010 EVENT.
12/03/2010	11142095	42	LETTER FROM ANDREW R. CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: SEVENTEENTH DNAPL REMOVAL REPORT DECEMBER 2009 THROUGH MAY 2010.
03/25/2011	10800884	20	LETTER FROM DOROTHY RAYFIELD, USEPA TO RANDOLPH MAHAN, SCANA SERVICES, INC. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK SUPERFUND SITE, CHARLESTON, SC., PAYMENT OF \$9,920.55, CERCLA DOCKET NO. 04-2006-3753.
03/31/2011	11142096	44	LETTER FROM ANDREW R. CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: EIGHTEENTH DNAPL REMOVAL REPORT JUNE 2010 THROUGH NOVEMBER 2010.
04/06/2011	10801499	1	COPY OF CHECK IN THE AMOUNT OF \$9,920.55, REFERENCE CERCLA DOCKET NO. 04-2006-3753.
05/31/2011	10935082	98	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO MCKENZIE MALLARY, USEPA. SUBJECT: SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2010 EVENT.
10/18/2011	11142091	118	LETTER FROM ANDREW R. CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - JUNE 2011.
10/20/2011	11139814	44	LETTER FROM ANDREW CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: NINETEENTH DNAPL REMOVAL REPORT.
04/03/2012	10843079	18	LETTER FROM DOROTHY RAYFIELD, USEPA TO RANDOLPH MAHAN, SCANA SERVICES, INC. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK SUPERFUND SITE, SC. CERCLA DOCKET NO. 04-2006-3753, PAYMENT OF \$16,104.52.
04/19/2012	10935083	124	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO MCKENZIE MALLARY, USEPA. SUBJECT: SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2011 EVENT.
05/31/2012	10935157	43	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTIETH DNAPL REMOVAL REPORT, JUNE 2011 - NOVEMBER 2011.
06/01/2012	10901146	2	USEPA FACT SHEET ENTITLED "SITES IN REUSE, CALHOUN PARK AREA SITE, CALHOUN AT CONCORD STREET, CHARLESTON, SOUTH CAROLINA 29401".
08/23/2012	10935087	126	LETTER FROM ANDREW R. CONTRAEL, MANAGEMENT AND TECHNICAL RESOURCES INC TO MCKENZIE MALLARY, USEPA. SUBJECT: INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - MARCH 2012.
10/01/2012	11121230	2	FACT SHEET - RETURN TO USE INITIATIVE - 2012 DEMONSTRATION PROJECT - CALHOUN PARK AREA
10/31/2012	11139815	47	LETTER FROM ANDREW CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTY-FIRST DNAPL REMOVAL REPORT.
11/08/2012	10932160	2	LETTER FROM FRANKLIN HILL, USEPA TO ADDRESSEES. SUBJECT: EXCELLENCE IN SITE REUSE AWARD.

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12/11/2012	11139770	114	LETTER FROM ANDREW CONTRAEL, MTI TO MCKENZIE MALLARY, USEPA. SUBJECT: SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2012 EVENT.
02/28/2013	11139816	38	LETTER FROM ANDREW CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTY-SECOND DNAPL REMOVAL REPORT.
04/30/2013	11142090	96	LETTER FROM ANDREW R. CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - DECEMBER 2012.
06/12/2013	11139771	125	LETTER FROM ANDREW CONTRAEL, MTI TO MCKENZIE MALLARY, USEPA. SUBJECT: SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2013 EVENT.
06/12/2013	10944606	2	LETTER FROM CAROL WILLIAMS, USEPA TO RANDOLPH MAHAN, SCANA SERVICES, INC. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK SUPERFUND SITE, SC. CERCLA DOCKET NO. 04-2006-3753, PAYMENT OF \$20,665.69.
06/28/2013	10944607	3	PAYMENT IN THE AMOUNT OF \$20,665.69.
08/15/2013	11094034	99	EMAIL FROM THOMAS EFFINGER, SCANA TO ADDRESSEES. SUBJECT: RE: REGION 4 SUPERFUND REDEVELOPMENT WEB SITE. (1:56 PM).
08/21/2013	11094033	6	EMAIL FROM KEN MALLARY, USEPA TO ADDRESSEES. SUBJECT: RE: REGION 4 SUPERFUND REDEVELOPMENT WEB SITE. (3:23 PM).
10/04/2013	11142097	33	LETTER FROM ANDREW R. CONTRAEL, MTR TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTY-THIRD DNAPL REMOVAL REPORT DECEMBER 2012 THROUGH MAY 2013.
10/09/2013	11139775	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: SEPTEMBER 2013 - MONTHLY PROGRESS REPORT.
11/05/2013	11129767	200	TRANSMITTAL LETTER FROM THOMAS EFFINGER, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 REMEDIAL ACTION REPORT - AREAS 1, 2 AND 3 SEDIMENTS.
01/01/2014	11142089	109	OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER MONITORING RESULTS - SEPTEMBER 2013 EVENT.
02/26/2014	11142098	38	LETTER FROM ANDREW R. CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTY-FOURTH DNAPL REMOVAL REPORT JUNE 2013 THROUGH NOVEMBER 2013.
03/01/2014	11121287	17	SUMMARY OF THE REUSE AND BENEFIT TO COMMUNITY - CALHOUN PARK AREA SITE
03/05/2014	11139776	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: FEBRUARY 2014 - MONTHLY PROGRESS REPORT.
03/11/2014	11131266	1	HANDWRITTEN ATTORNEY NOTES - SCOPING CALL.
04/04/2014	11139777	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MARCH 2014 - MONTHLY PROGRESS REPORT.

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04/11/2014	10977395	2	PAYMENT IN THE AMOUNT OF \$15,832.64.
04/18/2014	11092173	6	EMAIL FROM ANITA DAVIS, USEPA TO ADDRESSEES. SUBJECT: FW: CALHOUN PARK OVERSIGHT DOCUMENTATION. (11:12 AM)
05/09/2014	11139778	6	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: APRIL 2014 - MONTHLY PROGRESS REPORT.
05/30/2014	11139772	133	LETTER FROM ANDREW CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2013 EVENT.
06/05/2014	11139779	6	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MAY 2014 - MONTHLY PROGRESS REPORT.
07/07/2014	11139780	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JUNE 2014 - MONTHLY PROGRESS REPORT.
08/22/2014	10984830	62	SECOND FIVE YEAR REVIEW REPORT FOR CALHOUN PARK AREA SITE, OPERABLE UNITS 1 AND 2, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
09/04/2014	11129761	163	TRANSMITTAL LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - MARCH 2018.
09/04/2014	11129763	93	TRANSMITTAL LETTER FROM ANDREW CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - JUNE 2014.
09/05/2014	11142099	43	LETTER FROM ANDREW R. CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTY-FIFTH DNAPL REMOVAL REPORT DECEMBER 2013 THROUGH MAY 2014.
10/06/2014	11139781	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: SEPTEMBER 2014 - MONTHLY PROGRESS REPORT.
11/06/2014	11139782	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: OCTOBER 2014 - MONTHLY PROGRESS REPORT.
12/08/2014	11139783	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: NOVEMBER 2014 - MONTHLY PROGRESS REPORT.
01/07/2015	11139784	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: DECEMBER 2014 - MONTHLY PROGRESS REPORT.
02/01/2015	11129764	112	OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2014 EVENT.
02/05/2015	11139785	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JANUARY 2015 - MONTHLY PROGRESS REPORT.
03/06/2015	11139786	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: FEBRUARY 2015 - MONTHLY PROGRESS REPORT.

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04/07/2015	11139787	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MARCH 2015 - MONTHLY PROGRESS REPORT.
05/07/2015	11139788	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: APRIL 2015 - MONTHLY PROGRESS REPORT.
05/08/2015	10990481	21	LETTER FROM CAROL WILLIAMS, USEPA TO RANDOLPH MAHAN, SCANA SERVICES, INC. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK SUPERFUND SITE, SC. CERCLA DOCKET NO. 04-2006-3753, PAYMENT OF \$73,942.42.
05/18/2015	11139820	1	LETTER FROM CHARLES WILLIAMS, SCDHEC TO TOM EFFINGER, SCANA. SUBJECT: ABANDONMENT REQUEST FOR RABIN'S PROPERTY RECEIVED MAY 1, 2015 DOMENICO MODEL AND TREND ANALYSIS RECEIVED MAY 7, 2015.
05/27/2015	11012892	3	PAYMENT IN THE AMOUNT OF \$73,942.42.
06/05/2015	11139789	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MAY 2015 - MONTHLY PROGRESS REPORT.
06/23/2015	11139821	26	LETTER FROM THOMAS EFFINGER, SCANA TO CHUCK WILLIAMS, SCDHEC. SUBJECT: RABIN'S WELL AND INJECTORS ABANDONMENT.
07/07/2015	11142088	109	LETTER FROM ANDREW R. CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - MARCH 2015.
07/09/2015	11139790	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JUNE 2015 - MONTHLY PROGRESS REPORT.
08/05/2015	11139791	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JULY 2015 - MONTHLY PROGRESS REPORT.
09/08/2015	11139792	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: AUGUST 2015 - MONTHLY PROGRESS REPORT.
10/07/2015	11139793	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: SEPTEMBER 2015 - MONTHLY PROGRESS REPORT.
10/26/2015	11132715	44	TWENTY-SEVENTH DNAPL REMOVAL REPORT DECEMBER 2014 THROUGH MAY 2015.
11/04/2015	11132719	103	LETTER FROM ANDREW CONTRAEL, APEX COMPANIES TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2015 EVENT.
11/06/2015	11132723	5	LETTER FROM WALI A. MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: OCTOBER 2015 - MONTHLY PROGRESS REPORT.
12/08/2015	11139794	6	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: NOVEMBER 2015 - MONTHLY PROGRESS REPORT.
01/07/2016	11139795	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: DECEMBER 2015 - MONTHLY PROGRESS REPORT.

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01/26/2016	11139817	39	LETTER FROM ANDREW CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTY-EIGHT DNAPL REMOVAL REPORT.
02/04/2016	11139796	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JANUARY 2016 - MONTHLY PROGRESS REPORT.
03/03/2016	11139797	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: FEBRUARY 2016 - MONTHLY PROGRESS REPORT.
03/29/2016	11132720	110	LETTER FROM ANDREW CONTRAEL, APEX COMPANIES TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - DECEMBER 2015.
04/08/2016	11139798	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MARCH 2016 - MONTHLY PROGRESS REPORT.
05/05/2016	11139799	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: APRIL 2016 - MONTHLY PROGRESS REPORT.
06/06/2016	11139800	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MAY 2016 - MONTHLY PROGRESS REPORT.
06/15/2016	11048721	11	LETTER FROM KRISTY EUBANKS, USEPA TO RANDOLPH MAHAN, SCANA SERVICES. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK AREA, AGREEMENT OF RECOVERY, DOCKET NO. 04-2006-3753, PAYMENT AMOUNT \$13,352.37.
06/23/2016	11049319	2	PAYMENT IN THE AMOUNT OF \$13,352.37.
06/24/2016	11132721	115	LETTER FROM ANDREW CONTRAEL, APEX COMPANIES TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS MARCH 2016 EVENT.
07/07/2016	11139801	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JUNE 2016 - MONTHLY PROGRESS REPORT.
07/11/2016	11053170	3	NOTIFICATION OF COLLECTION RECEIVED ON 07/07/2016, CALHOUN PARK OVERSIGHT PAYMENT 04YQ.
08/04/2016	11139802	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JULY 2016 - MONTHLY PROGRESS REPORT.
09/07/2016	11139803	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: AUGUST 2016 - MONTHLY PROGRESS REPORT.
09/08/2016	11139818	43	LETTER FROM ANDREW CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: TWENTY-NINTH DNAPL REMOVAL REPORT.
11/09/2016	11139804	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: OCTOBER 2016 - MONTHLY PROGRESS REPORT.
12/07/2016	11139805	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: NOVEMBER 2016 - MONTHLY PROGRESS REPORT.

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01/09/2017	11132724	5	LETTER FROM WALI A. MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: DECEMBER 2016 - MONTHLY PROGRESS REPORT.
02/09/2017	11139806	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JANUARY 2017 - MONTHLY PROGRESS REPORT.
03/08/2017	11139807	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: FEBRUARY 2017 - MONTHLY PROGRESS REPORT.
03/22/2017	11139819	39	LETTER FROM ANDREW CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: THIRTIETH DNAPL REMOVAL REPORT.
04/03/2017	11144283	1	LETTER FROM JOEL PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: THIRTIETH DNAPL REMOVAL REPORT - JUNE 2016 THROUGH NOVEMBER 2016 DATED MARCH 22, 2017 AND RECEIVED MARCH 28, 2017.
04/05/2017	11139808	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MARCH 2017 - MONTHLY PROGRESS REPORT.
04/20/2017	11139773	109	LETTER FROM ANDREW CONTRAEL, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - SEPTEMBER 2016.
05/01/2017	11144284	1	LETTER FROM JOEL PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: OU2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - SEPTEMBER 2016 DATED APRIL 20, 2017 AND RECEIVED APRIL 27, 2017.
05/05/2017	11139809	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: APRIL 2017 - MONTHLY PROGRESS REPORT.
05/22/2017	11132722	241	LETTER FROM ANDREW CONTRAEL, APEX COMPANIES TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS DECEMBER 2016 EVENT.
05/26/2017	11067469	10	LETTER FROM KRISTY EUBANKS, USEPA TO TOM EFFINGER, SCANA SERVICES. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SC., DOCKET NO. 04-2006-3753, PAYMENT AMOUNT \$17,571.84.
06/01/2017	11067750	2	PAYMENT IN THE AMOUNT OF \$17,571.84.
06/06/2017	11139810	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MAY 2017 - MONTHLY PROGRESS REPORT.
06/12/2017	11144078	1	LETTER FROM JOEL PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: OU1 SHALLOW GROUNDWATER MONITORING RESULTS - DECEMBER 2016 DATED MAY 2017 AND RECEIVED MAY 25, 2017.
06/16/2017	11096654	3	NOTIFICATION OF COLLECTION RECEIVED ON 6/14/2017, CALHOUN PARK PAYMENT 04YQ.
07/10/2017	11144079	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JUNE 2017 - MONTHLY PROGRESS REPORT.
08/09/2017	11144080	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JULY 2017 - MONTHLY PROGRESS REPORT.

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08/31/2017	11129762	99	TRANSMITTAL LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - JUNE 2017.
08/31/2017	11139774	99	LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - JUNE 2017.
09/08/2017	11144081	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: AUGUST 2017 - MONTHLY PROGRESS REPORT.
10/03/2017	11144099	40	LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: THIRTY-FIRST DNAPL REMOVAL REPORT DECEMBER 2016 THROUGH MAY 2017.
10/05/2017	11144082	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: SEPTEMBER 2017 - MONTHLY PROGRESS REPORT.
10/13/2017	11132796	1	LETTER FROM JOEL P. PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: OU2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - JUNE 2017 DATED AUGUST 31, 2017 AND RECEIVED SEPTEMBER 6, 2017.
10/24/2017	11132717	1	LETTER FROM JOEL P. PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: THIRTY-FIRST DNAPL REMOVAL REPORT - DECEMBER 2016 THROUGH MAY 2017 DATED OCTOBER 3, 2017 AND RECEIVED OCTOBER 11, 2017.
11/09/2017	11144083	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: OCTOBER 2017 - MONTHLY PROGRESS REPORT.
12/08/2017	11144084	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: NOVEMBER 2017 - MONTHLY PROGRESS REPORT.
01/04/2018	11132725	5	LETTER FROM WALI A. MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: DECEMBER 2017- MONTHLY PROGRESS REPORT.
02/08/2018	11144085	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JANUARY 2018 - MONTHLY PROGRESS REPORT.
02/13/2018	11129765	115	TRANSMITTAL LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS SEPTEMBER 2017 EVENT.
02/16/2018	11144100	38	LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: THIRTY-SECOND DNAPL REMOVAL REPORT JUNE 2017 THROUGH NOVEMBER 2017.
03/06/2018	11144086	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: FEBRUARY 2018 - MONTHLY PROGRESS REPORT.
03/14/2018	11142110	1	LETTER FROM JOEL P. PADGETT, SC DHEC TO KEN MALLARY, USEPA. SUBJECT: CALHOUN PARK AREA SUPERFUND SITE.
04/04/2018	11144087	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MARCH 2018 - MONTHLY PROGRESS REPORT.
05/01/2018	11106552	11	LETTER FROM KRISTY EUBANKS, USEPA TO TOM EFFINGER, SCANA SERVICES. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SC., DOCKET NO. 04-2006-3753, PAYMENT AMOUNT \$8,099.41.

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05/03/2018	11144088	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: APRIL 2018 - MONTHLY PROGRESS REPORT.
05/09/2018	11105832	2	PAYMENT IN THE AMOUNT OF \$8,099.41.
05/29/2018	11105737	4	LETTER FROM IRIS GRIFFIN, SCANA TO FRANKLIN HILL, USEPA. SUBJECT: FINANCIAL ASSURANCE.
06/04/2018	11106153	3	NOTIFICATION OF COLLECTION RECEIVED ON 05/31/2018, CALHOUN PARK OVERSIGHT PAYMENT 04YQ.
06/07/2018	11144089	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MAY 2018 - MONTHLY PROGRESS REPORT.
07/02/2018	11142138	2	LETTER FROM STEVE WEBB, TRC TO ADDRESSEE. SUBJECT: DISCHARGE MONITORING REPORT (DMR) Q2 2018, MONITORING PERIOD - MEDLEY FARM NPL SITE.
07/06/2018	11144090	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JUNE 2018 - MONTHLY PROGRESS REPORT.
08/07/2018	11144091	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JULY 2018 - MONTHLY PROGRESS REPORT.
08/10/2018	11144075	1	LETTER FROM JOEL PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: OU2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - MARCH 2018 DATED JULY 19, 2018 AND RECEIVED JULY 24, 2018.
09/10/2018	11144092	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: AUGUST 2018 - MONTHLY PROGRESS REPORT.
10/08/2018	11142111	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: SEPTEMBER 2018 MONTHLY PROGRESS REPORT.
10/15/2018	11144101	39	LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: THIRTY-THIRD DNAPL REMOVAL REPORT DECEMBER 2017 THROUGH MAY 2018.
10/25/2018	11142112	1	LETTER FROM JOEL PADGETT, SC DHEC TO MCKENZIE MALLARY, USEPA. SUBJECT: THIRTY THIRD DNAPL REMOVAL REPORT DECEMBER 2017 THRU MAY 2018 DATED OCTOBER 15, 2018 AND RECEIVED OCTOBER 22, 2018.
11/08/2018	11144093	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: OCTOBER 2018 - MONTHLY PROGRESS REPORT.
11/09/2018	11129766	163	TRANSMITTAL LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS JUNE 2018 EVENT.
12/07/2018	11144094	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: NOVEMBER 2018 - MONTHLY PROGRESS REPORT.
01/09/2019	11144095	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: DECEMBER 2018 - MONTHLY PROGRESS REPORT.

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01/09/2019	11144077	2	LETTER FROM JOEL PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: OU1 SHALLOW GROUNDWATER MONITORING RESULTS - JUNE 2018 DATED NOVEMBER 9, 2018 AND RECEIVED NOVEMBER 15, 2018.
02/06/2019	11144096	5	LETTER FROM WALI MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: JANUARY 2019 - MONTHLY PROGRESS REPORT.
02/27/2019	11142114	2	LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING.
03/07/2019	11142115	5	LETTER FROM WALI A. MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: FEBRUARY 2019 - MONTHLY PROGRESS REPORT.
03/22/2019	11142135	2	CERTIFICATE OF LIABILITY INSURANCE.
04/01/2019	11142139	2	LETTER FROM STEVE WEBB, TRC TO ADDRESSEE. SUBJECT: DISCHARGE MONITORING REPORT (DMR) Q1 2019, MONITORING PERIOD - MEDLEY FARM NPL SITE.
04/10/2019	11132726	5	LETTER FROM WALI A. MOTORWALLA, SCANA TO MCKENZIE MALLARY, USEPA. SUBJECT: MARCH 2019 - MONTHLY PROGRESS REPORT.
04/11/2019	11132714	38	THIRTY-FOURTH DNAPL REMOVAL REPORT JUNE 2018 THROUGH NOVEMBER 2018.
04/25/2019	11126636	13	LETTER FROM KRISTY EUBANKS, USEPA TO TOM EFFINGER, SCANA. SUBJECT: BILL FOR FUTURE RESPONSE COSTS, CALHOUN PARK SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA. PAYMENT OF \$12,732.83.
05/07/2019	11129545	2	PAYMENT IN THE AMOUNT OF \$12,732.83.
05/09/2019	11144097	5	LETTER FROM WALI MOTORWALLA, DOMINION ENERGY TO MCKENZIE MALLARY, USEPA. SUBJECT: APRIL 2019 - MONTHLY PROGRESS REPORT.
05/16/2019	11144073	3	LETTER FROM PAUL BIERY, DOMINION ENERGY TO MCKENZIE MALLARY, USEPA. SUBJECT: REQUEST TO MODIFY FREQUENCY OF PROGRESS REPORTS.
05/19/2019	11129273	1	PUBLIC NOTICE - THE U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 4 ANNOUNCES THE THIRD FIVE-YEAR REVIEW FOR THE CALHOUN PARK AREA SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA – THE POST AND COURIER.
05/28/2019	11142113	1	LETTER FROM JOEL PADGETT, SC DHEC TO MCKENZIE MALLARY, USEPA. SUBJECT: CORRESPONDENCE FROM DOMINION ENERGY TO EPA DATED MAY 16, 2019 AND RECEIVED MAY 20, 2019.
05/31/2019	11142087	171	LETTER FROM WILLIAM J. ZELI, APEX COMPANIES TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - DECEMBER 2018.
06/10/2019	11144098	5	LETTER FROM WALI MOTORWALLA, DOMINION ENERGY TO MCKENZIE MALLARY, USEPA. SUBJECT: MAY 2019 - MONTHLY PROGRESS REPORT.
06/20/2019	11132716	3	LETTER FROM JOEL P. PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: OU 2 INTERMEDIATE GROUNDWATER ANALYTICAL RESULTS - DECEMBER 2018 DATED MAY 2019 AND RECEIVED JUNE 6, 2018.

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07/01/2019	11142140	2	LETTER FROM STEVE WEBB, TRC TO ADDRESSEE. SUBJECT: DISCHARGE MONITORING REPORT (DMR) Q2 2019, MONITORING PERIOD - MEDLEY FARM NPL SITE.
07/10/2019	11142116	5	LETTER FROM PAUL BIERY, DOMINION ENERGY TO MCKENZIE MALLARY, USEPA. SUBJECT: JUNE 2019 - MONTHLY PROGRESS REPORT.
07/23/2019	11142136	2	LETTER FROM AMELIA S. MAGEE, KING & SPALDING TO ADDRESSEES. SUBJECT: BILL FOR FUTURE COSTS, CONSENT DECREE CIVIL ACTION #6:92-0153-20
07/31/2019	11142137	1	LETTER FROM MCKENZIE MALLARY, USEPA TO AMELIA S. MAGEE, KING & SPALDING. SUBJECT: MEDLEY FARM SITE.
08/15/2019	11132079	107	THIRD FIVE YEAR REVIEW REPORT FOR CALHOUN PARK AREA SITE, CHARLESTON COUNTY, SOUTH CAROLINA.
08/16/2019	11144074	18	LETTER FROM JOEL PADGETT, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: REQUEST TO REMOVE WELL MM-14C FROM MONITORING PROGRAM.
08/16/2019	11132718	28	LETTER FROM WILLIAM J. ZELI, APEX COMPANIES TO ADDRESSEES. SUBJECT: REQUEST FOR WELL ABANDONMENT APPROVAL DOMINION ENERGY SOUTH CAROLINA, INC.
08/22/2019	11144076	1	LETTER FROM JOEL PADGETT, SCDHEC TO KEN MALLARY, USEPA. SUBJECT: REQUEST FOR WELL ABANDONMENT APPROVAL DATED AUGUST 16, 2019 AND RECEIVED AUGUST 20, 2018.
09/06/2019	11142117	1	LETTER FROM JOEL P. PADGETT, SC DHEC TO KEN MALLARY, USEPA. SUBJECT: REQUEST TO REMOVE WELL MM-14C FROM MONITORING PROGRAM DATED AUGUST 16, 2019 AND RECEIVED AUGUST 22, 2019.
09/13/2019	11142100	46	LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: THIRTY-FIFTH DNAPL REMOVAL REPORT DECEMBER 2018 THROUGH MAY 2019.
09/19/2019	11142145	139	LETTER FROM WILLIAM ZELI, APEX TO MCKENZIE MALLARY, USEPA. SUBJECT: OPERABLE UNIT #1 SHALLOW GROUNDWATER MONITORING RESULTS - APRIL 2019 EVENT.
10/02/2019	11142141	2	LETTER FROM STEVE WEBB, TRC TO ADDRESSEE. SUBJECT: DISCHARGE MONITORING REPORT (DMR) Q3 2019, MONITORING PERIOD - MEDLEY FARM NPL SITE.
10/22/2019	11142118	6	LETTER FROM PAUL BIERY, DOMINION ENERGY TO MCKENZIE MALLARY, USEPA. SUBJECT: 3RD QUARTER 2019 PROGRESS REPORT.
10/29/2019	11142119	1	LETTER FROM JOEL P. PADGETT, SC DHEC TO KEN MALLARY, USEPA. SUBJECT: THIRTY-FIFTH DNAPL REMOVAL REPORT - DECEMBER 2018 THRU MAY 2019 DATED SEPTEMBER 13, 2019 AND RECEIVED SEPTEMBER 19, 2019.
11/04/2019	11142120	1	LETTER FROM JOEL P. PADGETT, SC DHEC TO KEN MALLARY, USEPA. SUBJECT: OU 1 SHALLOW GROUNDWATER MONITORING RESULTS - APRIL 2019 DATED SEPTEMBER 19, 2019 AND RECEIVED SEPTEMBER 25, 2019.
11/07/2019	11142121	1	LETTER FROM JOEL P. PADGETT, SC DHEC TO KEN MALLARY, USEPA. SUBJECT: THIRD QUARTER 2019 PROGRESS REPORT DATED OCTOBER 22, 2019 AND RECEIVED NOVEMBER 4, 2019
01/29/2020	11144285	6	LETTER FROM THOMAS EFFINGER, DOMINION ENERGY TO MCKENZIE MALLARY, USEPA. SUBJECT: 4TH QUARTER 2019 PROGRESS REPORT.

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05/07/2020	11160290	16	LETTER FROM PAREASA STEVENS ALONZO, USEPA TO TOM EFFINGER, SCANA. SUBJECT: BILL FOR COLLECTION, CALHOUN PARK AREA SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA. PAYMENT OF \$48,972.79.
05/18/2020	11149962	35	COMMUNITY INVOLVEMENT PLAN, CALHOUN PARK AREA SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
06/15/2020	11150410	4	SITES IN REUSE - CALHOUN PARK AREA SITE.
05/05/2021	11160291	17	LETTER FROM KRISTY EUBANKS, USEPA TO TOM EFFINGER, SCANA. SUBJECT: BILL FOR COLLECTION, CALHOUN PARK AREA SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA. PAYMENT OF \$ 9,931.61.
	35622	1	THE SAMPLING AND ANALYSIS DATA, CHAIN OF CUSTODY FORMS QUALITY ASSURANCE AND QUALITY CONTROL DOCUMENTS RELATED TO VERIFIED SAMPLING AND ANALYSIS DATA FOR THE CALHOUN PARK SACM SITE ARE LOCATED AT THE EPA REGION IV OFFICE IN ATLANTA, GEORGIA.
	11142101	4	RESPONSE TO COMMENTS SCANA/MTR COMMENTS TO THE DRAFT FIVE-YEAR REVIEW REPORT.
	35691	18	"COMMUNITY RELATIONS PLAN, CALHOUN PARK AREA SITE," CHARLESTON, SOUTH CAROLINA.
	10055156	1	UNSCANNABLE MATERIAL TARGET SHEET - PHOTOIMAGING SLIDES.
	10055211	40	ASSESSMENT OF NATURAL ATTENUATION OF AROMATIC HYDROCARBONS IN GROUND WATER NEAR A FORMER MANUFACTURED GAS PLANT, SOUTH CAROLINA - U.S GEOLOGICAL SURVEY - WATER RESOURCES DIVISION
	10092757	1	FAX COVER SHEET FROM STEVE SPURLIN, USEPA TO RUSTY CONTRAEL, FLUOR DANIEL. REGARDING COMMENTS CONCERNING THE REMOVAL WORK PLAN.
	10092898	13	EVALUATION OF THE USE OF PRAIRIE GRASSES FOR STIMULATING POLYCYCLIC AROMATIC HYDROCARBON TREATMENT IN SOIL.
	10092901	13	BIOREMEDIATION OF ACREOSOTE CONTAMINATED SITE.
	10092902	8	DISSIPATION OF POLYCYCLIC AROMATIC HYDROCARBONS IN THE RHIZOSPHERE.
	10092905	16	FULL SCALE CHEMICAL OXIDATION OF MANUFACTURED GAS PLANT HYDROCARBONS IN SOIL AND GROUNDWATER USING FENTON'S REAGENT.
	10092915	94	NON-CARCINOGENIC INCIDENTAL INGESTION DATA.
	10092949	59	SETTING THE STAGE FOR EFFECTIVE REMEDY SELCETION.
	10092961	7	DECISION DOCUMENT ON PERMIT #91-3X-131-P, THE CITY OF CHARLESTON.

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	10092965	1	SITE SUMMARY, DARLINGTON COUNTY PRISON FARM.
	10092967	1	FIGURE, REPAIR OF EXISTING DRAINAGE SHAFT #3.
	10093007	1	CALHOUN PARK/ANSONBOROUGH HOMES/COAL GAS, LIST OF REFERENCES.
	10093014	1	DAVIS & FLOYD PUMP STATION DISCHARGE PIPING PLAN & PROFILE.
	10093049	8	FLOUR DANIEL GTI.. A NEW DIMENSION IN ENVIRONMENTAL SOLUTIONS (MAGAZINE).
	10094608	4	LETTER FROM JOSEPH FRANZMATHES, USEPA TO THOMAS BROWN, NATIONAL PARK SERVICE. CONCERNING CHARLESTON HARBOR SITE.
	10094613	2	LETTER FROM RICHARD D. GREEN, USEPA TO THOMAS BROWN, U.S. DEPARTMENT OF INTERIOR. RESPONDING TO A LETTER DATED AUGUST 11, 1994, REQUESTING CLARIFICATION OF EPA'S POSITION AS STATED IN THE AUGUST 10, 1994 LETTER.
	10094619	18	COMMUNITY RELATIONS PLAN CALHOUN PARK AREA SITE.
	10094633	22	MEMORANDUM OF UNDERSTANDING.
	10094642	1	TWO LARGE COLOR USGS MAPS FOR CALHOUN PARK.
	10094647	8	EPA ENVIRONMENTAL TECHNOLOGY INITIATIVE PROPOSAL COVER SHEET
	10094677	1	24 COLOR PHOTOS OF THE GROUNDWATER.
	10094715	1	(FIGURE 2) TRENCH 1 EAST PROFILE.
	10095384	1	ENVIRONMENTAL NEWS: EPA SUPERFUND REMOVAL UNDERWAY AT THE CALHOUN PARK SUPERFUND SITE IN CHARLESTON, SOUTH CAROLINA.
	10095607	8	STATEMENT OF WORK - BASELINE RISK ASSESSMENT.
	10095608	28	SCOPE OF WORK FOR THE REMEDIAL INVESTIGATION AND FEASIBILITY STUDY AT THE CALHOUN PARK AREA SITE.
	10095624	1	PARTIAL PILE LAYOUT PLAN AND PIL CAP DETAILS.

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10095625	1	1	DEPICTION OF SOUTH CAROLINA AQUARIUM.
10095629	65	65	DEPARTMENT OF THE INTERIOR, PROFESSIONAL PAPER 90-H, A DEEP WELL AT CHARLESTON, SOUTH CAROLINA, WITH A REPORT ON THE MINEROLOGY OF THE WATER.
10095630	8	8	LEACHATE CHARACTERISTICS AND COMPOSITION OF CYANIDE-BEARING WASTES FROM MANUFACTURED GAS PLANTS.
10095658	9	9	GROUNDWATER PERFORMANCE PREDICTIONS.
10095691	1	1	11 3X5 COLOR SITE PHOTOGRAPHS.
10095701	4	4	NATIONAL PARK SERVICE ISSUE STATEMENT.
10095771	9	9	SOUTH CAROLINA - ESIMAP 30, SENSITIVE BIOLOGICAL RESOURCES IN THE CHARLESTON HARBOR AREA.
10095811	10	10	INVITATION TO COMMENT ON THE PROPOSED CLEANUP OF CALHOUN PARK SITE, CHARLESTON, SC (OP. UNIT 2).
10095815	2	2	HANDWRITTEN LETTER FROM ARTHUR M. LABRUCE, TO TERRY TANNER, USEPA. INPUT FOR CLEANING ALL KNOWN POLLUTANTS.
10095853	1	1	SITE MAP.
10451423	2	2	NEWSPAPER ARTICLE.
10493134	5	5	FIVE POINT SETTLEMENT ANALYSIS PROSPECTIVE PURCHASER AGREEMENT FOR THE CALHOUN PARK AREA SITE.
10514724	17	17	RESULTS OF DYNCORP'S HAZARDOUS RANKING SYSTEM (HRS) QUALITY ASSURANCE REVIEW.
10725024	2	2	MEMORANDUM FROM KEVIN BESWICK, USEPA TO RICHARD GREEN, USEPA REGARDING DOCUMENTATION OF REASONS FOR NOT ISSUING UAOS TO ALL IDENTIFIED PRPS CALHOUN PARK AREA SITE.
10725069	2	2	HANDWRITTEN NOTES REGARDING CALHOUN PARK AREA.
10744665	7	7	ADMINISTRATIVE ACTION DATA SHEET-CERCLA - 04-2003-3524.
10844536	1	1	SPECIAL ACCOUNTS INTERVIEW QUESTIONS, CALHOUN PARK.

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	10844939	4	DRAFT MEMORANDUM FROM FRANKLIN HILL, USEPA TO ADDRESSEES. SUBJECT: RECLASSIFICATION AND CLOSEOUT OF SPECIAL ACCOUNT FUNDS FOR THE CALHOUN PARK AREA SUPERFUND SITE, CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, SPILL ID #04YQ. [ANNOTATED]
	10935172	4	SITE PHOTOS.
	11121161	5	TECHNICAL APPENDIX TO SUMMARY ON REUSE AND THE BENEFIT TO THE COMMUNITY: CALHOUN PARK AREA SITE
	11121160	12	SUMMARY ON REUSE AND THE BENEFIT TO THE COMMUNITY: CALHOUN PARK AREA SITE
	11139826	2	SOUTH CAROLINA ELECTRIC AND GAS COMPANY SEDIMENT CAPPING AND OYSTER RESTORATION PROJECT.
	11139827	8	PRIME EXAMPLE OF SUCCESSFULLY INTEGRATING SUPERFUND AND REDEVELOPMENT.
	35633	3	LETTER FROM LT. COLONEL GEORGE HAZEL, UNITED STATES ARMY CORPS OF ENGINEERS, TO ADELAIDE MYRICK, CITY OF CHARLESTON. CONCERNING AUTHORIZATION OF NATIONWIDE PERMIT #38.[NOTE: THIS DOCUMENT OCCURS THIRD IN THE AR AND BEGINS ON PAGE 3 8 0564].
<b>Total Documents:</b>		<b>2,206</b>	
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